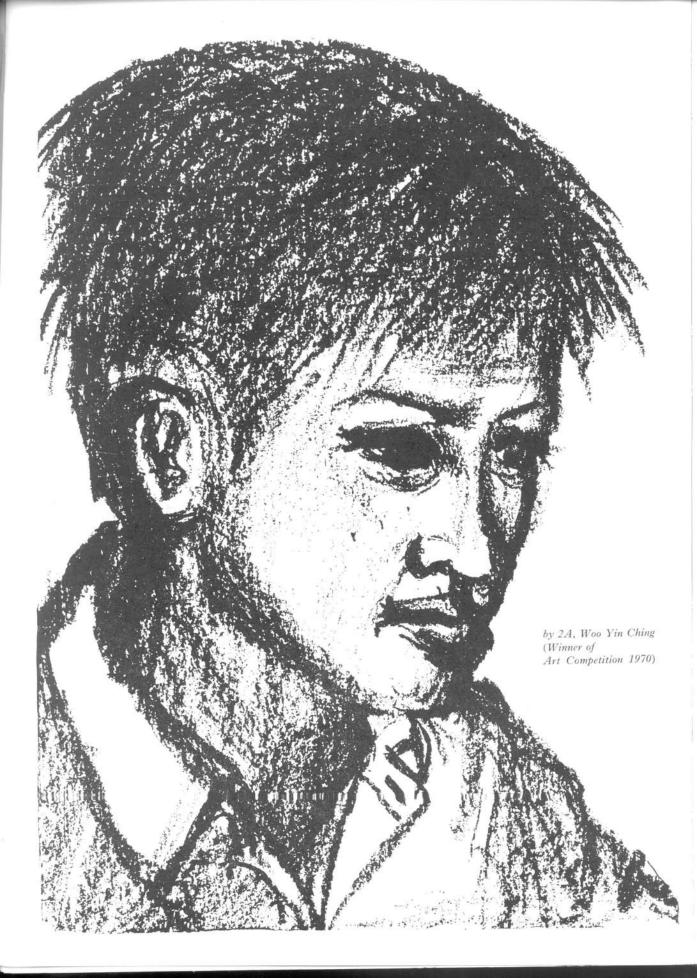


QUEEN ELIZABETH SCHOOL MAGAZINE 1970

# QUEEN ELIZABETH SCHOOL MAGAZINE 1970



"... May knowledge from our works increase,
And serve the world and spread the light;
Be ours to share an active peace,
Among ourselves first learned aright;..."

(extracted from the School Song)

# CONTENTS

									Page
1.	Reports	1	¥		ï		ï	,	20
2.	Activitie	S.	,		,	¢	r		37
3.	Articles	ī		,			,		50
4.	Old Stu	dent	S.	,		,		,	62
5.	Project					,		,	77

# The Queen Elizabeth School Magazine

Vol. 4 No. 3

July, 1970.

## **EDITORIAL**

This is a period of rapid change. Ideas and events are often quickly forgotten if we do not trap them with print and paper.

The School Megazine is an expression of our school life, our activities, our behaviour, our ideas, our beliefs and our ways of thinking. Throughout the year 1969-70, changes were in progress in the School, some conspicuous and rapid, others hidden and gradual. The School Magazine has tried to catch the changing tone and paint it in solid colour. A language laboratory was recently set up to improve the spoken English of the students. Only a few schools in Hong Kong have such a facility and our school is fortunate to be among the few. A swimming-pool has been set up. Though it is not at all a sophisticated swimming-pool, the existence of it has actually encouraged and helped the Lower From students to learn swimming. The Ma Wan Affiliation Project, the Hong Kong Festival and the Goods-Exchange Fair have all involved the students in a fuller participation in activities outside the School.

On the other hand, changes are made here and there in this issue of the School Magazine. Reports by individual clubs and societies are presented in the form of "poems" (let's be kind and call them poems). The activities are grouped under the months. Furthermore, we have tried to take a deeper look into the social behaviour of the senior students of the School generally. Results of a questionnaire have been analysed and published. All these changes are meant for improving our way of expression and ensuring the words of the Swiss psychologist, Jean Piaget, "The principal goal of education is to create men who are capable of doing new things, not simply of repeating what other generations have done".

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#### THE STAFF 1969-70

(From left to right)

1st row: Mrs. Leung Wong Yuen Ching, Mrs. A. Wong, Miss Tam Sze Chi, Miss Fung Fu Chun,

Mrs. Betty Li (Senior Mistress), Mr. Chu Ka Fai (Acting Principal), Mr. So Yan Kin (Acting Senior Master), Mrs. Yau Cheung Wing Leung, Miss Chen Wen Ning, Miss Peggy Lo Pik

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#### THE PREFECTS

#### Form Upper Six

Yan Ting Foon (Head Boy) Lee Kwok Kwun (Deputy Head Boy) Lau Siu Man

Lai Kwok Chan Choy Yun Shui

Yu Yee Wah (Head Girl)

Wong Lau Ching (Deputy Head Girl)

Mok Sin Hing Ng Kit Ying Wan Ching Yee

#### Form Lower Six

Kong Kwok Ching Tam Wing Hoi Fong Fong Lam Chat Yu Yau Hon Hung Chan Wai King Kwan Man San Lau Wai Ping Wu Wing Yung Yuen Mi Yee

#### Form Five

Fong Kui Kwong Yeung Kwok Kuen So Wing Chi Wong Ying To Cheung Man Hoi Mak Yuen Yee Yuen Kwan Lee Lai Ha Chung Wai Yee Lui Wing Wah

# SCHOOL DIARY 1969/1970

1-9-69	School reopened with the following staff:—	1-9-69	Election of monitors and House officials.
	Mr. T.McC. Chamberlain — Principal. Mr. Chu Ka Fai — Senior Master	2-9-69	Lessons commence. Election of prefects by Form V and VI.
	Mr. T.McC. Chamberlain — Principal. Mr. Chu Ka Fai — Senior Master. Mrs. Betty Li — Senior Mistress. Mr. Chan Carr. Mr. Gordon Cheng. Mr. Cheng Sai Hung. Mr. Cheung Poon. Mr. Chow Hing Po. Mr. Chow Kung Po. Mr. Choy Koon Hip. Mr. M.E.J. Crew. Mr. Fok Po Nam. Mr. Raymond Hung Hoi Chiu Mr. Ip Tung Chun. Mr. G.J. Kent. Mr. Kwan Hung Kit. Mr. Lee Hing Kui. Mr. Li Chien Fei. Mr. Poon Wai Tong. Mr. Tsoi Heung Sang. Mr. Wong Man Keung. Mr. Yu Hon Chu. Mr. Kwok Ying Kay. Mr. Ng Man Biu. Mr. Leung Tung Shing. Miss Chen Wen Ning. Miss Choy Yuk Ngan.	2-9-69 4-9-69	Prefects appointed following election:— Head Boy — Yan Ting Foon. Head Girl — Yu Yee Wah. Upper VI Choy Yan Shui Lai Kwok Chan Lau Siu Man Ng Kit Ying Wan Ching Yee Mok Shin Hing Lower VI Tam Wing Oi Fong Fong Kong Kwok Ching Lam Chat Yu Yau Hon Hung Lau Wai Ping Yuen May Yee Chan Wai King Kwan Man San Yick Kwan Ying Form V Cheung Man Hoi Wong Ying Tao Yeung Kwok Kuen So Wing Chee Fong Kui Kong
	Miss Fung Fu Chun. Mrs. Chu Lo Shin Yee.		Liu Wing Wah Chung Wai Yee
	Miss Anna Lam Mrs. Leung So Po Lin.		Yuen Kuen Mak Yuen Yee
	Mrs. Leung Wong Yuen Ching.		Lee Lai Har
	Miss Peggy Lo. Miss Mui Kit Ling. Miss Tam Sze Chi.	3-10-69	Heats for Swimming Gala at Kowloon Tsai Swimming Pool.
	Miss Tam Sze Chi. Miss Tse Chiu Yee. Mrs. Agnes Wong. Mrs. Yau Cheung Wing Leung.	10-10-69	Swimming Gala. Mr. & Mrs. Albert Lam (C.D.O.) Mongkok were the guests of honour.
	Miss Marion Lee.	11-10-69	Preliminary visit to Ma Wan Island by

Miss Wong Yun Tai.

14-10-69	Mr. Fok Po Nam transferred to Northcote College of Education. Mr. Tsui	15-1-70	The school folk-dance team came 1st in the Inter-School Folk Dance Fes-
	Hon Mou joined school in his place.		tival in Western Folkdancing.
17-10-69	Blood donation by 30 students.	19-1-70	
23-10-69	Pleasure craft "La Gauloise" was		Mid-year Examinations
	presented to the school by Mr. B.	7-2-70	Q.E.S. O.S A. New Year Ball
	Vigneau, owner of the "Au Trou	8-2-70	School New Year Dance.
24.10.70	Normand" restaurant.	6-3-70	Sports Day. Miss Betty Mair was
24-10-69	Speech Day with Mr. & Mrs. A.		Guest of Honour.
	Hinton as guests of honour, Reunion	7-3-70	Mixed Voice Choir came first in
	Dinner for past and present members of staff held in the Needlework Room.		religious singing, gaining a certificate
28-10-69	Four H.K.U. Diploma of Education		of honour.
20 .0 07	students started their teaching practice.	12-3-70	Election of Assistant Prefects.
29-10-69	Swimming pool dismantled. 78 Form	13-3-70	Election of Acting Head Boy and
	I students took lessons from the Life-		Acting Head Girl.
	saving Club and 25 (30%) learned to		P.T.A. Annual Dinner and Annual
	swim.		General Meeting. \$1,500.00 were made for Student
11-11-69	The "Drive to improve English" was		Welfare Unit from the raffle of prizes
	introduced by the prefects.		left over from the Fair and Bazaar.
17-11-69	5 N.C.E. students commenced teach-	16-3-70	Acting Head Prefects and Assistant
	ing practice.	10-5-70	Prefects were presented to the school.
25 11 70	Winter timetable introduced.	19-3-70	Art Exhibition, Mr. M. Griffith,
25-11-69	School picnic	20-3-70	Senior Inspector of Art, judged the
18-12-69	65 primary school pupils from Ma		exhibits.
	Wan Island were entertained in the	8-4-70	School reopened after Easter and
	school hall, accompanied by their head- master and three teachers.		Ching Ming Holidays.
19-12-69	Annual Cross-Country Race 9 – 9.40		Mr. Chamberlain handed over to Mr.
17 12 07	a.m.		Chu Ka Fai before proceeding on
	Christmas Party for 200 under-		home leave.
	privileged children from the Tai Hang	9-4-70	Mr. Chu Ka Fai was Acting Principal.
	Tung Resttlement Estate.		Anti-T.B. Collection.
24-12-69	Senior Party	10-4-70	Class Photos.
25-12-69	Q.E.S. O.S.A. Ball	13-4-70	5 N.C.E. students commenced teach-
26-12-69	Junior Party		ing practice.
5-1-70	24 Japanese P.E. teachers visited the		Interhouse Folk Dance Competition.
2 5 22	school.		Mrs. Helen Tsui and Mrs. P.L. Tsang
6-1-70	2 Vietnamese teachers visited the	16.1.70	were adjudicators.
	school.	16-4-70	0 D
	Police Exhibition opened in the school	17-4-70	Open Day.
	hall by Mr. Rolph and 6 volumes were	20-4-70	Form Upper VI students were released for final revision.
8-1-70	presented by him to the school library Canadian Club Committee were enter-	23-4-70	Farewell to Mr. Crew before proceed-
0-1-70	tained by the Canadian Scholars in the	23-4-70	ing on home leave on 28th April, 1970.
	Needlework Room. The scholarship	24-4-70	Combined Concert run by Catholic
	cheque was presented.		Society.
12-1-70	The Language Laboratory was com-	27-4-70	Advanced Level Examination (H.K.U.)
	pleted.		began,
	7		

# QUEEN ELIZABETH SCHOOL SPEECH DAY, 24-10-69.

THE PRINCIPAL'S SPEECH

Mr. & Mrs. Hinton, Ladies & Gentlemen, Boys & Girls,

I think it must be very strange for our guests of honour to-day because they are no strangers here, and in fact I think Mr. Hinton has officiated at every Speech Day the school has ever held except for the last two. However to-day he is appearing as a guest and I think he is a most appropriate guest. As guest of honour we usually choose someone who has done something for the school, and I think in Mr. Hinton's case it can be said without hesitation that no single person has done more for Queen Elizabeth School than he has and the school owes him a great debt. Mrs. Hinton has also attended every Speech Day but never before, I believe, on the platform. In any case welcome to the platform now.

I would also like to welcome our other guests who by their presence help to make this occasion a success. In particular I would like to welcome Mr. Alfred Ling on his first appearance at this function as President of the P.T.A. Like Mr. Hinton, he is no stranger here as before he was elevated to work in the Education Department, he spent eight valuable and, I hope, happy years in this school. I am also happy to welcome Mr. Li Shui-ki who is President of the O.S.A. We are very grateful to the committee of the Q.E.S. Old Students' Association for all the support they have given the school during the past year. Although it is not as large as it might be, the association has given great support to the welfare activities and to the School Newspaper during the year.

You have in your hands a short report of the school activities and progress during the past academic year. These are being pursued as energetically as ever. As usual there are various new enterprises which were undertaken during the year. Certainly the most spectacular, and the

most successful, was the School Fair & Bazaar which was held at the end of the summer term. The idea for this Fair originated in the School Welfare Unit where they were wondering where they could get more funds to support their very worthwhile work. Organized by a committee formed under the leadership of Mr. So Yan-kin, the project soon involved the whole school in its preparations. The P.T.A. under Mr. Ling agreed to sponsor it and gave us excellent support and some of the individual parents made most generous donations to the cause. With the weather being fine and with the support of all connected with the school, the Fair was highly successful and more than \$21,000 was made for the use of the School Welfare Unit.

Another project that is being continued is the drive to teach every student how to swim. This is the third year for this to take place and now the majority of Forms 3 & 4 can swim and Forms 1 & 2 are now having lessons. If you have a look in the direction of the bicycle shed you can see our new acquisition — the school swimming pool. I think I am correct in saying that we are the only Government school, and indeed one of the few schools in Hong Kong, that have a swimming pool in operation. I must admit that it is not very large but at least our Form 1 students can learn to make their first few strokes in it.

A third new project is now just in its initial stages. This is the affiliation of this school with the Fung Yuen Primary School in Ma Wan Island. I am happy to welcome Mr. Ma, the Headmaster of this school to our Speech Day to-day. This is largely a Form IV Project and I am hoping that our Form IV students and others will be able to visit the island regularly at weekends and give assistance to the primary school children in various ways with extra-curriculat activities such as games, folk-singing, scouting, Chinese boxing and so on from among the 30 - 40 clubs and

activity groups we have in this school.

One thing that has been outstanding in these projects is the enthusiasm with which they are supported both by members of staff and by the students themselves. The great example of this was the School Fair where the success was due to the way that the whole school got into the spirit of the thing. This is also true of the way that the Life Saving Club has responded to the Swimming instruction for Form I students in the swimming pool and I anticipate the same will be true of the Luen Yee scheme of affiliation with



Ma Wan Island.

Speech Day is the one day of the year when I have the opportunity to show my appreciation to the Staff for all their efforts during the past year. I am very fortunate, and the school is very fortunate, in having a staff who so willingly put in a lot of additional effort and give up a lot of their spare time in order to support the various activities and functions which are organized for the benefit of the students.

In particular I would like to single out Mr. Chu Ka-fai and Miss Ruth Wong (succeeded by Mrs. Betty Li) for all their help and advice during the past year, in addition I would like to thank Mr. So Yan-kin for his work in organizing the School Fair.

There are also many other individuals and organizations whom I should thank for helping the School in one way or another but time will hardly permit. I have listed them in my Annual Report which is in your hands.

Finally I wish to thank you all for coming here this evening to make this function a success.

# SPEECH BY MR. ARTHUR HINTON, PRINCIPAL OF NORTHCOTE COLLEGE OF EDUCATION

It is unnecessary for me to say how happy my wife and I are to be here this afternoon, for all of you who know us must realize that this is indeed a very proud occasion for us. Queen Elizabeth School holds so many happy memories for me that it gives me always great pleasure to return to it, particularly as it is thriving more than ever in the capable hands of Mr. Chamberlain and his staff. Though it is over two years since I left this school for Northcote College of Education, I have continued to follow your fortunes carefully and to take an interest in your many activities. In this connection I should like to congratulate all those who assisted in any way with the delightful play which you presented on this stage last Saturday.

You are, all of you, fortunate in being members of a very active and progressive school, a school which gives you not only the opportunity to achieve academic success under the guidance of capable and devoted teachers but also the chance of developing talents and abilities outside the purely academic sphere. Furthermore, you are given the opportunity not only of participating in many activities - social service, camping, drama, games and so on - but also of leading them, running them yourselves instead of simply following instructions given by your teachers. But let me stress here that if you are the leader of an activity, the chairman of a club or the secretary of a society, your aim should be to serve your fellow students, to serve the school community, to do something for

the benefit of others. I hope that none of you are concerned primarily with your own personal glory or with getting it mentioned on your testimonial that you have been the chairman of such and such a school club.

I have just mentioned the importance of serving the school community; it is in connection with service to the wider community that I wish to speak to you now about *The Challenge of Hong Kong*.

Many of you desire to go abroad, some to get the higher education for which the facilities here are so inadequate for your needs, some to seek other opportunities for betterment. My best wishes go with all of you who go abroad, but do not forget that Hong Kong has a tremendous need of sensitive and responsible citizens. There is so much that needs to be done here, and I hope that many of you who go abroad will later return and help those who remain to rise to the challenge of these needs.

What are these needs? For one thing there is much in industry that needs bringing up to date, for it is on her industry that Hong Kong depends for her very livelihood. There is need for improved management in many fields, need for constant improvement in manufacturing techniques and organization, a tremendous need for further apprenticeship schemes and other arrangements for the training and retraining of skilled and semiskilled workers. There is need for continuing improvement in the quality of goods produced and in their marketing, so that industry will continue to thrive and to provide a living for the people of this territory. Obviously the first essential is that Hong Kong should earn its living, but there is much that needs to be done in addition to this. Let me glance briefly at a few of these other requirements.

There is need for a much more just distribution of wealth, to remedy a situation in which a minority enjoy excessive wealth while a large number live in extreme poverty. Earlier this year an estimate by the Director of the Hong Kong Council of Social Service indicated that 500,000 people in Hong Kong were living in families with incomes

of less than \$300 a month. Some of you are no doubt among them.

We see also that labour conditions, though good in some areas, generally leave much to be desired; in some factories, workshops and shops, working conditions are disgustingly squalid and harsh. So there is need for a great improvement in working conditions and this indicates another need in Hong Kong, a need for effective, well-organized trade unions, not linked with any political party, which will help labour to achieve dignity and good conditions. As long as labour remains largely unorganized there is little chance of an adequate improvement in working conditions, at least for unskilled labourers.

It is hardly necessary for me to stress the need for increased and improved facilities for education, for you all know something of the difficulties of getting into a good secondary school, let alone those of gaining higher education. I am sure, too, that it is unnecessary for me to draw your attention to the need for a rapid and efficient means of public transport, and that you all realize that the housing problem, despite the tremendous achievements of recent years, will continue to require constant hard work for the foreseeable future. As for the realmof social welfare we have a long long way to go before we shall be dealing at all adequately with the many problems involved.

A further requirement, of which we have heard a lot in the past two years, is that of bridging the gap between the government and the people. This means, of course, not only improving the means by which the government communicates its views to the public but also developing ways in which public opinion can exercise increased influence on government priorities, government decisions and government action.

A great deal has been done in some of these directions in recent years, and I do not wish to minimize this or detract from it, but much remains to be done. You, as young people, though you should be aware of what has been achieved in the past, are naturally more concerned with these present and future needs.

Some of you may now be thinking, "We agree that these needs exist, but what can we do about them?" First of all, you must be aware of these problems and not adopt an attitude of thinking that they are no concern of yours. As members of the community you should be concerned about these matters. And even if the next few years see tremendous progress made — as I hope they will —these problems will still exist and there will be new ones to be tackled. No community ever lacks problems.

Secondly, whatever job you have, do it as well as you can and always look for ways, within your own field, of effecting improvements. For instance, if you are a factory worker, cooperate in schemes for the benefit of your fellow workers, support honest trade unions. If you become a manager, try to improve output for the sake not only of your company but of the general prosperity of Hong Kong, but at the same time do your utmost to see that your factory workers, office workers, shop workers, do get a fair deal, decent working conditions, reasonable holidays, and so on. If you become a teacher, do your very best to teach your pupils wisely and imaginatively but seek also to bring about improvements in the curriculum and in the education system generally. If you qualify as a doctor, you should not only treat your patients with all the skill and sympathy you possess but also work for ever better medical and health facilities. And if you become an administrator in the government or any other organization, try to take decisions with all due care but without unnecessary and time-wasting delay; aim at cutting red tape rather than at trying it in ever more tangled knots. In other words, look always beyond the immediate detail of your job, whatever it is, and actively work for improvement, not just for yourself but for the community.

Thirdly, some of you have already taken part in voluntary service for the benefit of the community. I hope that more of you will do so and that you will continue to give voluntary service, if you possibly can, even after leaving school.

And fourthly, some of you and some of your contemporaries in other schools will in time become leaders in various ways in this community of Hong Kong. If you do find yourself in a position of leadership, use your influence wisely and progressively, so as to help Hong Kong achieve greater security, greater social justice and greater happiness.

I have spoken of Hong Kong's internal affairs but Hong Kong, small though she is, represents also an opportunity in world affairs. Here I cannot do better than quote from a letter I received from a former student of this school whom most of you remember:

"Hong Kong occupies a unique international position, culturally, socially, economically. If there is any place in Asia where international understanding can be promoted, Hong Kong is not a bad place to start. We are used to have foreigners around. Some may not like them but we need them either because of their knowledge or for economic reasons. Our existence depends heavily on peaceful co-existence and mutal goodwill; we cannot afford to offend any one nation or ideology or we'll face an economic crisis. We have a unique Hong Kong culture which is neither British (or western) nor Chinese (or eastern)."

This then is the challenge; to make Hong Kong a better place to live in, better for the ordinary citizen and not just for the rich investor or the well-to-do person, and to foster Hong Kong as a place where East and West can meet with mutual respect and with mutual benefit in understanding and progress towards real peace and cooperation. I hope that many of you will meet this challenge squarely in the years to come. The responsibility rests on you and others like you because you are getting a better education than most. Do not say "This is not my responsibility" or, out of modesty or laziness or unwillingness, "Other people can do this better than I", because there is no guarantee that others will do it. So the responsibility rests on you, and you must start thinking actively about it now. If you ignore community affairs until you have finished your education and have settled into a job, then you are unlikely ever to take a serious interest in them. Your interest must begin now. If it is a real interest you will find it ever growing

and it will lead you to help in and perhaps to take the lead in community reform.

I have spoken seriously and at excessive length; I hope you will forgive me. But this is important to me. I want the Hong Kong citizens, I want

you and your children, to have better opportunities, a better life. I want to see progress towards an end to poverty and exploitation, and towards a more cooperative, a finer society. You can help to achieve this.

# SCHOLARSHIPS AND PRIZE-LIST, 1968-69.

# Government Scholarships for Matriculation Course:—

Pun Chung Wai Chan Kwong Wei Cheung Yee Wan

#### New Li Po Chun Trust Fund Scholarships:-

Form U.6 Wong Kam Tim
Form L.6 Yau Hon Hung
Form 5 Yuen Kin Sun
Form 4 Seto So Wah
Form 3 Tse Chi Kin
Form 2 Tang Hung Kwong
Form 1 Chui Kit Yan

#### Cheong Wai Fung Scholarships:-

Form 5 Lam Chat Yu Form 4 1st Yeung Kwok Kuen 2nd Yuen Kin Sun 3rd Wong Chi Ming 4th Tse Chun Hing Form 3 1st Li Shuk Yu 2nd Cheung Tze Hung 3rd Leung Hing Chiu 4th Wong King Hay Form 2 1st Cheng Yuk Han 2nd Mak Fung Kee 3rd Cheng Shu Kai 4th Wong Chun Po Form 1 1st Ko Bing Ho 2nd Ho Shuet Fong 3rd Lau Suk Ling 4th Wong Wai Sang

#### Yeung Wing Hong Memerial Prize:-

Chan Chun Wing

#### Prize for the best student in Form 5:-

Pun Chung Wai

#### Special Prizes:-

Head Prefects:

Head Boy - Hui Wah Sinn

Head Girl — Siu Siu Woon

Service to the School: — Lau Siu Man Mok Shin Hing

Champion House: - North House

#### Class Prizes:-

Form L.6A Lin Li Na Form L.6B Wong Pang Ying Form 4A Wong Yiu Ming Form 4B Wan Man Keung Form 4C Tse Chun Hing Form 4D Yeung Kwok Kuen Form 3A Wong King Hay Form 3B Leung Hing Chiu Form 3C Seto So Wah Form 3D Li Shuk Yu Form 2A Wong Chun Po Form 2B Cheng Yuk Han Form 2C Sham Yuen Ching Form 2D Lam Jo Hing Form 1A Ho Shuet Fong Form 1B Ko Bing Ho Form 1C Chau Po Lin

#### Progress Prizes:

Form 1D

Form 4A Lau Yuk Wai
Form 4B Ho Pang Nin
Form 4C Wong Wai Man
Form 4D Lee Chi Chiu
Form 3A Chow Chi Chiu
Form 3B Leung Man Por
Form 3C Tam Hin Cheung

Woo Yin Ching

Form 3D To Tak Fun

#### SUBJECT PRIZES:

#### Subject

#### Use of English

English Literature Chinese Language & Literature Chinese History History Geography Pure Mathematics Applied Mathematics Physics

#### Subject

#### English Language

Chemistry

Biology

Chinese Language & Literature

#### Chinese History

History

#### Geography

Mathematics

#### Physics

Chemistry

#### Biology

English Language Additional Mathematics Domestic Science

Art

Music

#### Form Upper VI

- (1) Chan Chung Wing
- (2) Che Man Yuk Yau Siu Fee Chan Chun Wing Chan Chun Wing Lee Kit Lan Kwok Chui Fun Yeung Po Yiu Fan Kwok Yin Cheung Ting Po Fan Kwok Yin Fung Lin Foon

- (1) Lin Li Na
- (2) Tsui Yin Sek Mak Chiu Ling Lin Li Na Chow Man Ling Yu Yee Wah Lai Kwok Chan Hung Chun May Hung Chun May Lam Hang Hong Wong Pang Ying Wong Yin Kiu

Form Lower VI

#### Form V

- (1) Kan Fung Yee
- (2) Lo Kit Ngan
- (1) Lee Kar Yuen
- (2) Lee Chung Him Wong Ain Ling
- (1) Huang Le Yuen
- (2) Lam Hin Kwong
- (1) Pun Chung Wai
- (2) Yau Hon Hung
- (1) Li Cheong Kwong
- (2) Kwan Sek Yiu
- (1) Pun Chung Wai
- (2) Tsui Chi Ming
- (1) Cheung Yee Wan
- (2) Lam Chat Yu
- (1) Yau Hon Hung
- (2) Pun Chung Wai Choi Lee Lee Cheung Yee Wan

#### Form IV

Tang Chiu Kay Wong Yiu Ming Yeung Lai Yee Chan Ho Yuen

So Wing Chi Yuen Kin Sun So Wing Chi Ho Seck Yee Yeung Kwok Kuen Wong Chi Ming Yeung Kwok Kuen Tse Chun Hing Yeung Kwok Kuen Yuen Kin Sun Ki Wing Wah Yeung Kwok Kuen

Chung Wai Yee

- (1) Poon Wai Han
- (2) Tang Chiu Kay Chung Wai Yee

Note: (1) — First

(2) — Second

Subject		Form III	Form IV
English Language	(1)	Seto So Wah	Tang Chiu Kay
Chinese Language & Literature	(2) (1)	Leung Hing Chiu Wong King Hay	Wong Yiu Ming Yeung Lai Yee
Geography	(2) (1)	Seto So Wah Seto So Wah	Chan Ho Yuen So Wing Chi
History	(2) (1)	Leung Hing Chiu Leung Hing Chiu	Ho Seck Yee So Wing Chi
Mathematics	(2)	Lee Chi Man	Yuen Kin Sun
Mathematics	(1) (2)	Cheung Tze Hung Lui For Shing	Yeung Kwok Kuen Wong Chi Ming
Physics	(1) (2)	Leung Chai Leung Hing Chiu	Yeung Kwok Kuen Tse Chun Hing
Chemistry	(1) (2)	Li Shuk Yu Leung Hing Chiu	Yeung Kwok Kuen Yuen Kin Sun
Biology	(1)	Wong King Hay Ho Yiu Wah	Ki Wing Wah
Domestic Science	(2)	Kwok Wai Hing	Yeung Kwok Kuen Chung Wai Yee
Woodwork		Tse Ng Hang	Chung war ree
Art	(1)	Chiu Li Yan	Poon Wai Han
	(2)	Wong Yee Kuen	Tang Chiu Kay
Music		Leung Kwok Sun	Chung Wai Yee
Note: (1) -	- First	(2) — Second	
Subject		Form I	Form II
Subject English Language	103/42/03	Li Kin Wah	Cheng Shu Kai
	(2) (1)	Li Kin Wah Tse Yuk Ching Lee Kin Ying	Cheng Shu Kai Chan Yin May Chin Ping Lin
English Language	(2) (1) (2) (1)	Li Kin Wah Tse Yuk Ching Lee Kin Ying Chau Po Lin Wong Kai Kong	Cheng Shu Kai Chan Yin May Chin Ping Lin Wong Lai Ching Wong Chun Po
English Language Chinese Language & Literature	(2) (1) (2) (1) (2) (1)	Li Kin Wah Tse Yuk Ching Lee Kin Ying Chau Po Lin Wong Kai Kong Li Kin Wah Ko Bing Ho	Cheng Shu Kai Chan Yin May Chin Ping Lin Wong Lai Ching Wong Chun Po Sham Yuen Ching Mak Fung Kee
English Language  Chinese Language & Literature  History & Geography	(2) (1) (2) (1) (2) (1) (2) (1)	Li Kin Wah Tse Yuk Ching Lee Kin Ying Chau Po Lin Wong Kai Kong Li Kin Wah Ko Bing Ho Ho Shuet Fong Lee Man Ngor	Cheng Shu Kai Chan Yin May Chin Ping Lin Wong Lai Ching Wong Chun Po Sham Yuen Ching Mak Fung Kee Chau Chai Hok Cheng Yuk Han
English Language  Chinese Language & Literature  History & Geography  Mathematics	(2) (1) (2) (1) (2) (1) (2)	Li Kin Wah Tse Yuk Ching Lee Kin Ying Chau Po Lin Wong Kai Kong Li Kin Wah Ko Bing Ho Ho Shuet Fong Lee Man Ngor Wong Kai Kong	Cheng Shu Kai Chan Yin May Chin Ping Lin Wong Lai Ching Wong Chun Po Sham Yuen Ching Mak Fung Kee Chau Chai Hok Cheng Yuk Han Yeung Pui Ming
English Language Chinese Language & Literature History & Geography Mathematics General Science	(2) (1) (2) (1) (2) (1) (2) (1)	Li Kin Wah Tse Yuk Ching Lee Kin Ying Chau Po Lin Wong Kai Kong Li Kin Wah Ko Bing Ho Ho Shuet Fong Lee Man Ngor Wong Kai Kong Wong Chui Lin	Cheng Shu Kai Chan Yin May Chin Ping Lin Wong Lai Ching Wong Chun Po Sham Yuen Ching Mak Fung Kee Chau Chai Hok Cheng Yuk Han Yeung Pui Ming Wong Lai Ching
English Language Chinese Language & Literature History & Geography Mathematics General Science Domestic Science	(2) (1) (2) (1) (2) (1) (2) (1)	Li Kin Wah Tse Yuk Ching Lee Kin Ying Chau Po Lin Wong Kai Kong Li Kin Wah Ko Bing Ho Ho Shuet Fong Lee Man Ngor Wong Kai Kong	Cheng Shu Kai Chan Yin May Chin Ping Lin Wong Lai Ching Wong Chun Po Sham Yuen Ching Mak Fung Kee Chau Chai Hok Cheng Yuk Han Yeung Pui Ming Wong Lai Ching Cheung Sau Yu
English Language Chinese Language & Literature History & Geography Mathematics General Science Domestic Science Woodwork	(2) (1) (2) (1) (2) (1) (2) (1) (2)	Li Kin Wah Tse Yuk Ching Lee Kin Ying Chau Po Lin Wong Kai Kong Li Kin Wah Ko Bing Ho Ho Shuet Fong Lee Man Ngor Wong Kai Kong Wong Chui Lin Ng Kai Yiu	Cheng Shu Kai Chan Yin May Chin Ping Lin Wong Lai Ching Wong Chun Po Sham Yuen Ching Mak Fung Kee Chau Chai Hok Cheng Yuk Han Yeung Pui Ming Wong Lai Ching
English Language Chinese Language & Literature History & Geography Mathematics General Science Domestic Science Woodwork	(2) (1) (2) (1) (2) (1) (2) (1) (2)	Li Kin Wah Tse Yuk Ching Lee Kin Ying Chau Po Lin Wong Kai Kong Li Kin Wah Ko Bing Ho Ho Shuet Fong Lee Man Ngor Wong Kai Kong Wong Chui Lin Ng Kai Yiu Woo Yin Ching	Cheng Shu Kai Chan Yin May Chin Ping Lin Wong Lai Ching Wong Chun Po Sham Yuen Ching Mak Fung Kee Chau Chai Hok Cheng Yuk Han Yeung Pui Ming Wong Lai Ching Cheung Sau Yu Leung Sin Chu

#### Achievement Prizes:-

These prizes are awarded to the best students in each class, to a maximum of four, who have passed in all subjects but have not gained any other prize.

#### Form 1

1A	Siu Mei Lee	Chan Shu Yu
	Yip Chi Yin	Leung Wai Yee
1B	Cheung Kwok Wai	Law Wan Tong
	Fung Kit Fong	Cheng Kim Ling
1C	Pang Fung Ping	Lau Kar Cho
	Ho Shuet Ying	Lee Tak Fung
1D	Chui Mui Oi	Li Po Law

#### F

1D	Chui Mui Oi	Li Po Law
	Lai Yee Lin	Chung Chi Wo
orm	2	
2A	Pang Shuk Mei	Ma Sook Fun
	Yeung Sui Sang	Chan Ming Kwong
2B	Mak Ming Sun	Mak Chung Man
	Sun Ka Yiu	Yeung Pa Ho
2C	Ng Kwan Kwan	Ching Big Yin
	Chong Kin Ki	Lam Tin Chi
2D	Wong Sau Kwan	Chan Ho Ming

Cheung	Kit	Ying	Kwan	Ping

#### Form 3

3A	Chu Kuen Kwok	Pang Lo Mei
	Lam Kin Kau	Keung Wah Shing
3B	Shum Chui Yuk	Lam Yuet Chun
	Cheng Ling	Wong Mei Ching
3C	Kwok But	Yu Yok Kuen
	Chan Pui Kwan	Yuen Man Ling
3D	Lee Kam Yuen	Chan Chung Wing
	Lee Luen Chau	Leung Mui Fun

#### F

	Lee Luen Chau	Leung Mui Fun
Form	4	
4A	Kwok Kam Hoi	
$4\mathrm{B}$	Yue Chuen Shiu	Kwong Kit To
4C	Cheung Man Hoi	Tam Bing Leung
	Lau Pui Yau	Wong Yuen Por
4D	Li Fuk Kwok	Yeung Tong Sang
	Lee Lai Har	Au Yee Kee
Form	6	
+	* 10 ***	** ** ***

#### F

L6A	Lui Sau King	Kwong Ngai Ling
	Luk Shui Wan	Kong Wing Lung
L6B	Leung Lok Wah	Wong Sun

# MATRICULATION RESULTS, 1969

N.B. 'M' indicates completed Matriculation Requirements.

	Hong Kong University Matriculation Examination		rsity nation		Hong Kong University Matriculation Examination		
Name in English	No. of Passes at Advanced Level	at Or	passes dinary vel	Name in English	No. of Passes at Advanced Level	at Or	Passes dinary vel
Chan Chun-wing	3	(1-0)	M	Ho Kwok-cheung	4	-	$_{\mathrm{M}}$
Chan Kwok-wai	3	-	$\mathbf{M}$	Hui Wah-sinn	2	-	$\mathbf{M}$
Chan Yim-chun	4	-	$\mathbf{M}$	Kwan Tat-yin	3		$\mathbf{M}$
Fung Lin-foon	3	-	$\mathbf{M}$	Lau Wai-pang	3	1	$\mathbf{M}$
Kam Yuck-hang	4		M	Lee Sai-keung	2	1	$\mathbf{M}$
Kong Wai-mui	4	1	$\mathbf{M}$	Lee Yu-tung	3	-	$\mathbf{M}$
Kwok Chui-fai	3	_	$\mathbf{M}$	Lee Yun-cheong	3	-	$\mathbf{M}$
Lam Lai-ha	4	-	$\mathbf{M}$	Li Dheung-leung	4	_	$\mathbf{M}$
Lau, Katherine Angela	2	-	$\mathbf{M}$	Lo Ping-chu	_	-	$\mathbf{M}$
Lee Kit-lan	3	-	$\mathbf{M}$	Mak Kai-sum	4	-	$\mathbf{M}$
Leung Wai-yu	4	_	$\mathbf{M}$	Ng Ching-man	4	-	$\mathbf{M}$
Lo Choi-mei	4	_	$\mathbf{M}$	Or Tak-lap	2	1	$\mathbf{M}$
Ma Chi-yin	3	-	$\mathbf{M}$	Pang Kwok-keung	4	-	$\mathbf{M}$
Ng Po-chun	3	-	$\mathbf{M}$	Shek To-leung	3	1	$\mathbf{M}$
Ng Wai-yee	4	-	$\mathbf{M}$	Ting Cho-fai	4	-	$\mathbf{M}$
Poon Yeuk-man	4	$\gamma_{i}=0$	$\mathbf{M}$	Wong Chi-chiu	3		M
Siu Siu-woon	3	_	$\mathbf{M}$	Wong Kuen	4		$\mathbf{M}$
Wong Lai-lin	3	-	$\mathbf{M}$	Wong Leung-wing	3	_	$\mathbf{M}$
Wong Shing-ngor	2	$(-1)^{n}$	$\mathbf{M}$	Wong Ping-yee	3	-	$\mathbf{M}$
Wong Wing-kou	1	1	$\mathbf{M}$	Wong Shiu-chun	2	1	$\mathbf{M}$
Yau Siu-fee	3	$- \frac{1}{2}$	$\mathbf{M}$	Wong Shiu-chun	2	1	$\mathbf{M}$
Yeung Mo-wai	4		$\mathbf{M}$	Yam Yat-san	3	1	$\mathbf{M}$
Yick Chiu-yen	2	_	$\mathbf{M}$	Yeung po-yin	3	1	M
Yiu Lai-pig	4	-c	$\mathbf{M}$	Yiu Sing-nam	3	1	$\mathbf{M}$
Yu Shun-yin	3	-	$\mathbf{M}$	Yeung Lap-ming	3	-	$\mathbf{M}$
Che Man-yuk	4	-	M	Yuen Kwai-wah	2	2	M
Cheung Chan-fai	3	-	$\mathbf{M}$	Wu Lung-chi	4	-	$\mathbf{M}$
Cheung Ting-po	3	-	$\mathbf{M}$	Chan Yee-wan	3	1	$\mathbf{M}$
Chin Wai-keung	3	223	$\mathbf{M}$	Chan Yuet-lin	3	-	$\mathbf{M}$
Chu Lap-ya	4	-	$\mathbf{M}$	Chan Yuk-ching	3	-	$\mathbf{M}$
Fan Kwok-yin	4	-	$\mathbf{M}$	Fong Kwai-ying	3	_	$\mathbf{M}$

# HONG KONG CERTIFICATE OF EDUCATION EXAMINATION RESULTS, 1969

Name in English D	No. of istinctions	No. of Credits	No. of Passes	Name in English D	No. of istinctions	No. of Credits	No. of Passes
Yeung Chi Yin, Veronica	_	_	7	Cheung Yee Wan, Margare	et 3	5	0
Chan Sau Shan	_	1	6	Yam Wai Fan	1	3	4
Tsui Chi Ming, Christophe	r 1	5	2	Cheng Shiu Wan, Lina	-		8
Ngan Man Chung, Daniel		_	7	Leung Siu Chun		-	1
Au Yim Kam, Irene	1	3	4	Lau To Chuen, Johnny	-	3	5
Wong Chung Kee, Stephen	1 -	_	1	Kwong Lai Ying	_	2	4
Wong Ka Yin	_	-	7	Ng Lai Fong		_	5
Yeung Kwok Sun		3	3	Lam Hin Kwong	1	3	3
Ng Siu Ying	_	4	4	Yick Kwan Ying	-	8	0
Fong Fong	-	6	2	Tong Yee May, Amy	1	4	3
Wong Siu Shun, Alexande	r –	5	2	Fok May Kam, Amy	_	5	2
Chan Yuet Wah, Helen	1 - 1	1	6	Li Cheong Kwong, Patrick	2	6	0
Cheng Chow Tong	_	3	4	Chan Wai King, Justina	-	6	2
Kwan Sek Yiu, Richard	3	4	1	Chan Sung Tai, James	-	3	5
Fong Kim Kiu	_	_	7	Pao Yuen Ying, Phyllis	_	-	3
To Tak Yan, Joyce	-	4	3	Kwong Kam Chan	-	4	3
Yeung Chi Shing	_	1	4	Tsang Hong Har	-	-	2
Lau Chiu Hung, Ella	-	4	4	Wong Wai Ming	100	3	4
Poon Mo Sau	-	2	5	Ng Shin Cheung	9.00	2	4
Cheung Wan Lung		1	7	Ngai Yee San, John	-	4	4
Sum Yuet Wah	***	1	5	Choi Lee Lee, Lily	1	3	4
Pun Lai Chun, Katty	-	2	5	Sin Chun Hung		4	3
Lau Sing	2	4	2	Huang Le Yuen	1	2	4
Law Suk Yee	<u>-155</u>	1	6	Leung Siu Cheung	1	2	3
Lo Tat Biu	_	3	5	Ng Ying May	_	_	7
Chu Yee On	1	4	1	Tam Sui Yue	-	1	5
Pun Chung Wai	4	3	1	Kwan Man San	2	5	1
Mak Yiu Hay	-	4	3	Woo Wing Yung	TTO	3	4
Chan Hong Kwong	-	5	3	Poon Yee Man	-	4	4
Lo Tam Ching, Viola	-	1	5	Wong Sin Ling, Emily		3	5
Leung Kit Sum, Louisa	-	1	6	Lam Chat Yu	4	4	0
Tang Sau Chun, Jane	_	7	0	Lee Kwong Shui, Andrew	1	5	2
Lo Wei On	-	_	5	Chin Se Tze, Richthofen	-	_	5
To Yuk Ling, Elsa	-	2	5	Leung Wei Ling, Julia		1	6
Wong Yuen Han	-	5	2	Lam Kuen Kwong	1	4	2
Wah Wan Sang	-	3	5	Wong Yok Sat, Joseph	-	5	3
Lau Lai Lin, Lilian	-	7	1	Kan Fung Yee		6	2
Leung Yuet Ngor	-	-	3	Ho Lai Kam	***	_	3
Yiu Siu Fung, Estella	-	1	4	Dung Kwong Ping	***	2	5
Lo Kit Ngan, Louise	-	5	0	Ming Lai Kuen, Ellen	43	3	5

Name in English	No. of Distinctions	No. of Credits	No. of Passes	Name in English	No. of Distinctions	No. of Credits	No. of Passes
Chan Kee Choy, Heinrich	n –	4	2	Lee Wing Ko	-		5
Yuen Mi Yee, May	2	5	1	Lam Kwok Fai	-	-	5
Cheung Chee Jen	-	-	7	Yu Kook Mong, Edward	-	6	2
Leung Yun Kuk		1	6	Wei Wun Kwong, Wilfred		3	5
Yim Fong Hing	1	4	2	Wong Chi Wah, Anthony		4	4
Kwan Man Har, Terresa	-	2	5	Tang Lui, Donald	2	6	- 1
Lau Yuet Foon	-	1	6	Lau Wai Ping	_	4	4
Yeung Po Yin	44	1	4	Cheung Yiu Kong	1	4	2
Ho Shou Lai, Ester		1	5	Wong Wai Hung	_	2	3
Lau Cheung Wah	222	3	5	Liu Chi Foo	2	4	2
Wong Kwai Lan	-	2	5	Lee Chung Him	2	4	2
Lau Kwong Fat, Jimmy		-	5	Mok Tat Fai	_	5	3
Yau Wah Hong, Simon		3	5	Lee Kwong Bill, Andrew	969	4	3
Wu Wing Kui, Victor	1	2	5	Chan Kai Wing	1	4	3
Yung York Mui, Catherin	e -	7	1	Chan Wai Ming, Katherin		-	5
Chan Siu Wai, Sophia	-	1	6	Ng Suk Mui	_	2	6
Kong Kwok Ching	2	6	0	Chan Kin Hoi, Allen	_	3	5
Yu Hung Cheung, Arthur	_	3	4	Ching Suet Yim, Diana	_	5	3
Chan Shuet Yim	_	2	2	Hong Lok Shin	-	1	6
Cheng Hing Lee	A-10	6	2	Yuen Siu Ling	1	4	4
Chiang Kin Yee	-	2	5	Lee Yuk King	227	_	8
Poon Chui Ha, Mariana	9-3	2	6	Ho Sai Hea	2	5	1
Li Chi Kit	-	3	4	Chan Kwong Wei, Samuel		5	1
Au Yuen Yee	_	4	4	Fung Suk Ying, Yvonne	_	3	4
Yau Hon Hung, Stephen	2	6	0	Pang Yuen Kwan, Annie	_	2	5
Leung Yuen Shan, Lillian	_	2	4	Pang Lai Kuen	_	1	7
Chan Chiu Fung, Richard	-	3	5	Choy Fuk Keung	-	6	2
Poon Shu Wing	0.00	3	5	Yip Shuet Yee		6	2
Mui Miu Jiu, Marie		2	6	Lo Mo Chee, Shirley	_	7	1
Tse Siu Fong		5	3	Lee Kar Yuen	2	5	1
Chan Choi Ha, Addy	-	1	6	Yeung Man Shu	-	5	3
Ip Yuet Kwong	-	2	3	Lui Kei	-	3	5
Lee Hong Keung	_	2	5	Chong Lai Wah, Margarita		4	4
Chung Chi Ming	_	1	5	Tang Yuen Ming, Rita	-	1	5
Kwong Kai Fai	_	3	3	Tam Wing Oi	-	3	4
Li Ming Tak	-	-	3	Tsoi Cheong Tat		4	3
Lo Suk Fong	100	1	6	Chan Suk Lan	1	7	0
Fung Yin Wah	-	1	7	Tsang Hing Sum, Tony	2	5	1
Kwok Yin Li, Cecilia	-	5	3	Li See Ching, Raymond	1	2	4
Sit Shu Po, Wendy	-	3	4	0,,			

# PREFECT'S NOTE

Until the Club Chairman Association was established, the prefect was the only representative student body in the school. To some perhaps, prefects are a nuisance: we are the door-posts always standing on guard in strategic positions, we are so grudgingly particular with everybody's socks and ties, and housebadges, we are the usherers in concerts and school performances. Indeed, to many students, prefects are the policemen of the school. To us, however, it means both privilege and honour, duty and service.

As usual, 30 prefects were elected at the start of the school year. Duty was varied. As for normal duty, we followed much the set line of work we had in previous years. This included the daily role of standing on guard, patrolling, checking uniform and behaviour. In any case when a student ignored our repeated warnings over misbehaviour, he would be summoned to the Prefects' Council. As a sort of punishment he might have to copy some school rules. Apart from a few exceptions everyone was cooperative and there were few cases we found difficult to handle.

Then there were the duties on special occasions. On such school events as Speech Day, Sports Day and Swimming Gala, we were particularly occupied. We escorted the junior students to the swimming pool, the Sports ground, we helped in the recording work, we kept the discipline. We

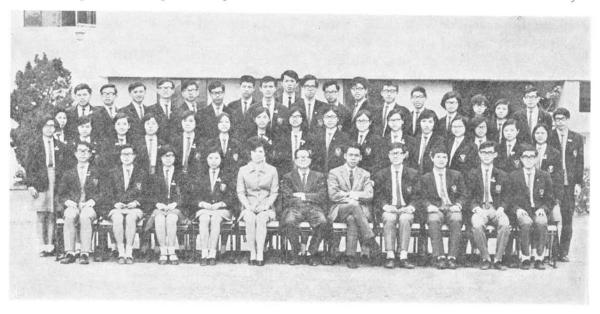
also sponsored Christmas Balls and New Year Parties.

To tighten the loose communication we had with our fellow schoolmates we have set up the Prefects' Bulletin. On this board, we constantly gave a report on what we had been doing, we explained any queries about our work, we welcomed criticisms. Since we do not have a student union in our school, the Bulletin also served as a medium through which some students voiced their opinions and grievances. All constructive criticisms were posted on the board. As much as possible, we approached our principal for consideration of changes and opinions suggested.

We also sponsored an English Campaign which took about six weeks. The response was satisfactory. We held meetings occasionally discussing and re-examining what we had done. We organized prefects' parties and picnics to improve relationships among ourselves.

The past year has been a rewarding year for us, with the chance to work, to learn and to lead. All the prefects were on the whole cooperative, although there was much to be improved in our work. We hope that in the future schoolmates would be more ready to approach us, giving us help and criticisms.

Yu Yee Wah, Head Prefect



# HOUSE REPORTS

#### RESULTS OF INTER-HOUSE COMPETITIONS 1969-70

	N	E	S	W		N	E	S	W
Swimming Gala	69	100	64	64	Road Running	10	5	20	15
Basketball (Boys)	4	12	4	4	Debating	35	45	40	50
Basketball (Girls)	8	4	0	12	Folk Dance	35	45	40	50
Football	12	4	0	8	Table Tennis (Boys)	4	8	0	12
Badminton (Boys)	8	8	4	0	Table Tennis (Girls)	8	4	12	0
Badminton (Girls)	4	4	12	0	Volley Ball	12	0	4	8
Sports Day	100	90	88	73					
Quiz	20	15	5	10	TOTAL:	329	344	293	306

# NORTH HOUSE

NORTH HOUSE O	FFICIALS 1969-70		Basketball Captains		
			(Boy):	Lee Kam Yuen	4C
House Master:	Mr. Lee Hing Kui		(Girl):	Wong Yuk Hing	4D
House Mistress:	Miss Tse Chiu Yee		Badminton Captains		
Ass. House Master:	Mr. Gorden Cheng		(Boy):	Cheung Kwok Wai	2B
Ass. House Mistress:	Miss G. Wong		(Girl):	Yau Hau Chu	4B
House Captains			Table-tennis Captains		
(Boy):	Kong Kwok Ching	L6B	(Boy):	Tse Ng Hang	4C
(Girl):	Kwan Man San	L6B	(Girl):	Chan Hing Man	3A
Vice House Captains			Swimming Captains		
(Boy):	Fong Fong	L6B	(Boy):	Leung Siu Cheung	L6A
(Girl):	Cheng Yee Wan	L6B	(Girl):	Wong Kit Fun	4B
Hon. Secretary:	Tse Siu Fong	L6B	Folk Dance Captain:	Lam Yuet Chun	4C
Hon. Treasurer:	Fong Kiu Kwong	5D	Dramatic		
Sports Captains			Representative:	Chan Kai Wing	L6A
(Boy):	Kwok Yue Leung	4D	Public Speaking		
(Girl):	Lee Pui Lin	4D	Representative:	Cheung Pui Fun	4B
Football Captain:	Ng Pat Jau	3C	Poster Managers:	Wong Ka Sing	4A
Volley Ball Captain:	Chan Tak Sing	3B		Wong Yee Kuen	4A

Generally speaking, our house spirit was not very high, except in the intermediate forms. Perhaps the senior Forms were too much concerned with their academic work.

This year, we had paid much attention in training members, mainly in Form III and IV, in various fields e.g. folk-dancing, ball games and debating, so as to replace those who have been promoted to higher forms and probably will become busier.

Lacking "sharp-tongued" members, we finished last in the Inter-house Debating Contest. But we were not disappointed. We had a great success in winning both the senior and junior quizzes. The representatives of the two teams did very well and we discovered a brilliant individual, Li Fuk-kwok, in the senior team. Indeed, he had much credit for the success.

Though we managed to get second place in the Swimming Gala, only a few of us took part in it. However, those participants did exceedingly well and their energy was certainly not wasted. At least, they had shown their enthusiasm and had done something for the House. So fellow members, do learn swimming and support the House by joining the next Swimming Gala!

On the whole, the result of the ball games was satisfactory. The most important thing in the competitions was good co-operation among the team members. It was the combined effort of everyone that ought to be aimed at and winning the trophies was of little importance.

We were the overall champion in the Annual Sports Day. In fact, there were quite a number of outstanding individuals in B grade, both boys and girls. However, we did suffer from the lack of athletes. We had the least number of competitors taking part. The general result showed that we were a bit weak in the track events. The relay teams also did very well.

Shortly before the Sports Day, we had a miniature Athletic meet for Form I members. Our purposes were to let them have their final practice before the actual battle and to provide other members with a chance to help and to co-operate. It was encouraging to see that the young members were so responsive and energetic. In fact, this was a wonderful and successful deed.

It was delightful to see that the house bulletin in the covered playground was occupied by colourful posters for most of the time. Really our poster managers as well as the other officials were very responsible. Though there were always exceptions. Those chosen for the House teams did not turn up punctually at their practice and the House gathering in the first term was badly attended.

To conclude, the House functions seem to be confined to only a minority of us. I hope those who were not very active should show their concern by taking part in or cheering for the House in various competitions in the future. Also, it is not a tradition that North House should lack tabletennis players. Many heroes succeed by dint of endless practice. Why can't we?

Finally I would like to take this opportunity to thank, on behalf of the House, our House masters and House mistresses for their constant advice and all those who had helped in the various functions.

Hon. Secretary.

### EAST HOUSE

EAST HOUSE OF	FFICIALS:—		Football Cap.:	Yau Yau Wing	3C
House Master:	Mr. Cheng		Volley Ball Cap .:	Chum Hon Sun	4D
Vice House Master:	Mr. Hung		Table-tennis Cap.		
House Mistress:	Miss Chan		(Boy):	So Chi Keung	4D
Vice House Mistress:	Mrs. Chu		(Girl):	Kan Wai Yee	5C
House Captain (Boy)	: Lam Chat Yu	L6B	Batminton Cap.		
(Girl):	Lau Lai Lin	L6B	(Boy):	Ng Yok	5A
Vice House Captain			(Girl):	Pang Yuen Kwan	L6A
(Boy):	Lee Kwong Shui	L6B	Public Speaking & D	ebate Cap.	
(Girl):	Yung York Mui	L6B	(Senior):	Lam Pui Kwan	U6B
Hon. Secretary:	Choi Lee Lee	L6A	(Junior):	Lau Chiu Hung	L6A
Hon. Treasurer:	Chan Suk Lan	L6B	Folk Dance Cap .:	Hui Kwei Sang	4A
Sports Cap. (Boy):	Lee Ming Tak	5D	Dramatic Rep.:	Lam Pui Kwan	U6B
	Tse Chi Kin	3D		Lau Chiu Hung	L6A
(Girl):	Leung Kwok Sun	4D	Cross Country Cap.:		
Swimming Cap.			(Boy):	Tse Chi Kin	3D
(Boy):	Ho Yip Hung	5C	(Girl):	Leung Kwok Sun	4D
(Girl):	Yuen Mei Yee	L6B	Quiz Cap. (Sen.):	Yau Hong Hung	L6B
	Beth Pao	4A		Tsui Chi Ming	L6B
Basketball Cap.			(Jur.):	Ma Yiu Tim	3D
(Boy):	Chao Chi Fung	4A	General Business:	Wu Wing Yung	L6A
(Girl):	Cheung Chau Wan	4A		Yung Yok Mui	L6B

Dear fellow-house-members, if only we can have co-operation, an unconquerable will and courage never to submit or yield, then what cannot be overcome?

The first challenge of this academic year was the Swimming Gala. Ever since the beginning of the Swimming Gala, we had been a loser in this competition, a very bad loser indeed! It was believed that we were traditionally the weakest House in swimming. It really hurt our pride! However, this year, we were able to assert ourselves. Our House put on real efforts and the result turned out to be exceptionally good! We were the overall champion!! Just imagine that! Other Houses could not help exclaiming, "It's a miracle!" Nevertheless, we know well that it was not because luck smiled on us, but because of the very good efforts of the swimming captains and, of course, the co-operation of our fellowmembers.

The results of the ball games were quite good. The boys came first in the badminton competition and our girls came second.

Then came the cross-country race. Perhaps because of the long distance, our house members were not very enthusiastic in this race. Altogether we got only twenty odd members (including boys and girls) joining this race. Owing to the lack of spirit, we lost.

In the Interhouse Debate Competition, our representative Lau Chiu Hung did especially well. She, besides being the captain, actually took part in the debate. We defeated North House with 486 points, but lost to West House. We got 881 points and came Second.

Another important event of this year is the Annual Sports Meet which took place a little bit later this year. It was held early in the second term. This event used to be the trump card of East House. East House was said to be invincible in sports. However, this proves to be not true. For the past two years, we had

been bitterly defeated. This year, every thing turns put to be highly satisfactory. Perhaps, luck really smiles on us! We came Second. Our B grade boys and especially the C grade boys did extraordinarily well. Chan Tak Leung won the C grade Boy Champion. He is a very promising athelete. Though we still could not claim back our Championship trophy this year, it is believed that we will be able to win back our traditional glory in the very near future if we try our best!

It has been an active year for our house. We would like to express our hearty thanks to our House Masters and House Mistresses for their valuable advice and encouragement.

Dear House-members, may I remind you that the most important thing in competitions is not to win but to take part. East House needs your efforts, help, participation and support to make it a success.

Hon. Secretary.

## SOUTH HOUSE

SOUTH HOUSE (	OFFICIALS (1969-70	))	(Boy):	Foo Chun Ping	5D
House Master:	Mr. Chow Hing Po		(Girl):	Yim Fong Hing	L6A
House Mistress:	Mrs. Agnes Wong		Volleyball Capt.:	Lui For Shing	4C
Ass. House Master:	Mr. Wong Man Ker	ung	Table Tennis Capt.	0	
Ass. House Mistress:	Miss Anna Lam		(Boy):	Lam Wing Shu	4D
House Captain: (Boy)	Tam Wing Oi	L6A	(Girl):	Chan Oi Kin	3A
(Girl)	Yip Shuet Yee	L6B	Badminton Capt.		
Vice House Captain			(Boy):	Cheung Chi Hung	4C
(Boy)	Kwan Sek Yiu	L6B	(Girl):	Yeung Man Shu	L6A
(Girl)	Kwok Yin Lee	L6B	Debating Capt.	Water Carrier	
Hon. Secretary:	Joseph Wong	L6A	Senior:	Leung Mui Fan	4C
Hon. Treasurer:	Lau Sing	L6A	Junior:	Woo Yin Ching	2A
Sports Capt. (Boys)			Folk Dance Capt:	Suen Sueng Hung	5B
Senior:	Chan Tat Kwong	U6A	Dramatic Rep.:	Ching Shuet Yim	L6B
Junior:	Wong Che Yan	5D	Cross-Country Capt.	Q.	
(Girls):			(Boy):	Fan Siu Hung	5C
Senior:	Amy Tong	L6B	(Girl):	Chong Pik Fung	4B
Junior:	Susan Mak	2B	Quiz Capt. Senior:	Lee Chung Him	L6A
Swimming Capt.			Junior:	Ho Wing Kee	3A
(Boys):	Tang Lui	L6B	General Business:	Yu Kok Mong	L6B
(Girls):	Yam Wai Fun	L6A		Chan Sung Tai	L6A
Football Capt.:	Wu Wing Kui	L6A		Li Chi Kit	L6A
Basketball Capt.:	Annual State of the State of th			Ng Siu Ying	L6A

It means little for me just to put down all our victories and defeats in the year as you can 'study' them from the table of results for the activities. We met our Waterloo in the Swimming Gala where we came fourth unprecendentedly; we were defeated again in the football and basketball competition; the results in debating and quiz were both unsatisfactory; and on Sports Day, we were no longer the champion but the third. However, we did quite well in badminton and came first

in road-running. On the whole, luck seemed not to be with us this year, for results were a bit disappointing.

But 'God help those who help themselves'. It is not luck alone that determines the results but rather, the effort we have put forward. And in inter-house competition, the effort means support and co-operation with one's own house by all its members, this can be shown by having

the sense of responsibility. But we regret to have experiences like members failing to turn up at the right moment, or refusing to participate in house activities when invited by House Captains or officials.

To achieve house spirit a gathering was held for our F.1 members at the beginning of the year. We explained to them the house system—the aims, the activities and what they could learn from them. The reaction was quite good, for most of them took part in various activities and competitions, knowing that they could hardly get a position at the end. Yet house spirit was not shown by F.1 students alone, F.2 members participated enthusiastically in road-running and other activities. However, this was not satisfactory since we required more recruits, boys and girls, in the Swimming Gala, football, basketball matches and others as well. We lack B grade boys and girls this year. In fact, we had difficulties in setting up a B grade boys relay team in the Swimming Gala and a girls relay team on Sports Day. The House officials should, in future, pay more attention in detecting lower form-mates with great 'potentialities'.

Finally, we are indebted to the officials for their co-operation and work done throughout the year. Most of them as well as some non-officials have been responsible and helpful. There are also the House Masters and Mistresses who deserve so much our gratitude for their valuable advice and guidance.

'Try our best' is our motto. Results are not important if and only if we have taken part and shared the joy and excitement. In future, we would like to see everyone contribute himself and keep the love and faith for the House to make it a place where we may gain enjoyment and knowledge.

do appreciate the enthusiasm of the Lower Form

# WEST HOUSE

WEST HOUSE O	FFICIALS (1969-70	)	(Girl)	Elizabeth Sin	3A	
House Master: House Mistress: Ass. House Master: Ass. House Mistress:	Mr. Li Chien Fei Mrs. Fung Choy Yuk Mr. Cheung Kwok	Ngan	Badminton Capt.: (Boy) (Girl) Table Tennis Capt.	Tam Ka Chuen Leung Man Hing Fung Pui Ling	5D 5B 3C	
House Captain: (Boy (Girl	) Lam Kuen Kwong ) Chan Wai King	L6B L6B	Swimming Capt.: (Boy) (Girl)	Cheung Yiu Kong Chan Fong Hung	L6A 4C	
Vice House Captain: (Boy) (Girl) Hon. Secretary:	Cheung Yiu Kong Sit Shu Po Tang Sau Chun	L6A L6A	Folk Dance Capt.  Debating Capt.:  Quiz Capt.:  Volley Ball Capt.	Chan Yee Wan Lo Mo Chee Kan Fung Yee Tsang Hing Sum	3C L6A L6A L6B	
Hon. Treasurer: Sports Capt.: (Boy)	Yuen Sui Ling Lam Hin Kwong Liu Chi Foo	L6A L6A L6B 5B	Social Convenor:	Ho Sai Hea Seto So Wah	L6B 4C	
(Girl)	Tung Chi Fat Lau Wai Ping Wong Kit Ho	This year, unfortunately, we did not with House 4A much success. We came 3rd in the Swir House 6.				
Football Capt.: Basketball Capt.:	Tse On To	4B	Gala despite the effort done by our House Captain in training the Lower Forms early. However, we			

5A

Leung Sui Kee

(Boy)

students, particularly those in F.1 and F.2. We hope they would keep on with their effort and try their best in future years. And we hope that the Upper Form students would be even more enthusiastic for House affairs and would not take the policy of Laissez-faire.

We were bitterly defeated in the Annual Sports Meet. As usual, our House lacked excellent athletes and lacked support from Upper Form students. Again, it was the Lower Form students who contributed most! We can see from the Tug-of-war that the spirit of our house had not been lost. How they cheered!

However, despite these two great events, we did quite well in others. It was most unfortunate that the events we won only gained a small number of marks and did not affect the results much. We came first in Debating, first in Girls Basketball and second in Cross Country race.

We arranged an Inter-Form Table Tennis

Competition to arouse the interest of the lower Form students.

One thing strange in our House—is the dominance of girls. There are few boys taking an active part in House affairs. Come on, boys, do Your utmost!

Sometimes it is very sad to see the lack of responsibility and co-operation in officials. We sincerely hope to see better performance later.

The following are possible causes for failure. First, we lack co-ordination between House Officials. We hope the House officials are not the busiest people in school so that they should have energy to work for the House. Secondly, the Upper Form students have little contribution. Thirdly, the Upper and Lower Form students lack cooperation. Even if it is failure, we still have to do our utmost instead of waiting to be defeated!



# QUEEN ELIZABETH SCHOOL CLUB OFFICIALS (1969-70)

Club Chairmen Ass	ociation			Hui Kwai Sang	4A
Chairman:	Kwan Sek Yiu	L6B		Lee Lai Har	5A
Vice-Chairman:	Tsang Hing Sum	L6B			
Hon. Secretary:	Kan Fung Yee	L6A	Bridge Club		
Hon. Treasurer:	Cheung Yee Wan	L6B	Chairman:	Chan Sung Tai	L6A
Committee Members:	Joseph Wong	L6A	Vice-Chairman:	Chan Kin Hoi	L6A
Committee 111cmce.v.	Fong Fong	L6B	Hon. Secretary:	Lee Kar Yuen	L6B
	(first term)		Hon. Treasurer:	Pong Shu Wing	L6A
	Yip Shuet Yee	L6B			
	(second term)		Camp Warden Asso	ociation	
Representative of			Chairman:	Fong Fong	L6B
House Captains:	Kwan Man San	L6B	Vice-Chairman:	Tse Ng Hang	4C
Prefects:	Lee Kwok Kwun	U6B	Hon. Secretary:	Mak Mei Ming	4B
Ex-official:	Wan Ching Yee	U6A	Hon. Treasurer:	Ching Chan Wan	4A
Art Club			Catholic Society		
Chairman:	Wu Wing Yung	L6A	Chairman:	Catherine Choi	4D
Vice-Chairman:	Leung Po Sang	5C	Hon. Secretary:	Cecilia Wong	3A
Hon. Secretary	Yuen Siu Ling	L6A	Librarian:	Maria Chung	4D
110n. Secretary					
Astronomy Club			Chemistry Club		
Chairman:	Yeung Kwok Kuen	5A	Chairman:	Yuen Kin Sun	5A
Vice-Chairman:	Ko Bing Ho	2B	Vice-Chairman:	Ho Sai Hea	L6B
Hon, Secretary:	Chan Ho Ming	3C	Hon. Secretary:	Wong Wai Man	5A
Hon. Treasurer:	Wong Yun Bor	5C	Hon, Treasurer:	Lee Chi Chui	5A
Badminton Club			Chess Club		
Chairman:	Lum Bing Yen	5A	Chairman:	Yu Kook Mong	L6B
Vice-Chairman:	Ng Yuk	5A	Hon, Secretary:	Lau Sing	L6A
Hon, Secretary:	Yuen Kwan	5D	Hon. Treasurer:	Tsui Chi Ming	L6B
Hon. Treasurer:	Tam Ka Chuen	5D			
110n. Treasurer.	Tant Ixa Chiden		Chinese-Boxing Cl	ub	
Biology Club			Chairman:	Tsang Hing Sum	L6B
Chairman:	Cheung Yee Wan	L6B	Vice-Chairman:	Lee Pui Lin	4D
Vice-Chairman:	Yau Hon Hung	L6B	Hon. Secretary:	Wong Chi Keung	3B
Hon. Secretary:	Fong Fong	L6B	Hon. Treasurer:	Leung Po Sang	5C
Hon. Treasurer:	Tse Siu Fong	L6B			
Committee members:		L6B	Christian Fellowsl	hip	
Commutee members.	Wong Kar Sing	4A	Committee Members	: Lam Kuen Kwong	L6B

	Lam Hin Kwong	L6A	Forget-me-not:	Pang Siu Ching	4A
	Cheng Hing Lee	L6B	Primrose:	Lo May Po	4B
	Tse Chun Hing	5A	Librarian:	Leung Sin Chu	3B
	Cheung Yau Ling	3D		Ng Yok Yin	2B
	Lo Kit Ngan	L6A		Chow Man Mui	2B
	Lam Wai Fong	4A	Secretary:	Lau Suk Ling	2C
	Cheung Sau Mei	F.1	Business Manager:	Leung Sin Chu	3B
	Cheng Yuk Han	3A		Yu Yau Wai	3A
	Wan Chun Ho	F.3	TT1		
Cross Country Clu	h		History Society	WINDOW WORLD	****
Chairman:		10	Chairman:	Lina Lin	U6A
Vice-Chairman:	Chan Chung Wing Cheung Kwok Wai	4C 2B	Hon, Secretary:	Lam Hin Kwong	L6A
Hon. Secretary:	Cheung Wai Man	2C	Junior Red Cross		
Hon. Treasurer:	Ng Kai Yiu	2B		W Z- M	10
	118 1141	217	Head Section Leader: Section Leaders:	Li Chi Kit	4C L6A
Dramatic Society			Section Leaders.	Kwan Miu Hing	4B
Teachers-in-charge:	Mr. Tsoi Heung San	ø	Ass. Section Leaders:		4B
8	Mr. Raymond Hung	6	1100. Decitor Lieuters.	Lam Kwan Hei	4B
Hon. Secretary:	Seto So Wah	4C		Chan Po Yuk	3B
Hon. Treasurer:	Leung Mui Fun	4C		Wong Oi Ling	3B
Property Manager:	Chan Chung Wing	4C		0	
Librarian:	Lau Sai Kit	4D	Life Saving Club		
			Patron:	Mr. T.McC. Chambe	erlain
Folk Dance Club			Promotor:	Mr. Cheng Sai Hung	
Chairman:	Lee Pui Lin	4D	Chairman:	Tang Lui	L6B
Vice-Chairman:	Pang Yuen Kwan	L6A	Vice-Chairman:	Chan Kai Foon	U6B
Hon. Secretary:	Lau Lai Lin	L6B	Hon. Secretary:	Chan Fong Hung	4C
C 1 C 1.			Hon. Treasurer:	Lam Hin Kwong	4C
Geography Society			Service Team Captain		L6A
Chairman:	Lai Kwok Chan	U6A	Chief Instructor:	Cheung Yiu Kong	L6A
Vice-Chairman:	Chan Kai Wing	L6A	Mathematics Club		
Hon. Secretary: Hon. Treasurer:	Kan Fung Yee So Yee Li	L6A		W OLIVE	- A
110n. Treasurer:	50 Tee L1	4C	Chairman: Vice-Chairman:	Wong Chi Ming	5A
(Guides 11th Kowle	oon Company)		Hon. Secretary:	Lee Cheong Kwong Lee Kar Yuen	L6B L6B
Lieutenant:	Yip Shuet Yee	L6B	Hon. Treasurer:	Wong Wai Man	5A
	Au Yim Kam	L6A		Wong Wai Kwong	1B
Senior Guides:	Yeung Sau Ying	5C		Chan Hoi Yuen	2A
	Law Put Lan	5B		Lee Yui Hoi	
	Luk Yan Chow	5D		Lau Yuk Wai	5A
Patrol Leaders:					
Rose:	Au Wan Yee	4B	Music Association		
Pansy:	Wong Ching Man	4A	Chairman:	Joseph Wong	L6A
		— 27	7 —		

Vice-Chairman: Hon. Secretary:	Chung Wai Yee Wong Chung Pak	5B 5A		Cheung Yee Wan Yuen Kin Sun	L6B 5A
Harmonica Club:	Tam Ting Or	L6A	Scouts (20th Kowloo	on Group)	
Committee Members:	Amy Tong	L6B 4A		Mr. Wong Man Keun	g
	Yeung Suk Ming	4C	Scout Leader:	Mr. Cheng Sai Hung	
	Lee Suk Yu	2B		Tung Chi Fat	5B
	Kwong Yat Ching	2.6	Instructors:	Tam Ping Leung	5C
				Lau Man Shing	5C
Pen Pal Club			Troop Leader:	Wu Ming Wo	4D
Chairman:	Lee Yee Wan	U6A	Hon. Secretary:	Leung Man Po	4C
Hon, Secretary:	Au Yim Kam	L6A	Hon. Treasurer:	Pat Yee Tong	4A
Hon. Treasurer:	Ng Wing Kam	4B	Ouarter Master:	Wong Chui Lam	4A
Propagandist:	Tsui Yuk Fong	4B	~		
* , ~ [ ~ 8	Hung Mei Lee	4B	Stamp Collecting C	lub	
	Au Wan Yee	4B	Chairman:	Kwan Sek Yiu	L6B
	Lo Mei Po	4B	Vice-Chairman:	So Wing Chee	5A
			Hon. Secretary:	Leung Kam Ching	3B
Photographic Club			Hon. Treasurer:	Chan Shu Keung	3D
	Lam Kuen Kwong	L6B			
Chairman:	Tam Kwok Ping	5A	Student Welfare U	nit	
Vice-Chairman:	Chan Kai Yuen	5A	Chairman:	Lau Chui Hung	L6B
Hon. Secretary:	Kwan Ping	3D	Hon. Secretary:	Seto So Wah	4C
Hon. Treasurer:	Chan Kin Hoi	L6A	550 0 20		
General Business: Chan Kin Hoi Dark Room Manager: Seto Yiu Kwai		4A	Table Tennis Club	i	
Dark Room Manage	er: Seto Yiu Kwai	121	Chairman:	So Chee Keung	4D
			Hon. Secretary:	Tse Ng Hang	4C
Physics Club	APTEN HARRING TOZZENIA	- A	Hon. Treasurer:	Kan Wai Yee	5C
Chairman:	Ki Wing Wah	5A	Captain (Boy)	Kwan Sek Yiu	L6B
Vice-Chairman:	Tsang Hing Sum	L6B	(Girl)	Amy Tong	L6B
Hon. Secretary:	Wong Man Tung	4A	Committee Members	: Chan Shu Yu	2D
Hon. Treasurer:	Yue Yuk Kuen	4C		Wong Wing Hing	2D
				Yeung Lai Yee	5C
Quiz Club				Lam Wing Shu	4D
Chairman:	Kan Fung Yee	L6A			
Hon. Secretary:	Leung Hing Chiu	4C	Teens Club		
Hon. Treasurer:	Tam Hin Cheung	4C	Chairman:	Lau Lai Lin	L6B
Librarian:	Wong Man Lai	4A	Vice-Chairman:	Cheung Chi Lun	3B
2300 110			Hon. Secretary:	Alice Chung	5B
Science Society			Hon. Treasurer:	Christina Ho	4C
President:	Tsang Hing Sum	L6B			
Vice-President:	Ki Wing Wah	5A	Wireless Club		
Hon. Secretary:	Yau Hon Hung	L6B	Chairman:	Wong Tak	5A
Hon. Treasurer:	Wong Yun Bor	5C	Vice-Chairman:	Tam Kwok Wah	5A
Committee Membe			Hon. Secretary:	Wong Mei Ching	4A
Committee Membe	Wong Tak	5A	Hon. Treasurer:	Wong Yung Por	5C
	Wong Lak	211			

## CLUB REPORTS

The following are reports from the various clubs concerning their activities in an unconventional way. How many clubs can you recognise while you are reading? The names of the clubs are listed at the end of this section.

- The posters need arrangement,
   The clubs need management;
   For these our Association has been formed,
   Aiming at making everything well performed.
  - Not only assisting the clubs to have coordination,
  - But also arranging activities after the examination;
  - Throughout the year we never rest, Trying to make all activities the best.
- The Art Room is our Nanny, But Nature is just as pretty, Others' masterpieces reflect Our sense of beauty!



 Scattering over the field we are, wondering at the twinkling star, Admiring the Universe in slide-and-talk, With more companions we wish to stalk.

- Husky hi, husky li,
   There comes a white spaceship sailing by;
   Slow and drop as a leaflet
   Or swift and fierce as a bullet.
- 5. Blood! Behold the blood-smeared hands, White bones and eyeballs and hearts in pans, Is anyone from the earth missing? No, that's but our club's meeting!
  - What's that lovely house in the sunbeam? It's the product of many a dream. Beautiful flowers will bloom always In the 'green, green house' of Q.E.S.
- 6. Ev'r tried bidding seven and up? Learn the truth and join our club; Ask the 'gamblers' the joy it brings, When you're holding ace-and-kings!
- We Catholics of Q.E.S.,
   Pray God our school to bless.
   And though in numbers we are few,
   We try to serve our school and each of you.
- In the Laboratory we do experiments
   After school as refreshment;
   Silica garden we produce,
   New experiments we introduce.

We made indicators from flowers, Which in acidic medium is orange in colour, But it turns green in alkali, As well as in ammonium hydroxide.

9. How can you make friends with your schoolmates? How many kinds of chess have you played? How many games of chess have you mated? The answer, my friends, is 'COME to our MEETING!'



- Our club has lots of fun,
   Our performance was well done,
   Whenever we have a meeting,
   We practise weapons and boxing.
- 11. We who live for the risen Christ are Christians,
  And believe in the God of Creation;
  We love each other as brethens,
  Which from Jesus' mouth was spoken.
  We enjoy sermons, fellowship and singing,
  During our every possible meeting.
- 12. Camping, hiking and road-running, Are our interests and our drill; Twice a week and early in the morning, We run up and down the Kadoorie Hill.
- 13. A play was written with a simple plot— A girl, a dream of a funny sort, A prince, a rascal, and what've you got? Intrique, excitement, and a duel in court.

To that we add a lovely princess, A king whose heart by greed is possesse', And then there is that shady minister Who is ever so sinister.

Such was the play we prepared, With magic, gimmicks and what not, Casted with the best, we declared, In spirit an' fervor that we've got.

We strove to produce this little play, It's hard work and demanding we must say. But there is enjoyment in it all— From the casting to the curtain call.

And if we have not learnt how to act, It was at least an established fact, That interest was born and friends were won, And to that at least we say 'Well Done!'

- 14. Come and join our dance! Everybody skips arm in arm. No matter a boy or a girl, Just enjoy and take the chance!
- 15. The sea is roaring, And the wind's raging, The work of erosion is done. Dark'ning clouds would bring, Angels' tears as rain; The study of Nature is great fun. Field trips and quizzes are tests for wits, As well as to give a inspiration for exhibits.
- Sing and smile, sing and smile, Life of we joyous Gudies.

Struggle and try, struggle and try, Our spirit will never die.

Free from troubles, free from sorrows, 'Be Prepared' is our motto.

All are Hopeful, all are cheerful, And we will never fail.

World of laughter, world of cheer, We all are sisters everywhere.

Out of fear, out of tear, All things we take care.

The four patrols, under good controls, Try their best to go.

Those we know, we do not show, In our mind they blow.

17. Look at the present,

(Still remember those beautiful colouredslides of Russia by Mr. Stokes?)

Look into the past,

(Shall we do Napoleon for our Open Day Project?)

Guess what'll happen

When the present becomes the past?

(Ask Mr. Hinton the next time he comes for a lecture!)

Come let us pledge again each heart and hand,
 To thee the flag to serve friends in every land.

Come let us give anew each thought and mind.

To be a light to shine over all mankind. So may our emblem be proudly unfurled,

To link the chain of youth for service throughout the world.

Or give us strength to prove sure and sublime,

To make the cause we serve shine over the hills of tine.

19. Ow! — SPLASH! H—E—L—P!
'I'm coming.'
Splash!

'Thank You very much indeed!'

Our Motto:-

"Whoever you see in distress recognise in him a fellow man."

- 20. A heap of sand there is, What can you say about the number of sand in it? Finite or infinite? That's the fun of Mathematics.
- 21. Dress-making and knitting are her only concerns,

Modern Maths, and Physics are the only things he's eager to learn.

But for us, Music is the loveliest thing we've earned.

22. The aim of our Pen-pal Club,
 Is to find you a friend abroad,
 Though you may sometimes have to wait
 for long,
 By correspondence, your English will surely

23. Remember how funny you looked in your childhood?

be improved a lot.

Remember the way we do? Go get that little dark box with a lenshood, And we'll remember you too!

You don't need no Leica, You'll do well with a Minolta. So just come and join us at any time, For it'll cost you nothing but a dime.

24. The Physics Club is a club of interest and excitement.
We study theories by doing experiments.

It is really great fun

To hunt the answers with simple equipment.

25. Is the world really round? Oh, yes, Oh, yes; Does light go faster than sound? Oh, sure, Oh, sure; Who's the man the wheel to create? And who's Alexander the Great? If you answer them with wits, You are fit to go for a quiz.

26. Newton discovered gravitation While under an apple tree he lay in meditation When sodium and water react, Free hydrogen comes is the fact.

> Face the Beacon Hill at night, You'll find the north ev'n with dim light. Plants always grow towards sunlight, But what animal stands the tallest height?

Make yourself a radio transistor, And give it to your pastor. 'What is science for, youngster?' 'It makes our life happier!'

27. What can the Scouts do for the world and for you?

The Scouts can camp in the open air next to a river fair;—

The Scouts can sail on a raft, for their knowledge of scoutscraft;

The Scouts can work all day through, be the weather hot or cool;

The Scouts can help people all the time
As willingly as poets make their rhyme;
The Scouts never yield before hardship,
But meet it with good cheer and sportsmanship,

These are wonderful things they can do.

28. Of all hobbies this is the best, Little pieces of paper have so much interest. Giving us useful information and genuine pleasure;

They are more valuable than thy treasure.

They give us historical and geographical knowledge,

And remind us of great people of every age. A hobby so fascinating, a hobby so funny, A hobby that will waste you no money.

29. O may these days of play, These wasted-seeming day, In the covered-playground everyday, Be chances of training for new blood of future days.

> The interest of members here found, In a peaceful covered playground, Without a pause, but with a sound, So spins the flying ball round and round.

30. Oh Teens! The dream-makers! See how time flies.

The meat filled up every stomach,
The fire shone on everybody's face,
Happy with gorgeous pork,
That was the joint barbecue in October.

Cakes were near, there was no fear, Other girls all dancing, While hungry ones were.....? It was a tea-party in December.

Circle round and staring
At Miss's skilful hands,
Where miracles did happen,
Cocktail, sandwiches—all in at a flash second.

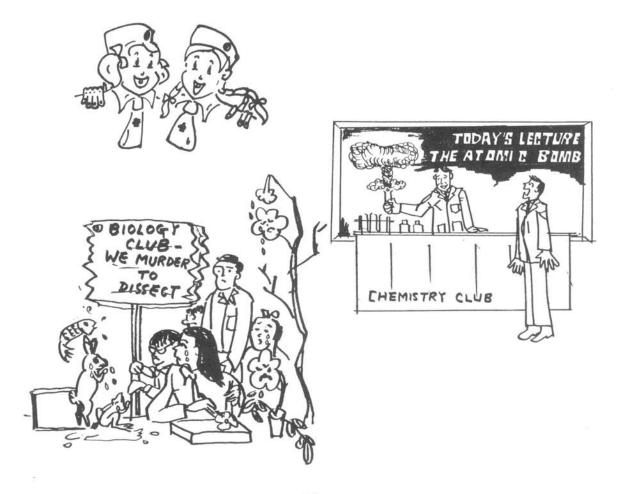
31. It's ELECTRONICS, It's FUN; How HIGH electronics! How GREAT fun! It's the work EVERYONE CAN DO, Both the BOYS and the GIRLS.

Both the BOYS and the GIRLS, You KILL time and time'll KILL you! Please come quickly and JOIN us!

#### Answers:

- 1. The Club Chairmen Association
- 2. The Art Club
- 3. The Astronomy Club
- 4. The Badminton Club
- 5. The Biology Club
- 6. The Bridge Club
- 7. The Catholic Society
- 8. The Chemistry Club
- 9. The Chess Club
- 10. The Chinese Boxing Club
- 11. The Christian Fellowship
- 12. The Cross Country Club
- 13. The Dramatic Society
- 14. The Folk Dance Club
- 15. The Geography Society

- 16. The Guides
- 17. The History Society
- 18. The Junior Red Cross
- 19. The Life Saving Club
- 20. The Mathematics Club
- 21. The Music Association
- 22. The Pen Pal Club
- 23. The Photographic Club
- 24. The Physics Club
- 25. The Quiz Club
- 26. The Science Society
- 27. The Scouts
- 28. The Stamp Collecting Club
- 29. The Table Tennis Club
- 30. The Teens Club
- 31. The Wireless Club



#### STUDENT WELFARE UNIT

Usually, the Student Welfare Unit is opened to the whole school. Whoever interested in helping his fellow students in various ways, is welcome. However, representatives were chosen from each class to join the Student Welfare Unit this year. They are responsible for, at least, observing any need of help arising from their own class and reporting to the Student Welfare Unit which may give them help.

A bazaar was held in July to raise fund for the Student Welfare Unit. Then, in Jan., '70, a language laboratory was set up to help students improve their Oral English. Furthermore, we have recently installed a telephone in our school camp. Drinking fountains are also expected to come into existence by the beginning of next term, as it is very urgent when summer comes.

Private tuition was organized by the Student

Welfare Unit on small scales. Some members took part in the tuition and they did help a lot to those Lower Formers who were weak in certain academic subjects, e.g. Modern Maths.

A slide-show was organized by us during the Christmas Holidays. We were helping the Foster Parents' Plan Incorporation which was the chief organizer of the Fair. Many members helped enthusiastically and the Fair was quite successful. It was really enjoyable to play with those small children.

A number of visits were paid to some students who were in special difficulties and asked for help from the Student Welfare Unit. After the inspection, special financial help was usually given to them.

Seto So Wah 4C Secretary

#### OUR SCHOOL CAMP

An ideal place:

\*to relax and enjoy in the open;

\*to foster friendship among fellow students;

\*to develop a keen sense of co-operation;

\*to promote interest in field studies;

This year, we are glad to have Mr. Poon to be our chairman again after he came back to Q.E.S. last summer. The 6th camp warden training course, which was started last June, was completed by the beginning of this year. There were eleven boys and five girls from Form 3 and Form 4. They were given a series of lectures in school and four training camps in which an outdoor camp was included. The training consisted of two parts: technical and character training. During this training, the W.I.T. (wardens in training) had shown their interest and ability to manage camp life. They will be arranged to serve as wardens on duty this year.

Haven't you noticed the framework of the canoes outside the woodwork room? And some of the wardens working there? We are repairing the old ones and building two new canoes. We hope that they can be used as soon as possible. The path leading to the new jetty was widened and the rocks were removed during various camps in this year. The loading and unloading of canoes are more convenient now. These show that our fellow students also enjoyed working together at the school camp.

We have thoroughly revised our song book. This new song book will be more up-to-date. Besides a games-book is also being prepared. This is for wardens when they feel they are short of games.

In the coming months, we are planning to organize some camps, both for work and pleasure, and hiking too. These will be open to students in the school and those from Form 1 to 3 are especially welcome. This will help our fellow schoolmates to know more about our school camp and to enjoy real camp life. We can work and play together and become good friends.

The 7th training course will be postponed to next year. We will try our best to improve our camp site, to develop more areas in the camp during this summer, so that we can make the best use of our camp.

The Secretary, Camp Wardens Association

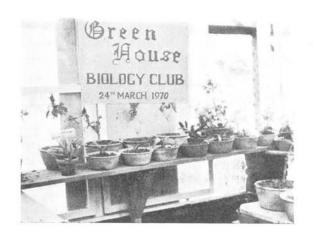
#### THE GREEN HOUSE

The idea of constructing a Green House was put forward last year. However, due to various reasons, the idea was not put into practice. This year we plucked up the courage to build one. This was indeed a real challenge.

Everything starts with a plan and this is no exception with the construction of the Green House. We must send our gratitude to Mr. Kwan, who had left the school, for kindly designing the plan for us. Under the guidance and advice of Mr. H.P. Chow we started our project in October.

The site of the House was chosen to be at the far end of the football field. Estimation of prices and the buying of materials were our first jobs, then with the little limited knowledge of cement work we had learnt in the school camp and with the woodwork the boys had learnt during their lessons, we commenced this challenging task. It was, I must admit, really hardwork. The most difficult problem we faced was the lack of masculine members in our Club. However a number of F.5 and F.6. students volunteered their help in the construction. They did much of the heavy work while the girls helped in the painting. On account of our inexperience, progress was slow, but we were not discouraged. We came back to work mostly on Saturdays and on other public holidays. We all bear in mind the same aim.: to complete the construction of the Green House knowing pretty well that we were doing something worthwhile, and this encouraged us to work till the final completion. While working, we imagined how happy and delighted we would be if the plants we would cultivate were in full bloom.

The Green House was finally completed in March and was officially opened by our Principal. Here we must again express our hearty thanks to our Principal for his generous financial support from the School Welfare Fund and to Mr. Chow for his valuable advice and guidance and to Mr. K.H. Tsoi for his kind permission to use the woodwork room.



We have now over fifty pots of plants in the Green House under the care of members of the Club. In future we hope to cultivate more indoor plants as well as interest among fellow students in local flora. Further, the construction of the Green House has achieved another important aim — the spirit of Co-operation in the school.

Cheung Yee Wan L 6 B.

—Chairman of the Biology Club—

### OUR LANGUAGE LABORATORY

The Language Laboratory, which the school had planned for a long time, was finally set up in the U.6A classroom. But this should not be a surprise to any of our schoolmates because we all know that the school has always paid much attention to our English.

The Laboratory is situated on the second floor, just next to the Art Room. The Laboratory looks quite similar to the other classrooms, but differs in that there are sets of ear-phones on the tables, and a tape-recorder on the teacher's desk. Also, as you step into the room, you will probably notice that there are some instructions for the students written on the blackboard. On a whole, it provides the students with a new, but interesting, environment.

We have our oral-drills in the Laboratory. The teacher now can, by connecting the corresponding circuits, listen to the individual. We get our oral-drills by listening to tapes, and then repeat what we have heard, but I think the volume of the tape-recorder is often a bit too loud, and so often makes us quite uneasy. Besides, the ear-phones are too tight, and so our ears always turn red after the lessons. Another characteristic of the Laboratory is that we are not allowed to turn on the fans so that it would be very hot during the summer days. However the Laboratory is still a success because we learn and, at the same time, enjoy a lot during the lessons.

Several suggestions are made for the laboratory. First of all, since we are not allowed to turn on the fans, it is better to have the room air-conditioned. Secondly, it is better to modify the ear-phones so that they would be more comfortable. Finally, we may try to record our own reading so that we can, by comparison, find out whether we have achieved any improvement.

Mok Tat Fai L6 B.

### LIBRARIANS' NOTE

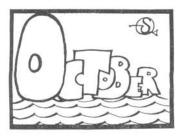
After the Prefects Bulletin was set up at the beginning of the first school term, constructive suggestions were put forward by our schoolmates. Among the various suggestions, one was concerned about the opening of the library during lunch hour so that we could have more time to read magazines. This is quite impossible because of a certain library rule. Therefore, we have an alternative. Magazines are put in the school upper landing from 8 a.m. to 4 p.m. Gratitude must go to class librarians from Form Lower Six who are responsible for putting the magazines onto the shelf in the morning and collecting them back to the library in the afternoon. As the response from our schoolmates is quite good, more magazines are being placed in the upper landing, and we have altogether two book-shelves of magazines out

Books are often found in the 'wrong places'. Sometimes, a history book is found mingled with books on Geography; books on geometry among fiction. It is rather discouraging to see that despite our effort to put the books in good order

and in their appropriate places during the postexam period, after the first week of the 2nd school term, they are again in a turmoil. Class librarians complain that fellow students tend to put the books back to the nearest shelf, ignoring whether they are the right places for the books or not. Dear Schoolmates, please keep your eyes open as you can easily match the classification number on the small piece of paper on the book spine with the largeprinted number on the shelves. What seems to be an easy task for you may help us a great deal! If all the books are in an orderly position it would be easier for us to find the books we want instead of peeping in every shelf to search for them.

At present, our library is expanding. There are many new books waiting to be out in the shelves but since much work has to be done before a book is available for borrowing, we have to wait. And I very much hope that in the near future, we can have all the new books ready.

LAU WAI PING L6 A.



#### SCHOOL PLAY

During the summer vacation, the Drama Society prepared a play. This play was written in January 1969, but the production had to be postponed until the summer. The play was eventually staged on 18th October, 1969.

The play provided entertainment for the members. But its main function was to provide practical experience which would act as a basis for a theory course to follow.

This play, 聚寶殿, has a cast of twenty-four and a backstage crew of forty. The large number was not an accident. It was deliberately introduced so that as many as possible may be involved. Thereby it was hoped that more members could be acquainted with the various aspect of "show business" and with the spirit of the stage.

In this respect, the venture may be considered a success. We would like to believe that the project had aroused an interest, illuminated some talents, stimulated a critical attitude, initiated the subsequent training course and weeded out the irresponsible and undesirable in the Darma Society.

The performance itself of course left much to be desired for. Most of the actors and stage hands were quite inexperienced. In fact for a lot of them this was their first involvement in dramatics.

Consequently, a certain amount of stage fright was inevitable. Some tricks and gimmicks did not pull off as smoothly and effectively as was hoped. Lighting and sound effects failed at some points, and the tempo slacked here and there. Quite a bit of instant improvision ensued, and it was quite surprising how calmly and cleverly they have ridden over these accidents.

In conclusion it may be said that all involved enjoyed the play and derived a certain amount of knowledge and know-how from it. With this newly gained experience, it is hoped that the next production will see great improvements.



#### THE SWIMMING GALA

3rd October, saw our Annual Swimming Gala taking place.

The day was bright and sunny. The spectators were heavily sun-tanned. The House Officials were running busily to and fro, searching for their competitors, encouraging them and giving them every little care, while the competitors were shivering in the cool morning breezes, crying for hot water.

Bang! The competitors dived and dashed for the target. Two competitors were swimming with their full might — but why were the others motionless? Bang again. Ha — a wrong start!

"Help! A girl is sinking!"
But don't worry! The life-savers were dashing for her. We salute you, Life-Savers!

The programme of the Finals was wonderfully interpersed with relays which formed the climax of the Swimming Gala. The most exciting relay was the one among the staff, prefects and House Captains. It was great fun seeing them swimming towards different destinations in a competition.



Our school was honoured by the presence of Mr. Lam, the City District Officer of Monkok, who came to address the gathering and Mrs. Lam to present the trophies. Mr. Lam praised highly our minute swimming pool in his speech. Well, the Q.E.S. swimming pool is becoming well-known!

The event is over now, and the results seemed not so significant as compared to sportsmanship and the enthusiasm of participation. And Mr. Chamberlain, our principal, hopes that seven hundred out of nine hundred will participate in the next Swimming Gala!

Observers.



### THE JOINT SCHOOL CONCERT

On the evenings of 7th, 8th November, a joint school concert took place at the Silocks Hall of Ying Wah Girls School. It was sponsored by the Music Associations of Ying Wah Girls School, Queen's College, King's College, Ramondi College and our school. The very idea of holding such a concert was suggested by King's College on July last year and we were invited to take part.

There were all together sixteen performances including both vocal and instrumental, classical and modern music.

Our first performance was a violin solo by a F.5 student. He played a western piece. The notes were perfectly in tune and the climax of the music was handled beautifully. The only defect was that the piece was rather long and had many repetitions, thus making it a little bit boring.

The second one was the French-horn solo which also gained the appreciation of the audience. But the performance itself was not a good one for the performer did not handle the piece well. What made it successful was only the outstanding feature of the instrument.

Our last performance was the double violin concerto by a F.5 and a F.4 student. They played the music correctly and with much expression, though the music itself was hard to understand and they were a little nervous.

Quite a successful occasion, the concert may be remarked, as it was an unprecedented attempt of the schools taking part. Providing a healthy entertainment for students, it also brings about a closer inter-school relationship.

Joseph Wong L6 A.

#### FORM OUTINGS

On the 25th of November, we had our school Form Outings. It was a day of joy and fun for all, teachers and students alike, for the normal dull lessons were replaced by exciting games and songs in the open fresh-air of the countryside.

Form One went to Tsang Lan Shu, Form Two preferred Lam Chuen Valley. Form Three found themselves in Tai Mei Took. Form Four chose Ching Tam, Form Five Sun Leung Tam, Form Lower Six A, Tsun Lung, Form Lower Six B, Tai Shui Hang and Form Upper Six, the School Camp at Saikung.

Form One: We had to walk a long long way before we finally reached our destination. Some slipped and fell into a dirty stream. We had only potatoes for our brabecue as we did not know how to do the others!

Form Two: There were a few tall trees, a stream and a lot of litter! We had a football match after lunch.

Form Three: We sang all the way. We were very happy and FREE!

Form Four: The place was not as good as what we had painted in our mind. We enjoyed ourselves heartily nevertheless. Miss Grace Wong failed in the games several times and had to postpone the geography test!

Form Five: It was nice to put away our books for a while. It was even nicer to have had roasted chicken for our barbecue!

Form Lower Six A: We brought too much food along. We just kept on eating until we could hardly move!

Form Lower Six B: Miss Mui brought with her many cakes. We were rather amazed as we never knew that Miss Mui, our Chemistry teacher, could bake cakes!

Form Upper Six: We intended to have a launch trip. Unfortunately, the weather was too rough for it. So we stayed in the School Camp instead and had a wonderful day. This was our last Form outing in Q.E.S., and we wondered when we would visit the Saikung Camp again.

Participants

### THE ENGLISH CAMPAIGN

The aim of the English Campaign was to arouse among the students in the school an interest in speaking English so that the standard of our spoken English can be raised.

Several letters were sent to the Prefects' Bulletin complaining about the low and deteriorating standard of our English, especially spoken English. A questionnaire was later answered by all the students and the results were so encouraging that the prefects started the English Campaign on 24th November, for a period of four weeks.

The Campaign was in the form of competition among the various classes in the same Form. Prizes were awarded to the class which had the least offences noted down by the prefects in the "forbidden time" which was every recess of the day and every Friday of the week.

In the first few days of the Campaign, the usually noisy and crowdy school compound was rendered into a silent and peaceful place. Even the most talkative girls and the naughtiest boys kept their mouths shut. The only remaining noisy place was the tuck-shop which was out of the prefects' "sphere of influence".

A conspicious feature in the "forbidden time" was that of the prefects who stood in a corner, ball-pen and note-book in hand, sticking up their ears to catch the faintest sound of murmuring of any "non-English", while the students kept their mouths closely shut, watching out alertly for any approaching prefect and waiting anxiously for the bell.

Things began to change in the second week. Some students, realizing that it was a good chance to improve their English, really began to speak aloud in English with their friends. They spoke quite naturally and fluently as time went on. Some prefects as they went stealthily near groups of students, hiding themselves in a corner, were really satisfied when they found out that the students were all trying hard to practise their oral English.

A Prefect







#### CHRISTMAS PARTIES

There were many parties and balls in the school during the Christmas holidays. The following two were the most important.

#### Combined Programme — Joint -School Christmas Party

On 20th December, a joint-school Christmas Party was held at the Hall of Belilios Public School as an item of the Combined Programme. This year's Combined Programme involved three schools, Belilios Public School, Kowloon Technical School and our school.

The party was to start at 7:30 p.m., but punctuality was not well observed. Some tens of students from the three schools arrived on time and according to our plan, we should have a hundred and fifty pairs. Some late-comers came as late as 8:45 p.m. by taxi.

The party started with some folk dancing as warming up exercise. Then off went the lights, except those on the stage and the social dance music was played.

As we were inexperienced, the selecting and setting of records did not run smoothly. But as a whole, the party was quite successful. Everyone was getting along well with new friends from the other schools.

Lau Wai Ping L6A

#### The Under-privileged Children's Party

The Under-privileged Children's Party was held on 19th December. At 2 p.m., about one hundred and fifty children were seen marching into the Hall. At first they walked orderly and quietly. But suddenly, they rushed in all directions to seize a seat.

The party started with singing and games. The songs were short and easy to learn. They sang happily. Their cheerful voices could even be heard in the staff-rooms.

Then, there was a performance by the members of the Chinese Boxing Club. The children watched with great interest. Many of them tried to imitate the performers' actions. Some boys even practised immediately with the boys next to them.

Later, the children were divided into groups. Some of them went to a film-show in the lecture-room and the others went to play games in the football-field and basketball-court. These children were quite obedient and very intelligent. They enjoyed the game very much. Almost everyone could get a prize after the games.

The last event of this party was the coming of "Santa Claus". The children shouted loudly, showing their welcome to "Santa Claus" and his presents. Everybody received a present and left the hall with a smiling face.

-Christian Fellowship

# THE INTERCLASS BULLETIN-BOARD DECORATION COMPETITION

Several years ago, the interclass bulletin-board decoration competition was one of the most fascinating activities of the school. Every class changed the decoration monthly. Each time, they chose an interesting topic and presented it with pictures, explanations and charts. Then, by the end of the month, several teachers went around the classrooms to judge which class had done the best. There were banners for the first two classes. By the end of the year, the two classes that had won the greatest number of times were awarded a small sum of money.

Students, particularly those in lower Forms, were very enthusiastic about this monthly competition. It was not at all easy to win. The winning classes always had good design, nice pictures, concise description and bright and well-matched colours.

Then, the competition suddenly stopped. In the middle of last term, the Club Chairman Association decided to ask the school to start this monthly competition once more. The principal gave permission with pleasure. As the Hong Kong Festival was approaching, it was decided that the first topic of the competition would be the Hong Kong Festival.

Quite unexpectedly, the response was extremely

good. There had hardly been any other competition in the school that students worked so keenly and energetically to win. Every class in the lower Forms started working quite early. Even the Upper Six and Form Five classes took part and this really gave the organizers a surprise. After school, many students gave up their ball games and helped in decorating their classrooms.

Mr. Chamberlain, Mr. Crew and Mrs. Leung and two members of the Club Chairman Association were invited to act as judges for the competition. To their surprise, the competition had been changed from "Bulletin-board Decoration" to "Classroom Decoration". Although it was only the end of November, many classrooms were filled with the Christmas air. In many classrooms, the decoration included the sign of the "Festival of Hong Kong", the flower of Hong Kong, the programme of the "Festival of Hong Kong", dragons and many other outstanding features. The decorations were marvellous. Several classes had three-dimensional models. In one class, there were even electric lights. Since every class had done so well, it was really difficult for the judges to make a decision. Eventually the championship was awarded to F.3A.

KWAN SEK YIU L6B



# INTERSCHOOL FOLK-DANCE COMPETITION

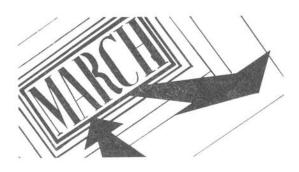
On the 15th of January, the Interschool Folk Dance Festival reached the climax when twelve schools competed for the Senior Western Folk Dance Champion. And the winner was Queen Elizabeth School.

Nine boys and nine girls together made up our school folk dance team. We were chosen by our P.E. teachers. Rehearsals started early in November just after the team was organised. It might be incredible, yet it was true that all the boys were layman to folk dancing and it had been a great job for the P.E. teachers to train us so successfully. Rehearsals were carried out step by step, beginning with the basic footwork and gradually went on to the training of good body gestures, facial expressions and group co-operation.

After almost a hundred hours of intense training, there came the day for the competition and we were at our highest spirits. The event took place in our school hall. Each school performed two dances, one compulsory and one optional. Seeing that all other schools had very beautiful costumes, we were a bit discouraged at first. The compulsory dance was about the galloping of a horse. We danced boisterously with vigorous movements,

compiling with the meaning of the dance. Our free-choice dance was remarkable. It was called "The Israel Dance" which was in fact a "cocktail dance" by combining four dances into one. We danced it nicely, with good expressions, sweet smiles, pointed toes and looking at our partners all the time. The adjudicators appreciated the change of rhythm and mood. We came first in the free-choice and won the overall championship.

TONY TSANG L6B.



# Q.E.S. AND THE 22ND MUSIC AND SPEECH FESTIVAL

A Choir Member: We had eighty odd boys and girls as members this year, ranging from Form Two to Form Lower Six. We entered the hymn singing class for the songs "Immortal Love" and "Praise to the Lord". As usual, we began to practise early in the year and as usual, attendance was extremely poor. Absence and unpunctuality made the task of our music teacher more difficult. Under the persistent effort of Mrs. Wong, we were able to master the songs with correct expressions at the competition. During the performance, everyone tried his best and the result turned out to be, that we did not come second as in the previous years, but first with 180 points, together with a Certificate of Honour which we missed for long. We were all glad, particularly Mrs. Wong who found she had not made her effort in vain.

A Lower Six Arts Student: Not until towards the end of February were we informed that on 5th March, we were supposed to go up the stage in the Speech Festival and recite a very long poem, called the Ula Masondo's Dream by William Plumer. None of us cared about it at first: but later, everyone got enthusiastic about it when told that lessons would not be given when we practised Choral Speaking. However, such recitations require expressions, volume and good memories. Yet, none of these appeared when we gave our performance during the school assembly. So we 'sacrificed' six more lessons to train ourselves. Our performance in the very evening was extremely well-done as all of us agreed later, and commented as a delicate performance by the adjudicator. However, we came fourth only. We were disappointed at first, but everyone took it easy later. It was an unforgettable experience for us as now you may still find some of us reciting the poem while we are studying limestone and glaciated regions in Geography lessons.

A Form 1D Student: Our class took part in Choral Speaking in the Speech Festival of the year. It was the first time for most of us. Mrs. Leung was our teacher-in-charge and the poem we recited was called Casey Jones. Two months before the performance, we began the practice either in English lessons, or at lunch time or after school. The great day was on 7th March, Saturday. We came

back to school early in the morning to have a last practice. Luckily we had our performance in our own school hall. We got excited on stage and forgot some of the expressions Mrs. Leung had taught us. We came fourth with 81 points and were given a Certificate of Merit. Although the result was not very satisfactory, we were not disappointed because we had learned a lot and had had a good time together.

Observer: As a tradition, our school is not active in the Music and Speech Festival. This year was no exception. Though the items we entered were few, results were generally satisfactory. Apart from those described above by various participants, individuals of our school taking part in other items had been very good. Yuen Kwan, a Form Five student, took part in the advanced pei-pai solo class, came first among twelve competitors with 90 marks and a Certificate of Honour in spite of her heavy work. Another student Peter Li Suk Yue of F.4C, came first with 83 points in the French-horn solo class and first again in the French-horn Concerto class, this time with 87 points. Both of them were highly commented on by the adjudicators. In the trombone solo section, one of our students Lui For Sing came second. We hope, in future, students of Q.E.S. will be more active in the Speech and Music Festival.

#### THE P.T.A. DINNER

On the 13th of March, we did not have afternoon school. It was good news to everyone. The school had to prepare for the Annual P.T.A. general meeting and the dinner in the evening.

The programme commenced in the hall with some performances by the students. Our school folk dance team which had won the champion in the Interschool Folk Dance Festival, danced in front of the parents and again won much applause. The annual general meeting followed. After this the parents were invited to different classrooms to have a 'frank' discussion with the teachers. Some students could not help peeping

into the classrooms to catch a word or two. "Ah, Tony..... clever boy.....but .....". "Yes! Yes! We also find....."

When the discussion was going on, the hall was turned into a restaurant. The dinner, as usual, was the typical Chinese feast. Dinner tickets were sold at ten dollars each. It was due to the generosity of the parents that many students could also sit at the tables without paying a cent. They were those helping on this occasion. Consequently the quality of food was weighed down by the quantity.

This year, raffle tickets were sold at fifty cents each. The money would go to the Students' Welfare Unit. The prizes were those left by last summer's Fair. There were altogether around fifty prizes and the most valuable ones were the watches. The three thousand tickets were finally sold out owing to the kindness and generosity of the parents.

Lucky-draw was done before the dinner, but the prizes were to be collected later from the Principal. The procedure went on very smoothly. The parents and teachers were very calm but....." "Yell'." Yes, the prizes had gone to the table with the loudest cry of joy! A girl of the folk dance team got a watch besides the free dinner. That would be a very great reward, indeed, for her performance.

Immediately after this, the dishes came. To those who did not pay a cent, they were very delicious. As soon as the last course was over, the crowd broke up automatically. In a few minutes' time, the hall became awesomely empty. The empty tables, the empty dishes, the empty cups, all empty. Where had all the noises gone? Where had all the laughter, all the faces gone? Yes, the feast had to break up finally, but it will come again. So just wait!

YAU HON HUNG L6B

#### ANNUAL SPORTS FINAL

Something is wrong with the boy scouts! Why, they are wearing green caps! Another strange cap appears on Mr. Poon's head. I think he has stolen his baby's.

All the 1st, 2nd and 3rd prizes in the A grade discus throw go to West House. Are they invincible in the field?

It is not too easy to make a point in javelin throwing. In the A grade boys javelin, many could manage to throw it to great distances but very often failed to make a hole in the field!

Set.....Bang! The 1500 metres race started after a ten minutes' lecture by Mr. Yu at the starting point. "Well, why is he taking a short-cut?" "No, he is just giving up the race after the third step! So, what is the lecture for?"

No spectators were allowed to wander into the field. Marks would be deducted from the total of each House if the wanderers were caught by the prefect. Consequently few students went into the field except the officials. Prefects were surprised to see so many officials wandering about. But what then?

The weather was a bit cold and the humidity was high. It drizzled. The result: ladies' umbrellas formed a spectacular scene, colourful, attractive and vivid.

After the events, before leaving the sports ground, students were asked to clean up the site. All of us gave good response and the whole place was nearly as tidy as before.

The results: North-house was the overall champion with East, South and West as runners-up.

In the staff vs prefects tug-of-war, the prefects had the support of all the students. The teachers won the first round easily. In the second round, the prefects employed effective tactic. With more prefects united together, the staff was beaten. However, the prefects lost in the last round.

Generally speaking, the Atheletics Meet was a success with the greatly increased number of participants, as Miss Mair, our honourable guest remarked.



#### OPEN DAY

About five hundred people visited our Open Day, which was held on the 16th and 17th of April.

Near the Hall entrance, the Apollo projects attracted many visitors. Most of them were puzzled by the "Moon Rock" exhibited while many of the telescopes were complained to be non-functional.

"The classification of animals" was presented with many specimens. Some of them were awful-looking. Many girls looked at them with frightened eyes.

In front of the stage were the displays of the Wireless Club. Visitors paid particular interest to the Electric Flashing Gun. They tried to shoot at the target again and again until they succeeded.

Two lines of words were hung from the rooflamps by the Geography Society. All the yearlong field-trip reports were shown, with maps and models on "New Projects of Hong Kong".

Napoleon, the great hero of Europe, was the topic of the History Society. The portrait of Napolean on the back wall of the Hall was very much appreciated. Some visitors were surprised that we could construct canoes by ourselves. After seeing the photos illustrating the process of canoe-construction, they appreciated very much our co-operative work under the instruction of the Wood-work teacher.

The football field was occupied by the boy scouts and the girl guides. Their combined effort made the field looked like a campsite, and attracted many youngsters.

On the second floor, the D.S. Room and the newly built Language Laboratory were also opened to visitors. Many boys took this opportunity to examine the D.S. Room. We were proud of having the first Language Laboratory in the government secondary schools. Some visitors were particularly interested in the earphones. They said that it was great fun to have them on!

CHAN KAI WING L6A

#### THE GOODS-EXCHANGE FAIR

At the end of last term, the chairman of the chairman Association received a phone call from Mr. Chiang of the City District Office of Mongkok, inviting him to a meeting. When he arrived at the City District Office several days later, Mr. Chiang introduced him to a reporter of Wah Kiu Yat Pao and several members of the Interact Club of Tak Yan School. During the meeting, each one was given two sheets of paper about the "Goods-Exchange Fair".

Mr. Chiang said that this type of Exchange Scheme was very popular in many places such as U.S.A. and Taiwan. Then, the details of the Scheme were discussed. All the other members agreed that this Scheme would be very useful in view that youths always like something different. This Scheme would give them a chance to change for something new that they prefer. The Club Chairman Association had been established for two years, and had never taken part in any activity

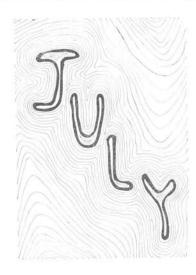
outside the school. It therefore accepted the Scheme as a challenge.

As soon as the entry forms and regulations were published, members of the Club Chairman Association set to work energetically. Posters were stuck up in every classroom. The chairman of the Association twice went up to the stage to explain the Fair to the whole school, inviting students to take part. Notice in large Chinese characters were put up on the board of the Club Chairman

Association. However, the response was poor. The time for collection of articles was extended. Before the deadline for the collection of articles, a circular was sent around the school to ask students to pay more attention to the fair. Although great effort was spent, the result was still poor.

The day finally arrived. The Exchange took place fairly smoothly and each participant that turned up at the Fair obtained something.

KWAN SEK YIU L6B



# THE SCHOOL FAIR AND BAZAAR

On a certain day in July, 1969, when people occasionally passed along Sai Yee Street, they would be surprised to find a great change in the appearance of Q.E.S. They would probably asked, "Why is Q.E.S. turned to such a brightly and colourfully decorated place instead of its old, dull usual looks?" The answer for this was, "It was the day on which we have our Fair and Bazaar."

The aim of having a Fair and Bazaar was to raise fund for the Student Welfare Unit which is an organization in the school working for the fellow-students who have difficulties and need helping hands.

It was a fine day with the sun hanging high up in the blue sky. In the football field, instead of the greenish-yellow and deserted grass, you could hear noises everywhere. Men, women, boys, girls, grown-ups and growing-ups found joy and excitement there. Every stall was brightly decorated to attract "customers". If you like throwing balls when you are in bad mood, there was a chance for you to show off your skill. A student always stood there for you to throw at with tomatoes and fermented bean curd. If your skill was great enough to throw at the target, you would probably get a big prize, otherwise, you would get a small one. You would see a person dressed in a red Chinese traditional gown wandering about making a loud noise with a gong.

At the other side of the football field, a piece of land was specially cleared out. You would see people riding on mules. It was strange and proud to ride on such a big animal though it was not a horse it had the appearance similar to a horse. Music was ringing in the air because the army band was playing near-by. "It really was of great fun," said a little child after he had finished riding the mule for one round.

The covered-playground was a very good place to go when you were hungry. There you would find all sorts of delicious food such as cakes, almond jelly, candies ready for you. They were mainly made by the D.S. girls of the school. Therefore, the covered-playground was indeed an ideal place after you had been sweating and shouting and playing in the football field.

The corridor in front of the laboratories was occupied by the stalls for souvenirs. You could get knapsacks, glasses, caps and colourful banners. They were all beautiful little stuffs with the school-badge on. The prices were not very high, therefore, the souvenirs were soon cleared up within a very short time. There were also stools, lampstands and dolls which were made by our fellow-students. They were, with no exception, taken away by holders of coupons soon after they were

put on display.

The Fair and Bazaar was a great success. We held a Fete Dance in the evening, just to refresh our students after a hard days' work. After the Fair and Bazaar, people, when passing along Sai Yee Street and looking up at the old, dull building on the little slope, would ask again, "Will there be another Fair and Bazaar and when?"

#### THE MA WAN AFFILIATION PROJECT

We were indeed proud to lead the Ma Wan Affiliation Project which was only started this year. For every two weeks, a group of twenty-five Form Four students visited Fong Yuen Primary School on Ma Wan Island. We played and worked with the students of Primary Four, Five and Six, trying to introduce various sorts of activities to them.

The students there were divided into seven groups: the Folk Dance and Folk Singing Group, the First Aid Group, the Life Saving Group, the Chinese Boxing Group, the Sports Group, the Knitting Group and the English And Current Affairs Group. So together we danced and sang and played ball games. We made scarfs and overalls. We discussed with them what was



going on in Hong Kong beyond Ma Wan Island. We also taught them some English, Chinese Boxing, Life Saving and First Aid. There were several of us who belonged to the Construction Group. We dealt with all sorts of odd-jobs: gardening, repairs and construction.

The students there were very energetic. Perhaps that was why a whole lot of them joined the Chinese Boxing Group. Many of them had an acute mind. We found some applying the method of "release and rescue" they learnt in Life Saving to wrestling! Sometimes they appeared rather mischievous. Yet we found it hard to pull a long face at them as they would just smile at you in the sweetest way! Moreover, they were really eager to learn new things!

The Secretary.
MA WAN COMMITTEE

#### TEACHING AT HAY LING CHAU

When we were children, we always longed to become teachers when we grew up. Now we have grown up and our dreams were realized.

And very special teachers we were indeed! We only had one period of English with our students every week and they were young patients at Hay Ling Chau. This activity was at first initiated and organized by our former principal, Mr. Hinton. The work has now been taken over by Mrs. Susan Leung, our English teacher. Twenty-five Form Lower Six students and two old students of the School had volunteered to be Hay Ling Chau teachers. Six or seven were responsible for one class and we took turns to go there every Saturday afternoon.

Our students were graded into four classes: two Juniors, one Intermediate and one Senior. We had paid special attention to improving their spoken English this year. As far as possible, we tried to do the work orally. We had also set up a small library for them. Our students had now a handful collection of nice books and they were very much pleased with it. For the Senior Class, we usually brought them some English newspapers too. After every lesson, all the four classes would

gather together and have fifteen minutes or so of games, singing and free discussion.

When Christmas was approaching, we decided to hold a party for our students and were soon busily preparing for refreshments, carols, games, presents and performances. Then the great day was due. Our students, as usual, met us with shy looks and timid smiles, behind which were traces of excited feelings. When we sang the song "Pack up your troubles", they looked so happy that they seemed to have really cast their troubles, if any, away. The games were great fun. Our students laughed and shouted as if they were children. To finish off the party nicely, we shared out the refreshments and presents. There were altogether more than twelve kinds of food!

Every time we went to Hay Ling Chau, we enjoyed a free launch trip to and from the Island. The sea breeze was ever so refreshing. But even more than the refreshing sea breeze, we enjoyed the actual teaching there. It was always rewarding. For all we did, we were generously returned, not by cash, but by warm gratitude!

CHAN WAI KING, L6B



#### LIVE FOR LIFE

One generation passes away, and another generation comes. The sun rises and the sun goes down; and hastens to the place where he rises. All the rivers run into the sea; and from where the rivers come they return again. In this ever passing time, there lives Man!

However, Man is not the master of this planet, but its guest. The world goes on, but Man passes away as his span of life ends. Then what is life? It is explained as the state of existence as a human being. But is mere existence enough for a man?

This world is a battlefield, you need to be a fighter to live in it, not exist, mind you, LIVE. Anybody can exist, dragging his soul around behind him like a worn-out coat, but living is different. It can be hard, but it can be fun!

Simply surviving as an animal survives, by cunning and constant fear, is not enough for a man. A man must have something beyond himself to live for, a dream, a faith. If you are living for a dream, you have to fight and make your dream come true. If you are living for a faith you have to be loyal and true to your faith.

Life is a comedy for those who think and a tragedy for those who feel. Whether you want it to be a comedy or a tragedy, it is entirely up to your own choice. How many people crucify themselves between two conflicts: regret for yesterday and fear of tomorrow, and yet hoping their lives would turn out to be a comedy? However, the true secret of happiness is to live in the NOW, Not to be for ever regreting the past, or anticipating the future, but to get the most that you can out of this very instant. Yesterday is gone and dead, and tomorrow is promised to no one! So why not treasure the present moment? It is always wise to stop longing for things and to enjoy the fragrance of those now flowering. Don't just race along, but live! Take your time and enjoy life so that you will have time to think as well as to work, and time to drink in life sunshine.

The world is full of happiness and plenty to go round, if you are only willing to take the kind that comes your way. The whole secret is in being pliable. Be satisified and contented with simple pleasures of life. Whenever you meet any problem, try to tackle it with intellegence, grace, and courage. Facts are unyielding, but attitude is entirely a matter of choice depending on you. And small changes help to make life easy and happy and protective.

Let your love and sympathy flow free, but don't ask for return of love or reward. Love is a wonderful thing that the whole world lives on. If you can think for one moment that you can live without it, then you are decieving no one

but yourself! So love everyone and make yourself lovable.

Try and shine up your neighbour's halo. Shift emphasis from the Self to interest and concern for others. You will get happiness by bringing happiness to others. You will find you get a lot more than you give!

However, in life, we should prepare to take both the sweet and bitter before we are able to see real life. In our lives, we may encounter sorrows, troubles, fears, doubts, hopes, pains, perplexities, and stormy outbursts by which the hearts of men are tossed. But for those with courage, persistence, patience and a sense of adventure, they may emerge victorious. These are very unusual adventures. They enable you to get a perspective on the world, to understand that there are ups and downs in life. We should

regard them as interesting experiences that enrich life. If you want to be perfectly sure of every moment of your life that you are happy and going to keep on being so, then no matter what unpleasant things turn up, face it with a smile! If you succeed and win, smile! If you meet failure and frustration, smile! Smile! Face life with a smile, because

A SMILE is quite a funny thing, it wrinkles up your face.

And when it's gone

you'd never find its secret hiding place,

But far more wonderful is that to see what smiles can do:

you smile at one, he smiles at you And so one smile makes two!!

LILY CHOI L6A

#### A TRIP TO NOWHERE

Oh, it was beautiful! It was really fantastic. The scenes in front of me were so strange. I was in a woodland, so vast that there was no end. There were fog, music and noise but no people. I was carefree. I danced round and round. I was "Love", I was "Beauty", I was "God", ..... I was in an ecstasy. It was really a good place: there were blooming flowers, fallen leaves all over the ground, there was everything.

Suddenly I caught sight of a kangaroo jumping gracefully in front of me. I chased after it. No, I jumped after it. It was not a kangaroo! It was a lion. It howled at me. Terrified, I turned and ran back. There was no lion, but a shadow. "I would not let you go", I said to myself, and began the chasing again. I ran and even flew, but could not get at it whatever speed I went. I was disappointed and stopped for a rest.

It was dark on all sides. There was an anxious feeling creeping upon me. I suspected that there

were some monsters lurking in the dark, peeping at me all the time. I felt more and more uneasy. "I must find it out," I muttered to myself. I ran in every direction in every time.

I was in a valley, in the midst of a crowd. They played the most appealing music and sang the most agitating songs. I sang with them, but



found that I could not sing their pitch, too high for me. I felt sad. I asked them to sing some songs with a lower pitch. They laughed at me. I shouted to the one just next to me. But in his eyes, I could see contempt and mockery — only because I was a monotone. I was mad. I tried to speak to another one but I caught the same expression from him. I felt sad, a real sadness from the heart. So many people sat there, yet none was my friend. There was an empty feeling in me.

"This is no place for me," I said and wandered away.

I was standing at the cliff, my clothes fluttering in the breeze, my eyes looking vainly into the open sea. It was a peaceful scenery, a calm sea accompanied by the rhythms of the tides. I had nothing in my mind. The trampings of a stranger awoke me. We stared at each other.

"Sit down, my friend." I said.

"I am your soul," the stranger said.

I sank in a momentary silence.

"I am Truth and Beauty. I am Love," he continued.

I found out that he was a shadow. He did not have a definite body form. I liked him. He was flitting away. I decided to follow him. I found that I could not keep in pace with him.

"Oh, please wait for me." I asked.

He ignored me, and flitted in his own manner. I was now far behind and did not seem to be able to catch up. I fell into despondency.

"Damn it all, I am not going to follow you." I yelled indignantly.

I wandered aimlessly away, and found myself beside a lake. The starlight wavering down through the sky, gave a bright reflection on my features in the water. It was a villainous face. I wanted to get hold of the look and destroy it. I stretched out my arms. Another vain attempt, and another, and another,..... all fruitless. Then suddenly I fell into the water. Cold, it was cold!

I awoke and found myself lying on the floor. There was furniture broken, or turned upsidedown, the room looked like the aftermath of a battlefield. I was back into reality — into the hateful, monstrous reality. Oh, I am unable to cry.

Yung York Mui L6B

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#### A DAY OF JOY AND A DAY OF TOIL

Against the crystal-blue of the sky a silver banner, with the initials Q.E.S. emboidered on it, was flying at the end of a twenty-five-feet pole. Beneath the banner, a cube-shaped framework of bamboo-poles acted as the game-stall of our school in the Union Carnival.

It was December 13th. The mid-day sun hung over the placid and azure sky, shining warmly upon the thicks of people packed in the Sports Centre of the University. In the field, thousands of people gathered in front of the game-stalls, taking turns to play games like ten-pin bowling, 'fishing', or capturing a hen with a basket. Children were running about chasing after balloons that had mysteriously risen out of their hands, and knocking over dust-bins that were in their way. The air was filled with joyous cries of people winning two or three candies when their air-gun shots missed the target, and loud exclamation of fathers when their baby-sons got a razor by 'crowning' a duck with the 'magic' ring.

The Q.E.S. stall provided fun for both the

'growing-ups' and the grown-ups. The Executioner -a game in which you swing a ball at the end of a piece of string and knock off the heads (of coconut) of the children in a painting; and you get one of them if you knock off all three headsattracted a lot of children who persuaded their fathers to buy one game-coupon after another in order to get the coconut of a prize. One girl even begged us to give her a coconut when she failed to win one after trying six or seven times. The fortune-teller Sha Chen Pe, or 'Sand Dust Uncle' also had a lot of customers, mostly girls. They would gather in front of our shabby old temple. One of them would then lift a corner of the curtain and peep in curiously, hesitate for a moment and then enter, giggling. Then our 'Sha Chen Pe' would start telling every lie he could think of. Few customers left our temple without split sides.

The fair closed at seven, and the Barn Dance Party, the last event of the Carnival, took place. But the three fellows in the stall of Q.E.S. were no participants—they were only three 'wrecks' left after standing for a whole day selling coupons and giving out prizes, and they still had to clear up the store. They had to pull down every tent they had set up, and break into pieces everything they had constructed with hard labour and skill only the day before.

Nathan Road by night saw three clumsy fellows walking lazily by, two of them carrying a basket of tools and one carrying two saws. They were on their way to lay down the heavy burden at school, with their minds thinking of the Barn Dance Party and the heavy bass of the drum, and their stomach echoed, and re-echoed.....

CHAN KIN HOI, L6A

#### A DAY IN THE LIFE OF A HAPPY MAN

The sun is bright, the sky is blue. Everything is in the full bloom of spring. Everyone is greeting each other with a hearty smile. There is no hostility among men. Everything is rosy in the happy man's point of view. When the happy man wakes up in the morning, he finds that the chattering birds are welcoming the splendid beginning of the day. Everything is so pleasant and interesting that he cannot help singing and smiling from the bottom of his heart.

When the happy man starts working, he finds the task very enjoyable, and he always hums his favourite tune. He tries hard to solve problems. He is never afraid of facing life. He will not get depressed although there are great difficulties in his work. He is helpful and cheerful. Everyone whom he meets is greeted by his bright spirit. He lends a helping hand to those who need help, although he may get involved in difficulties himself. He is gay and lightsome after work. Although he is not rich, he is satisfied with what

he has. After a hard day's work from sunrise to sunset, the happy man enjoys the rest of the day by doing something which he regards as entertainment. He is a very good gardener working in the evening breezes. He is also a man who lies under the shade of a tree, reading his favourite books. Or he just behaves as a very good and kind father, a considerate husband or a helpful neighbour.

A happy man is a man who knows how to enjoy the many ups and downs that life offers. He always remembers the good points about others and forgets ill-treatment he has suffered. He is friendly to every creature: a baby, a flower or a bird. He also loves life and is eager to equip himself for whatever blows that are to come.

However, is there any real happy man that can be found in this world?

SETO SO WAH 4C

#### THE STORY OF NOBI

My name was Nobi. I was so called because I was born in November by a young couple who earned their living by operating a small cafe near a palm beach. So our customers were mainly holiday-makers and tourists. After I was born, many customers came to our cafe and this made daddy move about as busily as an ant from morning till night. Then my parents thought that I brought them luck and they gave me a big banquet when I had my one-year-old birthday.

When I was thirteen-month old, I knew how to say 'daddy' and 'mummy' and was able to notify my own name when others called out 'Nobi'. To me, their language was just like music. I noticed that their faces changed with the loudness of the musical notes they produced. Gradually I was able to differentiate when they were angry, happy, crying or laughing by looking at their faces.

One summer, as usual, the implacable sun shone high up in the cloudless, blue sky and the weather was dreadfully hot. Many visitors came to our cafe after they had broken up for summer vacation. One day, one of our customers made an appointment with his fiancee at our cafe. When he walked past the counter with his fiancee who wore a flimsy white gown, his appealing appearance caught hold of my eyes. Loving beauty was one of my inborn qualities. So my eyes followed him doggedly, with immense excitement and gaiety. I could not help myself from calling him 'Daddy' — my habit of calling others when I was happy. There came the thunderstorm, I saw the

girl gaze at her fiancee with great bewilderment. When she got over from the bewilderment she burst into tears. She opened her mouth and began to fire at her fiancee. I could hear the 'rock and roll music' — their quarrel — gradually faded away as they walked out of our cafe, not knowing that their quarrel was caused by me.

Next day, the girl wearing a sulky face, came to our cafe again. This time, she wore a flirtatious suit which made me close my eyes — I was a baby boy. So I called her 'Mummy' — my way of expressing disgust. To my surprise, she gave out a gale of laughter and touched my little head affectionately, prior to leaving our cafe with dancing steps.

Later her fiancee and she re-appeared in our cafe, talking and laughing as they once again passed the counter. I looked at them enigmatically. However, I was glad that their faces became blissful again.



#### THE 20TH-CENTURY YOUTHS

When talking about youths nowadays, one will involuntarily relate it to demonstrations, drugtaking, the hippy movement and many other abominable deeds. Young people are making more trouble than anyone else in the world. On the other hand, many young people stand out as geniuses.

Everyday we read about young people committing crimes. Not long ago, young people in France, especially students, induced nation-wide demonstrations in France and brought the French economy to a virtual standstill. Now students in the United States are going to have a big scale demonstration against President Nixon's slow withdrawal of troops in Vietnam. In Japan, in West Germany and many other parts of the world, similar events can be cited.

The behaviour of youths nowadays in general, is worse than ever. In western countries, especially England and the United States, college students taking L.S.D. and other kinds of dangerous drugs are considered common. Many believe in 'free love' and fall into hippiesm. The youth crime rate is shooting up very vapidly because they do not feel 'contented'. They defy authority of every sort. Others with a lower standard of education' may commit crimes such as robbery, stealing or even worse, murder. It is because of their feeling of dissatisfaction about the society that many are made used of politically to cause trouble, believing that this is an ideal world if the present system is overturned. In general, the youths of today are adding turmoil to the already trouble-filled world.

On the other hand, some young people, seeing their contemporaries are causing so much trouble, become afraid of coming into contact with the outside world. Besides staying all alone in their studies they care little for what is happening around them—fearing that they might be involved in all this turmoil. As a result, many of them have brilliant achievements in science and industry but they practically do nothing to ease the political tension of the world or stop the trouble in their country. There are so many problems to be tackled by young people of today and these

problems cannot be solved by those who only know about books.

In the olden days, young people were made to go to church. Today because of the wrong interpretation of the concept of freedom, young people are allowed to do whatever they like. The church is a very important institute for the education of the mind, but today only a minor part of the young people go to church and really 'benefit' from it.

Can we say that young people nowadays are useless and they are to blame for the trouble they cause? Not regarding the various achievements they add to the advancement of the world, and only considering the trouble they cause, they are not to be blamed totally. Their parents, that is, the older generation, the educational institutes, that is, including the church, and the society are to share the blame.

The parents are to blame because they do not have their children properly brought up. They go to work and leave their children to do whatever they like. Schoolboys as young as thirteen know where to gamble, where to buy drugs and always play truancy. The educational institutes put too much emphasis on academic study. This is because of the rapid growth of science and the students have to 'take in' more than usual. Moral training is lacking and so young people go wild.

Lastly the society itself has too many unsolved problems which frustrate the young minds. They reject the society because they have to face political crises and many other similar problems which are not of their own making. Besides, "The older generation is not behaving very well either, so why should we?" they say.

In my opinion, young people of the twentieth century are not different from any other age, the apparent difference being due to differences of environment. Trouble can never be totally stopped but can be minimized and this is a problem involving the whole world, the building blocks of the world, namely, the homes, the schools, the societies, and the nations.

Lam Chat Yu L6B

#### A TRIP TO THE MOON

"Ten, nine, eight, seven, six, five, four, three, two, one."

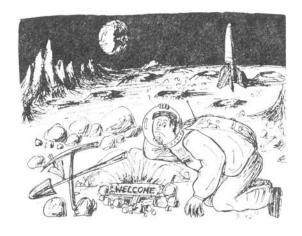
Bomp! Sh Sh .....

"All is well. All machines working properly."

Six astronauts were sitting in the cabin of the spaceship—Lunar One. They looked out from the window and gazed at the black sky and the stars. Mr. Tallman was the captain. The chief pilot was Doctor Basin. Peter Fook was the assistant-pilot. Doctor Wing was the first mechanic and Mr. Star was the second mechanic. Of course, there must be a doctor. He was Tom Lee.

- 12:45 The ship had covered one fourth of its journey to the moon. The crew were busily working. Dr. Wing and Star checked the machines again and again. Peter Fook was listening to the wireless telecommunication. Dr. Basin looked hard at the Space map and checked the electronic-computer and studied the reports. Tallman was the idlest one. He unfastened his safety belt and floated in the weightless air and he bumped against the "floor". This made him sit down on his chair once more.
- 29:42 There were only 120,000 miles from the Moon. Dr. Wing went out of the space-ship to check the engines. He had stayed for one and a half earth hour in the dark space. When he came into the cabin, he exclaimed, "Fascinating!"
- 50:00 "Stand by your posts," Mr. Tallman cried with excitement. "Ready for landing." Every one had his safety belt locked and was busily working. Mr. Tallman perspired in his space-suit. Dr. Wing and Mr. Star gazed at the big yellow sphere anxiously. The sphere grew larger and larger. And at last: Bomp!

"Landed! We've landed on the moon!"



It was 50:32.

54:26 The crew spent half an hour to check the machines once more. And then, wearing their space-suit, they stepped onto the surface of the moon. All of them stood on the soil except Peter Fook. He remained in the cabin and exchanged messages with the earth. He looked out of the window and saw Star examining the soil. Dr. Basin was checking the engine. Dr. Wing was setting some instrument on the moon. Tom Lee was sitting down and was gazing at the sky. And the captain, Mr. Tallman, was standing there and did not move.

58:00 "Ready to go?"

"Yes,"

"Five, four, three, two, one."

Bomp!

The spaceship rushed into the space and left a few footprints and a large hole on the surface of the moon. These were signs to remember — for men had done a great thing!

CHAN MING KWONG 3B

#### CHRISTMAS — A DAY OF LOVE-GIVING

Traffic jams appeared at every road junction and the already busy roads became busier than ever.

People jostled along the streets, pausing once and again at the same shop-window, and ready to do purchases at any moment they made up their mind. They were much occupied by their shopping lists. There were parcels and presents to be pasted and Christmas cards to be chosen. One could perceive that Hong Kong was at its dynamic climax simply because — Christmas was coming!

Gay youngsters were having a brief respite from their pressing homework and they were going to enjoy their best, taking part in every party they could afford, going to movies, helping their mothers to finish up any edible thing in the refrigerator or luring their fathers into toy shops to buy them presents.

But there, in some quiet corners of Hong Kong, were still groups of people doing their hard routine work, unaffected by the high yuletide atmosphere in the other part. To earn money, to get more money, and to keep the money were the sole aims and the thought of money was the only stimulation of their daily monotonous life. I, persuaded by my Christian friends, was finally determined in joining them to pay some friendly visits to these people. We did not intend to give charity, they might resent charity, my friend said. We only wanted to understand their lives better and to tell them that whenever they had any trouble there would be someone higher above always ready to help them.

We went to Chai Wan, which was on the eastern extreme of Hong Kong Island. Sordid slums were scattering over the hills. They were dull yet appealing to us for they were our destination. A little girl was playing with a drab-looking threadbare woollen doll on the front steps of a small hut. She looked scared, clutching her doll

immediately and ready to retreat into the hut as we accosted her. Then she cried out uncontrollably for her elder sister who was doing washing at the back of the house. She was reluctant to let us into the house and showed hostility in her face. On her thin face was a pair of deep-set black eyes and she wore a scornful cynical smile. But she vielded finally to my friend's persuasive tone and became more amiable and approachable. We talked a lot, asking her about this and that, and just before we left, we presented her with a picture of God and she was filled with warm emotions and smiled mildly at us. We were enlightened. Her smile meant a great deal to us. It assured us that that visit was not much of a failure and it gave us confidence in the later visits.

We visited six houses that day. An old woman, thanking us for helping her to get water from a well, asked us to her house for tea. We were very grateful for her kindness and we admired her a lot for, at 78, she still took up his son's household work. All other members of the house had gone out to work. When eye-sight or energy failed her, she could just rest a little without being attended to and could continued her work thereafter.

Dusk was drawing near as we left her house and so we ended our visits. When we talked over the day's experience on our return trip, we were all in a state of exuberant delight. Actually nothing happened that day except that we gave our hearts to the ones we visited. There are some simple things in life which are not too easy to be discovered or understood. But I have been lucky enough to be able to learn from these visits that the best way of receiving happiness and kindness was to give love and kindness.

Christmas has gone now but that trying memory shall ever remain.

DIANA CHING L6B

#### DREAMS

Furniture salesmen tell us we spend one-third of our life in beds. Psychiatrists tell us we dream, knowing or without knowing, in two-thirds of our sleeps. It goes mathematically, therefore, that more than five hours a day we live in dreams—a time shorter than we stay in school and a bit longer than we sit before the TV set.

Dreams give us pleasure by fulfilling our wishes. Children frequently find in their slumberland people they meet and admire in stories. Holidays are always in the dreams of students while 'grownups' often discover piles of banknotes in their sleeps. Dreams not only satisfy us physically, they also comfort us mentally. There are things in life such as ambitions, emotions and others which we suppress consciously or subconsciously. Finding no other way to express themselves, they make dreams their outlet. We feel better after dreams in which our enemies are beaten up. With eight distinctions in their dreams, Form Five students look brighter. Fewer 'heart-broken' teenagers will be found if they are all like Mark Twain, who found for himself a lover in dreamland as told in one of his stories.

Since dreams play an important part in life, there goes many proverbs about them. They may not all be true, but I always accept a Chinese one saying that 'the thoughts of the days will appear in the dreams of the nights'. It explains indeed why people find in their dreams friends or relatives whom they have missed for years and long to see. Besides familiar ones, we meet unknown people in our dreams too. This might have some meaning as people believe dreaming of a prince on a white horse would bring romance to a young girl. It is also said that the founding of the Heavenly Kingdom of Peace originated from a dream of Hung Hsiu-chuan, in which an unacquainted old man told him to create the later disturbances. Dreams, it is said, foretell the future. Once I dreamed before a class party that our teacher would be sick. It so happened on that very day. However, these foretellings may not always turn out to be correct.

Yes it is very unfortunate that not all our dreams stay in our minds for long. We regret when our dreams end rudely with the morning greeting of the alarm clock; and feel even more wistful with the pillow in our arms but without knowing that have happened — not even whether the dream is a comic tragedy, tragic comedy or any other types. If only dreams can be recorded, wouldn't it be a wonderful thing to study our own thoughts and feelings, not intricate or sophisticated, but true and genuine?

To be more exact, we live in dreams not just for five hours a day only but more as we dream in daytime as well, In fact, day-dreaming is more wonderful because here we are masters of our dreams. Our mind acts, like the producer of a play, in shaping our dreams in whatever way we want to-at home or in school, taking breakfast or waiting for a bus, at noon or in the evening. Bored by the teacher with his polar system, you may free yourself by picturing yourself the first man on Mars digging up tons of diamonds; or you may simply imagine the teacher as a creature from an unknown world, until 'it' takes you up by the collar. In letting our mind flow and float in such a way, we add interests to our studies and create a stronger power in understanding. Our world broadens and sight widens as we follow Juliar Caesar to Britain and Albert Schweitzer to Africa. Some people may disagree with this statement. Nevertheless, the very Law of Gravity and Alice In Wonderland were originated from daydreaming.

We all dream and have a lot of dreams. They represent some sort of imagination, hopes, desires and dissatisfaction with life. We may not have many precious things in life but dreams are one of them—do not let your dreams go by trying to make them practical, real and come true. To have a dream come true is some sort of success and a source of happiness. But have you ever enjoyed this happiness?

Joseph Wong, L6A

#### A MONOLOGUE OF A YOUNG MAN

The following essay is written by an old student who is now in California, U.S.A. It is roughly about the Vietnam War, the Old Glory, respect, the new-generation, and a little bit more, if there is.

Julius Caesar fought with a reason. Napoleon fought with a reason. Hitler fought with a reason. I fought without a reason. Was it communism that I fought against? No, I killed my fellowmen. I killed human beings. Human beings. Like you and me. Human beings who had families and friends. They were killed. Killed in a socalled "war". For no reason. Their lives just shattered like young plants in a storm. What was so glorious about killing these people and risking our own lives? The Old Glory was never there. The draft was the employment for the slaughter house. Pigs and cows got killed and the killers got stained with blood. Nothing was gained. Why was I there? In the war? Where was I? I did not know, I would never know. They continued the war because they did not want to admit they had been wrong in the very beginning. People killed and people were killed. Women were left to mourn. No more self-respect or respect for other. Nobody deserves any respect. How can anybody without self-respect receive respect from others? A disrespectful world trying in vain to gain self-respect. Also vain glory. Men die to gain self-respect. Failure. Adam was ashamed to look at the naked Eve. Eve was ashamed to see the naked Adam. Jack and Jill. People tried to hide as much of their

flesh as they could. Gowns and robes. Miniskirts. Topless swimming suits. Mary Quant. Naked performers. Oh! Calcutta! Morals change with time. Things come up with time. There are no standards in a continually changing world. No time for No time for setting of standards. rules. Rules are but more limitations. Men live and die. Life is short. Life is long. Short hair. Long hair. It all depends. Eighty years is a short life. Thirty years is a long life. A full life and an empty life. An internally rotten apple still shows its former lustre. A villain wears the outfit of a hero. Appearance cheats. Hair does not imply our characters. What is wrong with long hair or short hair? Life is sad. Happiness is the short inter-mission between tra gedies. One cannot afford to be unhappy all the time. The soul dries up. The body decolourizes. Happiness is like a long-awaited shower making the flowers to live again from drying. Pleasure-seeking is the only way out in this overmechanical world. The only way to preserve our humanity. The world continues to rotate. Man continues to move about in this maze. Trying to find a way out of this suffocating womb. Waiting to be free. Waiting to fly away. Flying away, joining another revolving circle. Circles. Round and round. Without end. Or end with every rotation. This is the true meaning of evolution.

> Mr. Benton Wong, (1963-1969) California.

#### EAST SIDE, WEST SIDE: I BELONG IN BETWEEN

It was Friday morning and the temperature was 10 degree Fahrenheit when I walked across Central Park to the East Side. I had planned to visit some of the museums which are free and I had no idea that I should see more.

The first place I wanted to visit was the Frick Collection on 70th Street. I left behind the chilly morning air and found myself in a warm, pleasant reception room. While recovering from the cold I lifted up my head and looked—, I saw a palace

with my eyes. The garden in the central part of the mansion, with marble steps, gothic pillars and goldfish fountains, was perhaps too small for a paradise but was certainly comparable to it in beauty. The walls were covered with velvets and panels with carvings. The paintings, all by the world's most renowned masters, were fascinating even though I made no pretence to know them. I should say that this was my first profound encounter with western paintings, especially with

Renaissance paintings, and I deeply appreciated their elegance. The marble statues were dearest to me even though they were different from the ivory and jade statues I love. The beautiful texture that carpeted the floor, the exquisite furniture, and the splendor of the mansion were all too good to be true. I had heard of the marvellousness of New York, but this was the first time I experienced it; I had read about palaces in fairly tales, but this was the first time I was in one.

I walked along Madison Avenue from the Frick Collection on 70th Street uptown to 82nd Street where the majestic Metropolitan Museum of Art is situated. This was a most pleasant walk. The street was clean with handsome apartments on both sides, people were well-dressed and good-mannered, and shops were full of luxuries. Suddenly I was called from behind. "Sir, can you spare some money for my girlfriend and I to buy some food?" asked a long-haired, bearded young man with his dirty-faced girlfriend behind him. "Sorry. I'm afraid I can't help. I don't belong to here either." I said, feeling sorry for them and feeling awkward myself.

For the rest of the afternoon, I soaked myself in rich culture, trying to appreciate the thought and feelings of so many ancient people. I was completely overwhelmed. While I was familiarizing myself with some Chinese procelain displays, I was again interrupted from behind, this time by a plump short gentleman. He asked me if I was Chinese and I told him I was. He said he like-d Chinese people and their culture and gave me his address and phone number. "Come to my home and drink beer," he invited me while he was shaking my hand. Then he walked away with a woman overloaded with a fur coat, boa, diamond rings and a dozen other things. I thought of the dirty-faced, timid young girl that stood behind the young man who asked me for money. I stood there for a minute, wondering how a man with a woman like that could at the same time be fond of Chinese culture and people.

I walked across Central Park at sunset, leaving behind the high society on the East Side and made my way back to the West Side. Central Park at sunset was a picture far more beautiful than any paintings I had seen in the Frick Collection or the Museum. The golden beams coated the bare trees and rusty fields with a royal robe; children were running and laughing; I was out of the paradise, out of the palace and back to where I belong. I found myself alone in the centre of a lone, vast field, facing the sun this was the place for me to build my house of clay-baked bricks, to plant and rear my food, to bathe in the rising and setting sun, to sleep with the grass and flowers and to read my books to the old clever trees.

I had to walk from 84th Street back to Columbia since I could not afford twenty cents for the subway otherwise I could not buy myself a decent dinner. I walked from Park West, through ugly apartments with blackened walls and scrapped window frames, and around garbbage bins, up to Broadway. While I was walking, I heard noisy shouting and laughing in front of me, and a group of five or six negro youngsters walked towards me. I also saw a sparkle of the blade of a knife in one of the young man's hands, and I stepped out into the road quickly. They walked past me, meaning no harm, still shouting and laughing, and trying to cover up the thin blade from the sharp eyes of the policemen. Soon I was on Broadway. What a noise; what a crowd of black, Spanish, Japanese and Chinese - everycolour but white-people. My head was set into a whirl by the noise; it tried to catch hold of the quiet, beautiful moment in Central Park, to the quiet in my room in Columbia, the peacefulness of home in Hong Kong and the dark, cool and tranquil house where I was born in mainland China. Suddenly I heard several loud bangs. The whole of Broadway was instantly dead silent, two policemen turned slowly and walked towards the direction where the noise came from and a man beside me murmured to himself, "Someone must have been shot!" Then I realized I had heard gun shots for the first time in my life. After a brief moment, Broadway returned to its 'roar' and activities which were to me confusion. At the moment, everything around me-the people, the shops, the gun shots, the policemen and the man beside me - became strange and even non-human, so that I felt really scared and helpless. I was tired and my leg hurt, but I walked rapidly on.

Carmen Hall was the first building to welcome me, or rather I welcomed the sight of Carmen Hall. Old Columbia rested peacefully on the rise of Morningside Heights, looking down at the Harlem houses built around it, and watched as crime and dirt filled the West Side.

East side, West side: I belong in between.

Conrad Lung (1962-69) Columbia College New York

#### 0' SO AWFUL

The buzzing air

Makes me aware

Of the whetted-bayonet and EXAMINATION. The grassy hair

And eyes stare

Into the abyss of human decomposition.

What is the meaning of it?

No one knows a bit,

Just digging, digging—(a grave)

Looking for the spring of suffering.

Dominique Kwok Ching 5B

#### 浣溪沙 晏珠

一曲新詞酒一杯, 去年天氣舊池臺,

夕陽西下幾時迴? 無可奈何花落去,

似 曾 相 識 燕 歸 來 , 田 園 香 徑 獨 徘 徊 。

#### **ADORATION**

I love the way you look at me,
Eyes that are filled with mischief;
I like the way you talk,
Your every movement when you walk;
I love the way you take your meal,
It's a sensation only I can feel;
I like the way you speak to me,
Nothing could be more heavenly;
I love every sound of your merry laughter,
It makes me feel I'll be happy ever after;
No matter when and where you'll be,
My imagination always dwells on you and me.

AMY TONG L6B

A verse newly written, a glass of wine, The same terrace and fountain as last year's, so is the clime,

All except the bygone days, doomed by the sun: Will they resume their sovereignty in those to come?

Reluctantly the flowers wither and fall, The familiar sparrows, I recognise, are back once more,

Not so my lover: and I'm all on my own, Lingering in the scented garden path alone.

Translated by Ophelia Yim L6A

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#### THE O.S.A. REPORT

The year 1969 - 70 saw two radical changes within the O.S.A. organisation. First, two Form Associations have been organised which consist of over 80% of the Form 5 students who graduated in 1968 and 1969. It is hoped that eventually each Form 5 of the past and the future will have such an association. At present the two existing Form 5 Associations are financially independent and have their own committees to organise activities for their members, in coordination with the O.S.A. Executive Committee. In fact these two associations have contributed much help in organising the Annual Christmas Ball and the New Year Gathering. A similar association of the 1965 graduates is now under preparation.

Secondly, as few members in the past paid in time to renew their membership, thus resulting in marked change of members from one year to another, we have suspended receipt of the annual subscription of five dollars indefinitely, but instead only a single payment of ten dollars is required to register as a full member. It is planned that these registration fees are to be put aside as foundation reserve for the setting up of a Club House while all activities are to be self-financed. By now, the end of march, about one hundred old students have registered under the new system.

Being busily engaged in the above said developments and the subsequent change in policy, the Exco elected in 1968 found no time to prepare for the General Election in 1969 and had to continue to preside until April this year when the on-coming committee, elected by mail-ballot now in progress, will take over. It was proposed that we should form a credit union to promote mutual assistance amongst old students and most probably a sub-committee will be called for to evaluate this proposal in the next session. Furthermore we foresee the reorganisation of the Drama Group.

Apart from the two social functions already mentioned which attracted overwhelming attendance, the Book-loan Project continued during the summer for the second year to help needy students in Forms 1 and 2. Considerable donation was made to the First Fair and Bazaar ever held in the Mother School in July 1969. We also sponsored financially the issue of the School Paper — the 'Jester'. And the Old Students' Relay Team came first, beating the Staff, the Prefects and the House Captains in a 4 x 100m relay race at the School's Annual Athletic Meet held at the Kowloon Tsai Sports Ground on the 6th of March 1970.

On the whole, the O.S.A. might have seemed a little inactive in the last year. Indeed we lacked man-power to carry out our plans — a great deal of well-meaning and constructive proposals were put forward from time to time though. Therefore we would like to see old students, besides joining the Association, take an active part in organising or participating in our functions to make the O.S.A. prosper.

Hon. Secretary,

#### THE 1969 FORM ASSOCIATION

When a student steps out of school he will be put into a new environment. He meets new friends and gets to know more people. He is rejoiced at such a change. Then he finds his new friends disdainful, cautious and hard to get into intimacy with. He begins to look for past memories. Former friendship seems more appreciative. Such is the feeling of a school leaver. He longs to see his old friends whom he has long lost contact with. He blames himself for not joining But the O.S.A. is usually a big the O.S.A. organization and offers such loose connection between its members. He will then fancy a miniature O.S.A. for his Form, the activities of which are devoted to the interests of his fellow Form-mates only. He can then be able to participate in functions organised by this O.S.A. without feeling unfamiliar. Here is where the Form Association steps in.

It is grand to be back to chat with an old friend. It is great to be back to attend some of the school functions feeling like a Q.E.S. student again. The school loves to have old boys and old girls back on important occasions like the Speech Day, the Swimming Gala and the Sports Meet when the school welcomes visitors especially old associates. Teachers like to know how an old student is doing outside school. With the establishment of a closer union between fellow Form-mates, a better connection with the mother school will be promoted. This body may eventually achieve something for the school when its service is sought and proved useful. Such are the ideas of the O.S.A. officials when they planned the Form Association Project.

The '69 Form Association was established with the intention to promote closer union between fellow 1969 Form V students and to link up school leavers with the mother school. An Executive Committee of seven was elected responsible for the management of the Association. Five more members were later added to the Committee making it a 12-men-crew composing of the following:

Chairman: Vice-chairman: Mak Yiu Hay Chan Wai King Secretary:

Treasurer:

Social Convenor: Committee members: Wei Wun Kwong Yick Kwan Ying Tam Wing Oi Ngan Man Chung Lam Kuen Kwong Chan Sau San Huang Lee Yuan Lau Lai Lin Lau Tao Chuen Tsang Hing Sum

This committee has been able to organise two gatherings, one in October and the other in the Chinese New Year holidays and a X'mas barbecue for the members. It also made known to the members of any Q.E.S. functions. It further sent out news bulletins to the members informing them of the news of the mother school. Representitives were sent to attend some of the school's important occasions. A '69 Form Association relay team ran in the annual Sports Meet. Reponse of fellow Form-mates is generally high. The association did succeed in having a few fine gatherings.

The '69 Form Association is a constituent part of the O.S.A. It sends two representatives to the O.S.A. Executive Committee and is responsible for helping to organise activities for all old students. A 1969 Form V student is a nominal member and upon payment of the annual subscription a full member of the '69 Form Assoc. He becomes a registered member of the O.S.A. when he pays his life membership fee. A full member of the Form Association enjoys such privileges as to elect and to be elected members of the Executive Committee of the F.A. However, he does not enjoy full privileges of an O.S.A. registered member when attending functions of the O.S.A.

The '69 Form Association has been active in working for the O.S.A. It has acted as a bridge between 1969 Form V graduates and the O.S.A. It will continue to work for the welfare of its members and for the O.S.A.

Wei Wun Kwong

#### AMERICA, AMERICA.

I used to picture America as a paradise - a place where nobody is hungry, and nobody lives in a shack; a place where everybody is satisfied and lives comfortably. I knew of the existence of poverty in America when I saw a TV program on poverty in America before I left home. But I would not call a family with a house, no matter how ugly the house looks, and a car, no matter how old the car is, a poor one because a poor family in HK does not even have a decent place to live in, not to mention having a car. Where else but in paradise can a family with a house and a car be called a poor family? My picture of America as a paradise was also backed up by the fact that America is extremely rich in scientific and technological achievements. A place with such scientific and technological achievement has to be a paradise because many problems that are threats to other places can be solved here with the help of science. Lands here are fertile with the extensive use of fertilizers; travelling is fast and simple with the help of jumbo jets; population control is quite efficient here with the help of the readily available pill.

After I came here, I realized that I was wrong. The impressive sight of the slums in New York city made me realize that the poor families in America are not too different from those in other countries. Hunger still exists in America. It is worthy to note, as mentioned in a recent rally against hunger in Chicago, that there are people who cannot even afford a meal as expensive as the ones given to the animals in a zoo. It just doesn't seem right that some people are living a miserable life when others are driving to Florida for their spring vacation in their Alfa Romeos.

Undoubtedly the use of science has solved some of the problems in America, but the use of some scientific and technological devices have caused problems of their own, one of which being pollution. Most of these problems arise because of the unpremeditated use of science. Because America is more advanced scientifically than al-

most any other nation in the world, these problems, which result from the use of science, are most serious in America. Perhaps the Americans can use their scientific and technological know-how to alleviate these problems, and perhaps they will not create other new problems by the new devices designed to solve existing problems.

Indeed, America, like any other country in the world, has a lot of problems yet to be solved. Indeed, America, like any other country in the world, is not a paradise. Still I do not regret coming over. After all, if I did not come to the States, I would not have learned such an important Jesson — that it would be more practical for one to help build a better world to live in than to wander around the world looking for a paradise.

Footnote: 1.

On that TV program, I saw a family driving to get their welfare rations, and took the food back to their own house.

The past year was not only my first year in college, but also my first year living in USA. I do not think I have achieved much academically, but I do think I have achieved quite a bit in understanding and getting along with Americans.

To get along with Americans was not as easy as I thought it would be. Not only was I unable to communicate efficiently with my friends, but I was also unable to take their jokes light-heartedly. To be able to communicate efficiently with my friends, I needed a vocabulary of slangs. In fact, the first adjustment I made was to pick up a slang vocabulary. I can still remember how funny it was when my roommates and I had a meeting with our freshman adviser. I kept interrupting by asking what words like "bullshit"1 and "John" 2 meant. Fortunately I did not take long to pick up this additional vocabulary, the possession of which was very helpful to me in my efforts to get along with my American friends, especially college students. The knowledge of how

and when to use these words helped me tremendously in my efforts to feel a sense of belonging to the group — a group that I shall have to associate with for at least three more years. I did not discover until later that picking up an additional vocabulary was the easiest adjustment I had to make.

I knew, even before I came to America, that Americans like jokes. After all, it was America that gave the world comedians like Bob Hope and Jack Benny. But I had no idea that the Americans like to laugh at each other so often, and with such ferocity. At first jokes sounded like jokes, but soon they sounded more like cruel remarks meant to be lethal weapons to hurt one's pride and selfrespect. I felt hurt whenever somebody made fun of me. After all, I could not fight back, being unaccustomed to the American sense of humor.3 To be helpless was the worst feeling one could have. So I began to avoid crowds and bull sessions 4 in order to avoid being cut down. I felt very disgusted and I even regretted coming to the United States of America. Then one day I had a chat with one of my roommates. We talked about a lot of things, and I learned a great deal from him. He told me I was taking things too seriously - a fact that I realized long ago, but did not accept. He explained to me that many Americans have never met a foreigner before and that they do not know what these foreigners like and dislike. It was therefore only logical for me to change my attitudes. Now I enjoy bull sessions as much as my friends. Now I make fun of my friends just as much as they make fun of me. To be able to laugh at oneself was a very important adjustment I made, and it was the toughest one.

After making these adjustments, and a few less important ones like learning to like American sports, I am now able to enjoy my stay in America. Now I can say for sure that the experience of studying in America is going to be one of my most valuable experiences.

#### Footnotes:

- 1. slang word meaning 吹牛; literally it means 牛糞.
- 2. slang word meaning the toilet.
- a weird sense of humor which leans more towards sarcasm.
- 4. a sort of informal discussion by a group of students in their spare time. It's sort of like the debates we had in O.E.S.

Alternative for footnotes 1 and 2: Slang words; come over and find out their meanings for yourself.

YUE CHEUNG CHO (1963-69)

#### THE FLOWER BEHIND THE MIRROR

Last year, Miss Ruth Wong lent me her copy of the school magazine. I was intrigued by the articles of Mssrs Szeto Wing Hoi, Tony Tsoi and Wu Dick Kin. I counted myself very lucky to escape from their satire. But despite their revolutionary rhetoric, there was one aspect of university life they did not touch, and this I propose to relate in the following article.

He entered the university a boy with shattered dreams.

He dreamed of going to America for his college

education. He dreamed of unlimited space — the towering Rockies, the unending horizon of a roaring ocean, the wild desolation of deserted beaches with stunted trees..... He dreamed of a school where he could satisfy his keen intellectual curiosity, a school where he was not forced to choose between arts and science before knowing anything about them, in fact, a school which was as a school should be..... A lonely heart gnawed at him. Companions, intellectual companions, they were what he needed, he thought. His imagination fed him lurid pictures of tutorials, discussions, and talks, simply talks..... "The wide world of

knowledge is waiting for me to explore," thought he. "Yes, we are past the days of Columbus. But isn't there much unknown regions in the realm of intellect? Can there be any place but America where I shall have unlimited scope of action?"

He placed his dreams in America. They were shattered by cold financial reality. He had to be satisfied with the University of Hong Kong, without romance, without poetry, with no scope for freedom, and without excitement — the complete antithesis of his ideal.

He entered the science faculty and had the fortune or misfortune to reside in a hostel.

Yes, his dreams were shattered, but his spirit was not quenched. He still had his philosophy of life, or rather, he had the expectation of establishing a philosophy of life. He was cerebral. He had faith in the rationality of rationalism. Life should be governed by reason, that was his maxim. "Science had blazed a trail for us. With psychoanalysis, we have actually cracked the mystery of the mind. If even that have yielded to man, what might we not achieve?" He was, in short, a relic from the Enlightenment.

He entered the university with shattered dreams. He lost his composure in it.

He was surprised. He was not surprised by men whose sole aim in life was girls — that he knew all the time. He was not surprised by much poor teaching — that he had expected. He was not surprised by the barbarity of ragging — that he could endure. He was surprised at the discovery of kindred minds, of people with serious aims in life, who studied because they really wanted to study. He was not alone.

He was lost in joy. The sheer joy of communicating with someone who understood. The days whirled by. His previous agony was forgotten. He remembered only now they talked well past midnight in one of their rooms, how the cold mists blew across their faces up on the Peak at night, how they spent their evenings strolling around the campus. Above all, he treasured in

his heart the sunsets, the incomparable sunsets, the glorious sunsets.....

They talked, and talked, and talked. They talked about the meaning of life. They talked about girl friends. They talked about politics. They talked about philosophy. About the three muddled old men Bertrand Russell, Paul Jean Sartre and Arnold Toynbee. About Ivan Karamazov's elequence in denouncing God. About the deteriorating pronunciation of Cantonese words. About the pleasure of listening to the oratorial music of Alban Berh. About.....

He suddenly found he had lost his composure.

He studied mathematics, and it gave him a high standard of vigour in reasoning. With that, the Dark Ages began. For he suddenly realised with a shock that one could never prove the truth of any theory in Science. There was no objective truth. Scientists did not even know what was scientific truth. For example, Newton's laws of motion had been treated as truth, the absolute truth, the unchanging truth. That was shattered long ago by Einstein. He viewed modern physics with suspicion. Did one or two experiments 'Justify the acceptance of a theory'? Besides, physics seemed entering a dead end when it employed more and more abstract mathematical tools. In the first place, who had proved that the universe was mathematical? He smiled wryly, for one of the distinctions between a physicist and a mathematician was the complete unscrupulousness of the former with regard to tools.

If physics itself was subjected to doubts, what could be said for the other sciences, which were based on it? He was amazed by the intellectual dishonesty of the scientists. Among themselves, they knew their ignorance. But to laymen, they were more dogmatic than Martin Luther. For instance, microevolution had never been proved. Yet it was paraded as a well-established fact, a truth that liberated man from superstition, howls of obscurantism, of persecution of Galileo (Whatever had he got to do with that?!), were emitted by the scientific community whenever that theory was questioned. And who could expect such fantasy

propounded by Sigmund Freud would gain such universal acceptance? He could only conclude, "There is no objectivity. Scientific truth is nothing but what scientists are currently believing in."

He was shaken by this discovery, which came about largely from the talks with his friend. But he was not discouraged. "I have only lost the superstructure, I still have the foundation, I have a standard to judge others. I may have to build a philosophy of life afresh, but at least I know what to avoid."

He left university fortified by this thought. He went to America for further studies in mathematics. America no longer carved the romantic halo of his youth. Yes, the land was beautiful. But he found decay in the society. The racial problems could not be solved. The people were inward looking, even provincial. They knew nothing about the outside world aside from Vietnam and the Middle East. Above all, he found the rising tide of anti-intellectualism disturbing. His rational cast of mind could not understand a drug mentality. He wondered why people wanted to come to America so desperately.

Cut off from his friends, he had a lot of time to think. Thinking was a new experience to him. For he was trained mathematically. To outsiders, a mathematician was the incarnation of thought. But he was no outsider. He knew that when he solved mathematical problems, it was not through a process of logical deductions, rather, his mind groped along, darted here and there, waiting for the solution to pop out. That was the primary satisfaction in doing mathematics - the amazement at the elegance of your own solution and at your previous stupidity. There was another aspect which escaped his notice before. Mathematics was concerned largely with the structure of systems, the logical relation between arguments, paying no attention to what the system contained or to the words of the argument. Now he discovered this way of thought permeated his being. He understood why he had a particular aversion to speculative philosophy — he did not think about the meaning of words. To him, "I think, therefore I am" was just a sentence, with premise and conclusion. Whether it embodied any meaning, he had not cared to know. It accounted for the fact that he could understand an argument without knowing what it was about.

He found he had to reorganise his thinking process. At once, he began to question his purpose in studying mathematics. Mathematics had practically no use. Its so called application were deceptive affairs. Undergraduate mathematics was necessary to provide a standard of reasoning. But what justification was there for doing mathematical research? Even if some mathematic was useful, most of what the mathematicians were doing was worthless trivia, of interest to perhaps three persons on earth. Was such efforts justified? The only satisfactory answer he came up with was interest. But then, who could guarantee that his interest would lost throughout his life? Even Newton and Lagrange lost theirs. What would he be left with when devoid of his interest?

He at last understood. Everything depended on the meaning of life and on his system of values. To his terror, he could not tell himself what was the purpose of his life and what were his values. The glaring impotence of his rationlism was revealed. It was more than enough to destroy all his faiths and hopes, but left nothing behind to fill the void. There was no aim and no standard in his life. Even if he had one, his rational thinking would have pulled it to shreds.

The only worthwhile purpose for his life was the advancement of humanity. But what for? If life has no meaning, why improve it? Why should not humanity commit mass suicide? "Besides, history teaches us the stubborness of man in his corruption. There is completely no ground to believe that human life can be improved. There is no satisfactory government, there is no perfect civilisation. Man was brutal in Roman times. Man was more brutal in the Inquisition. Man has now surpassed his own brutality. The only lesson man can draw from history is to be pessimistic."

The alternative was of course to deny that life

had any meaning. Modern philosophers and contemporary playwrights had asserted the absurdity of life. His lingering rationalism, however, prevented him from subscribing to this school of thought. "It is only through rational thinking that we arrive at this impasse. If we deny rationality, we also deny the validity of our conclusion." What he needed was a standard for his rationalism to anchor on. That he could not find.

A dreadful prospect awaited him. After all those years in the university, he still could not find a workable philosophy of life. How would he live out the remainder of his life? He could not bear the thought of a blind and instinctive existence. But what could he do? He did not have the strength to commit suicide. He cursed

his rationality. Would he but he an amoeba! In spite of his reluctance, he had to exist merely for the sake of existence, with no hope to look forward to, no goal to achieve, and no light to guide his life......

He entered the university with shattered dreams. He lost his composure in it. He left it completely disillusioned.....

"This is the way the world ends, This is the way the world ends, This is the way the world ends, Not with a bang but a whisper."

-T.S. Elliot

Woo Yam Ting

#### FROM BOSTON

I. Let me express my opinion about Q.E.S. I remember when I was in Form 1 or 2, I told my friends that I do not like my school. But after spending seven years there, I changed my opinion. When I finished my F.U.6, I thought that it was one of the best, if not the best, secondary school in Hong Kong. We always have a humourous, approachable and friendly principal. We have a staff that is open-minded, willing to change things for the benefit and good of all. Q.E.S. is one of the very very few schools that allows students to go back to study on week ends as well as at weekday nights. It has a social wel-fare organization. These and possibly many other things did help me a lot. I can always remember those days when I have to go back to school to study when I do not have a quiet place at home.

It happened that after one year's stay in Boston, I met a friend from Q.E.S. — Ng Wai Yee. She is now studying in Wellesley College in Boston. Since there are not many Q.E.S. old students in Boston, we quickly became brother and sister and so I have one more little sister now.

I have visited quite a number of Chinese families

in China town. Most of them are not well off. Those that have a family—wife and children, are very lucky ones. The father usually works in resturants, for 10 to 12 hours a day; the mother do some sewing at home, and the bigger brother and sisters work at weekends. They are lucky, because they have their family. Some are very pitiful. I know two men ages 70; both of them have their families in mainland China. They live alone. One man ages around 45 told me that he had just come from Cuba two days before I met him. He also has all his relatives in mainland China. He lives alone in a small room in an old house in China town, with conditions worse than resttlement areas in Hong Kong. Just imagine such old people living without any relatives in a foreign land, and you may feel how pitiful they are.

by Hui Wing Fu (1961-68)

II. First of all I like to send my regards and concern to Q.E.S.

Here is an 'Old-student advice' to present Q.E.S. students: Enjoy every second! Only when you are away from Q.E.S. will you know how

much you can miss it. You can be sure no other secondary school has a more active, liberal and pleasant atmosphere. As I look back now I can seew hat a big, helpful part it has played in my life. With 'thankful soul' and 'loving thought' I shall always think about it and feel belonged to it.

Secondly, let me report about the 'Q.E.S. Community' in Boston. There is Professor James Mak in MIT who graduated from Q.E.S. several years ago. Hui Wing Fu who came in 1968 is an electrical engineering student of MIT; and he has helped me a great deal, in many ways, since I arrived last September. I am now a freshman in Wellesley College. So here we are. Come visit us!

Thirdly, I would like to introduce my present school. Wellesley College is one of the old seven 'sister-colleges' in the states. It is a liberal arts college, and is related to MIT under a cross-registration programme. (In fact I am taking one of my four courses in MIT) The campus is

large (500 acres) and really beautiful—with trees and lawns and ups and downs and old fashioned buildings and a big lake. There have been two famous Chinese women graduating from this college. One of them is Lady Cheung Kai Shek. A fund has been established to form the 'Mayling Soong Foundation' in honour of her. Because of this the college grant special scholarships to Asian students and is very active in sponsoring programmes and activities concerning the Far East. Another famous Wellesley student was the Chinese authoress 謝潔瑩(冰心). You may have read about the beautiful 'Lake Waban' (慰冰湖) in her work (寄小讀者).

Finally, I invite you to write me if there is anything I can help from six thousand miles away. I always long to hear from Q.E.S. mates.

Many loving wishes to my beloved mother school,

by Ng Wai Yee (1962-1969)

### A MESSAGE FROM HAWAII

After leaving QES for over 6 years, I am afraid that few students will remember me. It is, however, a very worthwhile effort to collect some data of the old students and I am only too pleased if I can contribute anything at all.

After five long years in the medical school followed by an exhausting year of internship, I decide to go to Hawaii for a short while. After almost one year here and having been to most big cities on the west coast of North America, I know how right I was to make this decision.

Hawaii is often described as the "mix-pot of cultures and races without bears", and there is much truth in it. In my work, from my friends, and from daily life, I have experienced a reasonable amount of harmony. Inter-racial marriages are socially accepted.

The cool trade winds bring Hawaii a pleasantly mild climate all around the year with relatively slight difference between summer and winter. The average temp. is usually 70-80 degrees Fahrenheit. The abundant sunshine and mild weather attract numerous tourists to Hawaii.

The University of Hawaii, founded in 1907 as a small agricultural college, has recently emerged as a major teaching institute, especially in the fields of social sciences, marine biology, volcanology, geophysics, tropical agriculture and Pacific and Asian studies. Today, it has an enrolment of 35,000 students. The tuition of \$116 per semester is substantially lower than those in most universities of U.S. mainland. About 200 university students came from Hong Kong and some of them do part-time jobs, which are said to be quite readily available.



A bird's-eye-view of the tourist center, Waikiki, from the 400-foot-high La Ronda rotating restaurant. In the background is the famous landmark, Diamond Head, an extinct volcanic crater. The yacht centre and a small part of the Ala Moana Park appear in the right foreground.

The East-West Center in the University of Hawaii was founded ten years ago under an appropriation of the U.S. Congress to promote cultural and technical exchange between the peoples of Asia, the Pacific, and the United States. In 1967, there were 650 students, and two third of them came from over 30 countries from Asia and the Pacific. At present there are three schol-

arships each year offered to graduates from Hong Kong. A master degree is awarded in 1/2 years to 2 years. Apart from monthly living allowances, each grantee is arranged for a study tour to the major teaching institutes of the U.S. mainland for at least one month.

by Kan Kwok Choi (1957-1963)

# FROM CALIFORNIA

23974 Second St., 10, Hayward, Calif. 94541. Feb. 1st, 1970.

Dear schoolmates,

Words are simply inadequate in trying to describe how time fleets. Since my leave, more than one year have passed before I can look back and recall. It is such joy to be able to write to and share my experience with you.

I am now attending classes at California State College at Hayward. Developing and full of the breath of youth, this campus is extensive and beautiful, with its blue sky, green trees, soft grass and the most charming sunset I have ever seen. Like some of the Californian universities and colleges, we have the Quarter System. There are four Quarters (academic terms) in a year (including

the Summer Quarter). Graduation is achieved by fulfilling the Major Requirement and General Education Requirement, both of which amount to about 190 units. You can finish school in two years or ten. For undergraduates, we have majors in fields of Social Science, Science, Humanities, Logic, Statistics, Psychology, creative Arts, Mathematics, and Health and Physical Education.

Since our system permits the changing of major at any time before graduation, and once admitted to the school, you are free to choose whatever subject available as your major without your qualifications ever being questioned, some people change their majors once every quarter. I have changed mine several times, too, before I decided to major in French and minor in both Spanish and German. Language is fun; but in order to become acquainted with the spoken language, we have to go to the language laboratory at least two hours every week for each language course attended. You can imagine how much time I spend in it.

General Education courses are required of every major. So, apart from those of my major and minors, these courses are what I have been taking most of the time, for example: Psychology, Music, Anthropology, Health Education, Sociology, Speech and Drama, English Literature, Biology, Math, Logic, Geology and Mandarin. These courses are interesting and sometimes very challenging. I have really enjoyed them, especially when I had terrific teachers who made the subjects come to life.

One of the good points about the American system is that usually there are several teachers teaching classes of the same course at different times of the week. So you can choose whoever you like at whatever time you prefer. Also, you take new courses every Quarter, so that you do not have to face the same bores all year long.

So much for school.

Now I am living with three other girls in an apartment half way down the hill, on the route of the school bus which goes up to the campus and among the buildings. Perhaps many of you would like to move out and live with your friends rather than with your families. But only when you have to do your own cleaning, cooking and laundry, like me, at ten o'clock at night after a day's hard work would you begin to realise how dear it is to have your family near. Nevertheless, I must admit that living outside the family with other people is one of the means by which we can learn to be more considerate and become more mature and independent.

Like most other foreign students, apart from attending school, I work part-time in the school

library. The life of students in America, especially that of foreign students, is not quite the same as what you see in the movies. Life, in general, is a routine: study, work and rest. Though sometimes we do go up to the campus to play Badminton or tennis, or to swim, and once in a while we would go bowling, we seldom have the chance to go out and entertain ourselves, because we can afford neither the time nor the expense. I miss the fun I had when I was in Q.E.S. college, students simply come and go like visitors. Sometimes I do not even remember my classmates' faces when the Quarter ends. I do not feel between my present school and me the intimacy that has existed between Q.E.S. and me. I would no longer defend my school simply for the sake that it is mine. But I think this feeling of impersonality exists in nearly every college and university. It is partly the student's responsibility to get rid of it, though only a few have tried. Besides the school, then, of course, I miss my friends most of all; especially now that I realize more deeply how easy it is to make aquaintances but difficult to make friends. Apart from these, there are a lot of other things in Hong Kong that I miss, but I think I should not be too avaricious, and that I have sacrificed rightly the things that had made me happy for something that will bring more happiness to me and others.

If any of you intend to study abroad, do not hesitate to choose a major of your interest which is even more important than talent and which can make your study most fruitful. You do not have to worry about English. You would be able to pick up the spoken language quite easily. If you can do well enough in your English subjects in school, you would not have any trouble in pursuing your course, as far as English is concerned. But before you step out of Hong Kong, make sure that you are prepared economically, physically and most of all, psychologically. Be ready to endure moments of loneliness and nostalgia, particularly during special occasions like Christmas and the Chinese New Year. It is not a matter of days or weeks during which you camp These few years may compose part of your happiest memory in life or may bring you unbearable torture. Be ready to accept the system

as it is, adapt to it and improve it. As to those who are through with school and intend to work, I hope you will keep what the school has given you and give to others what you have received. Though sometimes the world seems blue, do not loose heart, for there is always someone like you. A last word to those who are staying: Make the best use of the school, for, once you leave, you will never find another Q.E.S.

I have heard from a friend that the school had

installed a language laboratory recently. I wonder what else is new?

If anyone of you have any problem that I can help to solve, you are welcome to write to me.

Wish you all a very successful academic year and happy days always.

Sincerely yours, Lee, Rita Sik-Yin. (U6A, 1968)

# A FEW WORDS ABOUT THE MEDICAL FACULTY

Many Secondary school students dream of getting into the Medical Faculty of Hong Kong University, and Imyself have been one of these students. I am glad that I am able to get into it, and I must say that I enjoy my course very much.

In a medical class, nearly ninety per cent are boys and the rest are girls. So it is like studying in a boys' school. After studying in a co-educational school for so many years, it is quite difficult to adapt to the new environment. When I was in Queen Elizabeth School, boys more or less were quite polite to their girl schoolmates. In our class, most of the boys came from boys' colleges, and I must say that they do not have so much courtesy as those boys from the co-educational schools. Most boys ignore their girl classmates, and some even have not had a word with a girl classmate though they have been studying together for a year or two.

Another thing is that in a medical class there are over one hundred students, so unless you make an affort to get acquainted with your classmates, you are sure not to know them all. So embarrassing situations often arise when classmates meet and yet they do not realize they are in the same class or they do not know one another's names.

I am now used to all these changes and I am

glad to say I am able to experience the life of a boys' college after having one in a co-educational school.

Social gatherings is something that may interest the boys. Some of you may not know what a social gathering is. It differs from a party in such a way that girls of a secondary school are invited to come as a group in a social gathering while you bring your own partner in a party. So by inviting various different girl schools you are able to make friends with girls from various different colleges. The only thing you have to do before you go to a social gathering is that you must learn to dance. Though most boys like these social gatherings, all girls in the medical classes seem to be disgusted with them; they seldom or never attend such functions.

Seniority is one thing characteristic of the medical faculty. The senior students have priority to most facilities like the car parks. The junior students are supposed to respect their senior students.

The last thing I want to say is that it is most delightful to be able to study in the medical faculty of Hong Kong University and if you are determined enough, you are sure to enter it.

LIU WOON TIM (U.6B 1968)

# FROM CANADA

Waterloo, Ontario, Canada. March 22, 1970.

Dear Schoolmates,

I left QES in 1960 and came to Canada for further studies. In the past ten years I have always wished that I could learn about changes at QES. Very recently I had the opportunity of meeting my teacher Miss Ruth Wong, former QES senior mistress, in Toronto. She urged me to write something for the QES Magazine because she said, QES students would like to know how QES old students are getting on abroad. Having been an enthusiastic contributor to the magazine myself while I was a student at QES, I feel obliged that I should write something.

I think QES students may be interested in the following two general areas: (a) Who's Where of QES old students in North America, and (b) How Chinese students in North America manage to support themselves through college.

I have good reason to believe that there is quite a large number of QES old students scattered all over the world; most of them, I guess, are now in the United States and Canada. If you compare the size of Hong Kong with that of the North American continent you can also see at once the difficulty involved in locating all of them even in the form of a Who's Where list. Furthermore I have been informed that the coming issue of QES magazine will be close to contribution by the end of this month. Therefore, it seems quite impossible to compile a reasonably complete Who's Where list of our old students in North America within such a short period of time. However, I had tried to have at least collected this much information as shown in the following table which, of course, is bound to be very incomplete.

I am glad to report that I have been able to keep in touch with quite a few QES old students in the Toronto area. I think I may attempt, in the near future, to carry out a general survey on the distribution of QES old students abroad. I also hope to see that chapters of QES Alumni will be established abroad.

In the first five years or so after I came here, the picture of one supporting himself through university in Canada (probably true also in the U.S.) was indeed as rosy as I wrote in the 1960 QES magazine. Foreign students were able to find summer employment of various sorts. With their summer earning most of them could manage to carry themselves financially through the next academic year. However, the picture seemed to have been fading in Canada ever since. jobs appeared to have become more difficult to find. By now it is said that the whole Canadian economy is confronted with inflation. The government has cut down her expenditure which includes, of course, financial assistance to universities. has been reported that a few Canadian universities have effected special regulations that require students on student visas to pay an extra sum in tuition fees. Students on student visas would also find it more difficult to apply for governmental or provincial financial aid. I feel a bit sorry that I have to report to you the above facts so that those who plan to come here for further studies may become better prepared to face the new reality, at least psychologically.

Despite the somewhat discouraging situation outlined above, one should also look at the picture from a slightly different angle. When I graduated from Queen's University in 1965 there were about 50 to 70 Chinese students at Queen's. Now I am told that the number has risen to about 200. I also learn that the number of Chinese students at McGill University, University of Toronto, University of Manitoba and the University of British Columbia is about 700 to 1000 in each. Even in such young institution as the University of Waterloo there are about 200 Chinese students, most of them doing postgraduate studies. These statistics clearly indicate a substantial increase in the number of Chinese students coming over from the Far East in recent years. Therefore there must be some good reason behind such a strong inflow.

# QES OLD STUDENTS IN NORTH AMERICA (Partial List)

		- STORING IN HORITI AMERICA (Partia	I List)
1958	3 Liu Chi-leung	New York City	Nurse
1959	Wong P.K. Wong Shung-yam Wong James Yu Andrew	Law, U. of Toronto Ontario Hydro, Toronto Toronto Toronto	Meteorogist Engineer Engineer
1960	Lau Wai-ying Ngai Chi-dak Poon Tin-yau	Ch. Eng. U. of Waterloo Kansas State U., U.S.A. Physics, U. of S. Calif.	Graduate study Graduate study Graduate study
1961	Poon Man-chiu Lam Kit-sum Choy Oi-hing Leung Yiu-koon	Pathology, U. of Toronto New York City San Francisco San Francisco	Research Fellow Nurse Nurse Project Director
	Tse Yuk-sing Wong Raymond Au K.C. Cheng P. T. Cheung James Cheng Sai-wah Ho Bessie	San Francisco Honolulu, Hawaii Toronto Chemistry, U. of Toronto Toronto Ottawa Botany, U. of Toronto	(Computer) Engineer Executive Salesman Architect Graduate study Computer programmer Resident doctor Research assistant
1962	Lam Yuet-sing Hui Shuk-ling Cheung Wai-fong Chan Tai-ping Chan Fook-yee Au Chi-sum Tsang Serena Cho Teresa Cheng May Lee Lily Pang Cathay Paul	Kitchener, Ontario Toronto Toronto Vancouver Hamilton Vancouver Toronto Califonia U. of British Columbia Chemistry, U. of Toronto Los Angeles, Calif.	Nurse Nurse Nurse Nurse Nurse Nurse Librarian Graduate study Pharmacist
1963	Liu Chin -wah	Pharmacy, U. of Toronto	•
1965	Chan Chi-keung Yau Chi-wun Lam Kum-ming Tsang Chau-wah	Elec. Eng. U. of Toronto Engineering, U. of Toronto Pharmacy, U. of Toronto Art, York U., Toronto	
1965	Leung Tin-yin Yew Kai-sun Chan Yung-cheung Tam Chung Ngoc Law Tak-kee	Art, McMaster U., Hamilton. Town Planning, U. of Waterloo, Waterloo New York U., (Medicine) Art, U. of Manitoba, Winnipeg	

Eng., Washington State U.

Law Tak-kee

Financially speaking, those who do not have to worry about financial matter should face no problem at all of course; even for those who do in this respect there are opportunities for summer employment if they are willing to pick up any job anywhere. One must also bear in mind that things will look much better in the next few years. In closing, I think it is quite proper to quote: "Where there is a will there is a way."

Yours sincerely, LAU WAI YING (1960 leaver)

# AN INTRODUCTION TO MENTAL ILLNESSES

"He is mad!"

"That fellow is crazy!"

"You are mad!"

Mad! Mad! Mad!

What is madness?

I think everyone wants to know. Actually, madness means mental illness, or mental disorder. It is a condition under which a person has some abnormalities in his behaviour, thoughts, personality, or intelligence. Many people may have mental disorder, but they do not need to be hospitalized because it depends on the degree of severity of the illness.

What causes mental illnesses? There are two main factors:

- 1) hereditary, and
- 2) environmental.

For example: a person of a very low intelligence will produce a stupid child who may be mentally subnormal. In schizophrenia, hereditary factor plays an important part in causation.

In such a densely populated colony, there are many people who do not have proper environment to live in. They may have a sense of insecurity in the society, e.g. they may lose their job any time, or may be due to marital problems. If a person often has such mental tortures and stresses he may have mental break-down. Family background to a person is also very important, and the attitudes of the members of the family towards the person may affect his emotion, personality, and behaviour. So people who have behaviour disorder may be affected by the family. Someone may have said, "there are no bad children but bad parents."

Some people who are admitted into a mental hospital may be due to the injury of the head or infection of the brain. You may have seen a person faints or loses his consciouness in the street. This person may suffer from epilepsy because there is some damage or trauma of the brain.

In this marvellous world, women are wonderful creatures. They always make themselves good-looking, outstanding, and attractive. It is because they are attention seeking. For this reason, women have higher incidence in developing hysteria or hysterical features. They want to seek attention or have some secondary gains from the boys. Don't you agree?

There are many of them who need hospitalization and this needs someone to take care of them. That is a nurse's job. Because they are different from the normal people, the nursing care given to them requires quite high educational standard and good personality. e.g. tolerance, punctuality, tenderness etc. If the patient becomes aggressive and assaults you or insults you, you must tolerate because you must remember that the patient is sick. A sick person is forgivable, isn't he?

Even in this scientific century, most people do not understand the mentally sick people, who are usually despised by the public. Once a person has been admitted into a mental hospital, no one would trust him or employ him. People would even laugh at him. What a cold cold world!!!

by Alexander Yuen (1959 - 1966) (working in Castle Peak Hospital)

# E. D. P. WORK

Dear friends in Q.E.S.,

I am now working in the Field of Electronic Data Processing (EDP) Work. It is a new and upcoming profession. It requires quick and vigorous thinking. If you consider yourself to be able to think logically while prolonged concentration is not a hazard to you, you may consider choosing this as your career.

EDP is the term used to describe the use of computer for commercial use. It usually houses the following groups of personnel:

- A) The System and Programming Group
- B) The Control Group
- C) The Operation Group

#### System and Programming Group

- A) System Analyst: His job is to determine how a job is to be done, what to do with the information from the accounting source documents and how the reports are to be printed by the computer. He lays out the General Logic Flow of an application and gives instructions to Programmers. Starting salary for a junior System Analyst is about HK\$1800. There is little chance that this position is available to anyone freshily from school without a degree nor any commercial experience.
- B) Programmer: His job is to follow the System Analyst's instructions ito write a 'program' telling he computer what to do with the information fed into it. He uses a 'Symbolic Programming Language' which both he and the computer understand. Starting salary for a Trainee Programmer ranges from HK\$800 to \$1000 but the increase will be quite considerable if you are successful. Also successful

programmers can be promoted to System Analyst. Basic Qualification is usually Matriculation.

#### Control Group

Control Clerk: His job is to control the incoming documents and outgoing computer reports. He also controls the Computer Usage Time. Personnels of he Operation Group may also be placed under him. He is usually one who has several years of commercial experience.

#### Operation Group

- A) Computer Operator: He controls the working of the computer. Information before feeding into computer may be in random sequence and the operator may have to do preparatory work by sorting into proper order. Basic salary is about HK\$700 and qualification is School Certificate.
- B) Keypunch Operator: usually a female. The Keypunch is the machine by which one transfers the information in documents to either paper cards, paper tapes or magnetic tapes which the computer can read. Basic qualification is School Certificate and starting salary ranges from HK\$450 to \$600.
- C) Keypunch Verifier: usually a female. She verifies the punching of the keypunch operator and finds out any mistake so it can be corrected. She is usually an experienced keypuncher and the position is not opened to any inexperienced person.

Yours Sincerely, Chiu Sek On (1961-68)



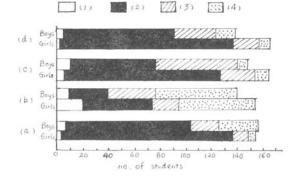
Our project consists of two parts. The first part is a questionnaire set to find out some aspects about the social behaviour and attitude of our students, with emphasis on the co-educational nature of our school. Our objects of investigation are the senior boys and girls (Form Four and upwards, a total of about four hundred students) The other part is a summary of opinions on the influence of co-education on the social behaviour and attitude of the students.

# A. CONTENT AND FINDING OF THE QUESTIONAIRE

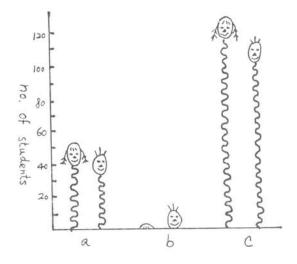
#### 1. SOCIAL BEHAVIOUR

#### In General

- How do you behave in the presence of the opposite sex on various occasions as
  - (a) in class?
  - (b) in parties?
  - (c) at picnics?
  - (d) during club meetings?
    - I try to attract the attention of the opposite sex.
    - (2) I hebave in the same way whether the opposite sex is present or not.
    - (3) I would feel more at ease in the absence of the opposite sex.
    - (4) I behave more gently and carefully.



- 2. Will you be more interested in joining an activity which is attended by both sexes?
  - (a) Yes, I will be more interested.
  - (b) No, I prefer an activity which is attended by students of my own sex only.
  - (c) It all depends on the kind of activity.

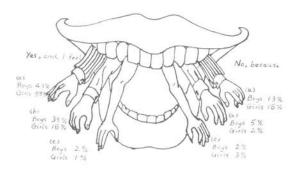


- 3. Do you like talking to the opposite sex?

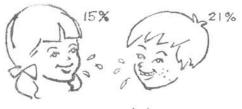
  If you do, what is your feeling when you are talking to them?
  - (a) I feel like talking to somebody of my own sex.
  - (b) I am a little uneasy.
  - (c) I am too shy and nervous to express myself clearly.

If you do not, what is your reason for not liking it?

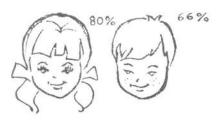
- (a) I have the habit of talking very little.
- (b) I cannot speak well in front of the opposite sex.
- (c) They are not worth my talking to.



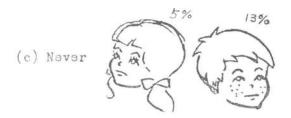
4. How often do you discuss about or comment on the opposite sex when they are not present?



(a) Quite often.

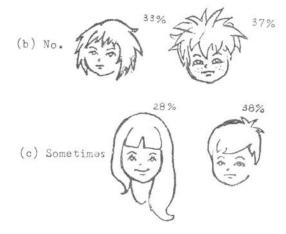


(b) Occasionally



5. Do you care a lot about your appearance when you go to school?





#### General finding:

Most people would behave differently in the presence of the opposite sex under different circumstances. Our girls in general appear to behave in the same gentle manner on most occasions as in class, picnics or during club meetings, whether the opposite sex is present or not; while many of our boys feel more at ease in the absence of the girls. This may owe its cause to the boys' active nature which is often suppressed in front of the girls. Conditions become quite different in parties, when most of our students would behave as perfect ladies and gentlemen, some of our girls would even try to attract the attention of the boys.

However, it does not seem right to say that an activity must be more interesting with the harmony of the two sexes, and would appear dull in the absence of either sex. Most of our students agree that it has to depend somehow on the type of activity. A few boys would even prefer one that is attended by their own sex only.

The male may champion over the female in many respects, but he should never challenge her in the power of talking. Most of our girls can talk equally well, as they always do, in front of the opposite sex. On the other hand, more boys than girls feel not at ease when talking with the opposite sex, showing that the girls are generally more sociable than the boys in our school. However, the uneasiness is more of a habit than an influence by the awareness of the sex. As with

many other behaviour, when the opposite sex is absent, talking becomes more free, and the opposite sex becomes the frequent subject of discussion. Only six percent of the girls and fourteen percent of the boys declare that they have never criticize the opposite sex at their backs while the others admit they do, at least occasionally. It is surprising that more boys than girls discuss 'quite often' about the opposite sex in their absence—the girls may now have some back-up in denying the name of 'gossipers'; instead, the boys should have a share of the fame of the term.

'The love of beauty is an inborn human nature,'

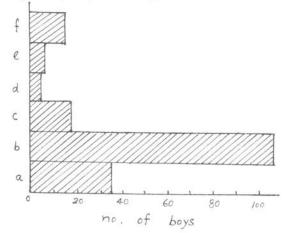
This statement is supported by many of our students, especially the girls. They care quite a lot about their appearance when going to school, for they regard tidiness and neatness as a kind of good manner that would bring about good reputation to themselves and the school. They, especially the girls, think that one looks much more pleasant and impressive in that way. However, many of the others, about thirty percent, deny the importance of this for they have come to school to study and not to impress anybody with their beauty. They might as well spend more time on revision rather than fooling about looking neat and charming.

#### 2. MUTUAL HELP

(This question was attempted by the BOYS only).

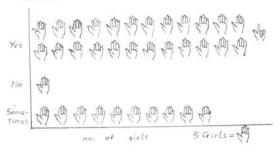
Are you willing to help the girls in all respects?

- (a) Yes, even when they do not ask me.
- (b) Yes, only when they ask me.



- (c) I will help the ones I do not dislike.
- (d) No, I am too shy to do so.
- (e) No, I am afraid that the boys will criticize me if I help the girls.
- (f) Others.
- (This question was attempted by the GIRLS only).

Are you willing to help the boys when you are asked?



#### General finding:

We should be glad to find that the students in our school are generally kind and helpful. The majority of the boys would help the girls upon request, some would even offer help automatically. Quite a number of them would render help only to a chosen few, or in some chosen matters. Similarly, the girls are willing to help the boys upon request, since it would be impolite to refuse. Some help others habitually, some would help if the particular matter is within their ability.

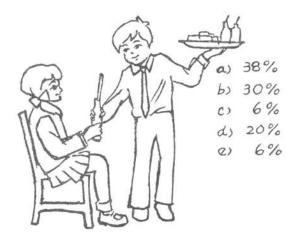
Unfortunately, there is a minority of students who seem reluctant to help the opposite sex. In the case of the boys, there is the fear of rumour and criticism while the girls think that the boys, being the stronger sex, can always manage things quite well by themselves.

# 3. IN SOCIAL GATHERINGS SUCH AS PARTIES

(This question was attempted by the BOYS only).

Are you willing to serve the girls (such as serving them food and drinks at a party or seeing them home afterwards)?

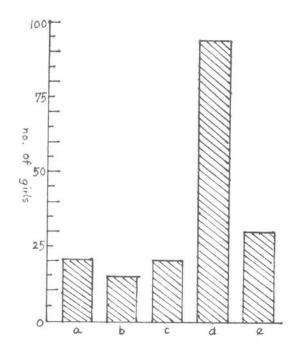
- (a) Yes, it is a matter of politeness.
- (b) No, I prefer 'equality'.
- (c) No, I am too shy to do so.



- (d) It depends on whether I like her or not.
- (e) Other reasons.
- (This question was attempted by the GIRLS only).

Do you like to be served by boys?

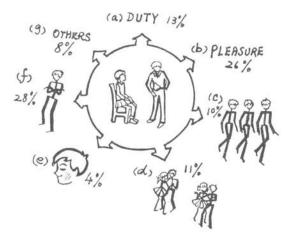
- (a) Yes, this makes me feel that I am a lady.
- (b) Yes, it is a tradition.
- (c) It depends on whether I like him or not.



- (d) It depends on the occasion.
- (e) No, I prefer 'equality' between both sexes.
- (This question was attempted by the BOYS only).

In a party, are you bold enough to ask a girl to dance?

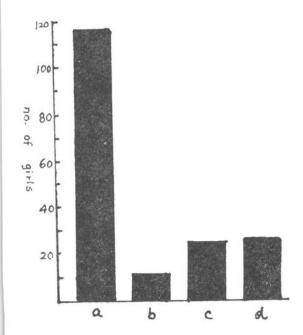
- (a) Yes, it is a boy's duty.
- (b) Yes, it is a pleasure.
- (c) Yes, only when several of us go together.
- (d) Yes, only when there is already quite a number of people dancing.
- (e) No, I am too shy to do so.
- (f) No, I do not know how to dance.
- (g) Others.



11. (This question was attempted by the GIRLS only).

Are you willing to dance with a boy when you are invited?

- (a) Yes, it is a matter of politeness.
- (b) Yes, it is a pleasure.
- (c) It depends on whether I like him or not.
- (d) No, I do not know how to dance.



#### General finding:

Obviously, serving the opposite sex is quite different from helping them. Quite a large number of our boys are willing, for the sake of politeness, to serve the girls in matters as distributing refreshments at a party or seeing them home afterwards, while some would only serve the ones they like. On the other hand, the majority of girls would like to be served only on certain occasions; and some would be pleased if they are served by those boys they like, for this kind of 'chivalry' makes them feel flattered.

Equality between the two sexes becomes the main argument by students who do not like to serve or be served. The fraction of supporters of this 'equality' in our school amounts to two-fifths of the boys and one-sixths of the girls.

Owing to the lack of encouragement and the fact that only a few parties have been held in the school, more than one-third of our boys have never been to parties or do not know how to dance. The conditions with girls are quite different — another evidence of their sociability. In fact, many of our boys are not interested in dancing. As a result, less boys than girls are present in nearly every party held in our school

Many of our boys would sit in a party, and enjoy watching others dance instead of dancing themselves. Even when they do dance they merely regard it as a sort of duty rather than pleasure However, among the active boys who dance more often, many enjoy parties very much.

As our boys are generally quite shy to invite girls to dance, many would be bold enough to do so only when accompanied by others or when there is already quite a number of people dancing on the floor, for they feel uneasy to be watched by others while dancing. In spite of this, not one of them, would hesitate in inviting girls to dance just for fear of refusal. Perhaps they realise the fact that our girls are generally sensible in responding to invitations and know that refusal would mean impoliteness. They refuse only when they happen to have a particular dislike for some individual fellows, or when they do not know the dance.

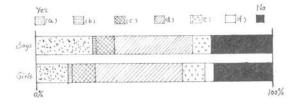
#### 4. SOCIAL ATTITUDE

## How our boys and girls respond to each other

- 12. Are you interested in understanding more about the opposite sex?
  - (a) Yes.
  - (b) No.

If your answer is (a), what would you do in order to understand more about the opposite sex?

- (a) I will read from books and magazines.
- (b) I will ask my parents.
- (c) I will ask my friends.
- (d) I will make friends with someone of the opposite sex.
- (e) I do not know from where and whom I will be able to get such informations.
- (f) Other ways.

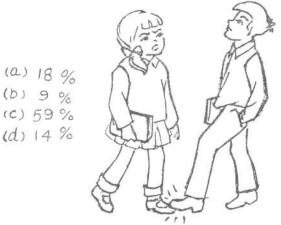


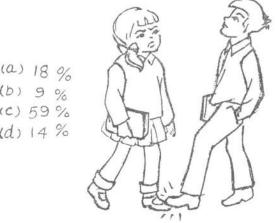
#### THE BOYS' SPECIAL:

13. (This question was attempted by the GIRLS

If a boy is impolite to you (such as stepping on your shoes but does not apologize), what would you do?

- (a) I would forgive him.
- (b) I wolud be very angry and would criticize him openly.
- (c) I would be very angry but would not show it.
- (d) Others.



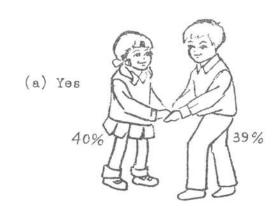


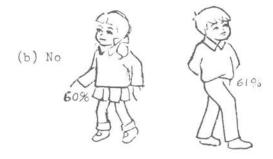
## General finding:

Be careful, boys! Do not give a bad impression to the girls just because you are too absent-minded to apologize after doing something rude or impolite to them, for most of our girls would be very angry and hate you inwardly. However, fear no open criticism by them, for they would keep the insult secretly to their hearts and would not show their anger since it is bad behaviour to be revengeful and criticize others openly.

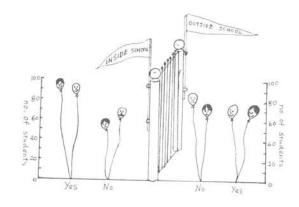
A minority of the girls, being more lenient, are ready to forgive the offenders, knowing that they are not being impolite on purpose, or they are too careless to notice their fault.

14. Do you feel that you can easily get acquainted with the opposite sex?



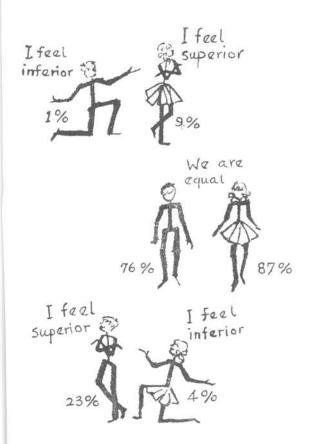


Will you try to get acquainted with the opposite sex on all occasions inside and outside school?

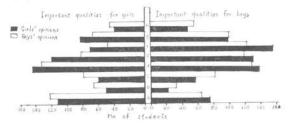


16. Do you feel that you are superior to the opposite sex?

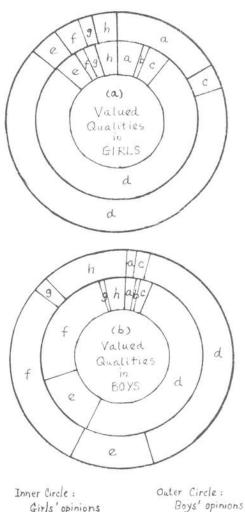
- (a) Yes.
- (b) No, we are equal.
- (c) No, I think I am inferior to the opposite sex.



- 17. Is it important for boys and girls to have the following qualities?
  - (a) A good appearance.
  - (b) Beautiful dresses.
  - (c) Popularity with the opposite sex.
  - (d) A charming personality.
  - (e) Good academic work.
  - (f) Leadership.
  - (g) Active participation in school activities.
  - (h) Wealth.



- 18. Which ONE of the qualities listed in question 17 would you value most?
  - (a) In girls
- (b) In boys.



Girls opinions

#### General finding:

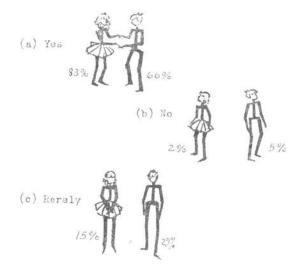
The majority of our students are eager to understand more about the opposite sex, mostly out of curiosity. Most of them are clever enough to observe and understand the opposite sex by making friends with them. Reading from books and magazines, as many of them do, is also one way to achieve the aim. However, the knowledge from books would be too superficial to be really called understanding. On the whole, our students, especially the boys, are too shy to seek information on this subject from their intimate friends or even from their parents. Perhaps they have got the wrong impression that asking such things is somewhat awkward or even evil.

As mentioned before, getting acquainted with the opposite sex is by far the most practical way to understand them. However, most of our students find it difficult to do so although they are eager to establish friendly relations with the opposite sex within the campus. Reasons for this are varied: some are speechless in front of the opposite sex because of the difference in interests; some are too shy; and others simply cannot get used to talking to the opposite sex. Conditions are still worse once outside the school, for there one meets with all sorts of people and the situation is a great deal more complicated. One has to be more considerate in making friends, especially someone of the opposite sex. The difficulties in getting acquainted with the opposite sex may also be due to one's idea on the relationship between the two sexes. Gone are the days when man alone plays the leading role in society. The present world is one of equality, and to this the majority of our students agree. However, the shadow of tradition still closes upon quite a number of our boys who think themselves superior to the fair sex, while a few girls frankly confess their inferiority. The surprise of the century springs up when sixteen girls out of the total hundred-and-seventy-two boldly declare themselves superior to the supposed-to-be stronger sex!

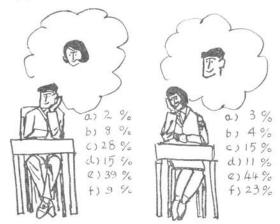
However different their opinions on the two sexes may be, both our boys and girls agree on the importance of certain qualities to a person. Superficial things such as beautiful clothing and wealth are not considered important. According to the statistics, the most important quality that both boys and girls should possess is a charming personality which, in its simplest sense, would mean being patient, sympathetic, kind and helpful to others, and with upright principles.

#### 'SPECIAL FEELING' AND DATING

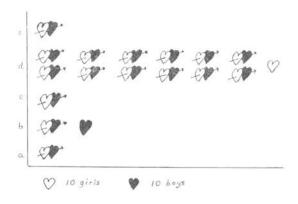
19. Do you think there is any pure friendship between the two sexes?



- 20. Suppose you have a 'special feeling' (liking or love) for someone of the opposite sex, what would you do?
  - (a) I will write to her/him to show my feelings.
  - (b) I will date her/him.
  - (c) I will try to approach her/him in parties, picnics, and attract her/his attention.
  - (d) I will pretend that I do not care for her/him.
  - (e) I dare not show my feelings.
  - (f) Others.



- 21. Suppose someone of the opposite sex has a 'special feeling' (liking or love) for you, how would you react?
  - (a) I will simply ignore her/him.
  - (b) I will feel happy and proud.
  - (c) I will be annoyed.
  - (d) It depends on who the person is.
  - (e) I will hate her/him.



#### General finding:

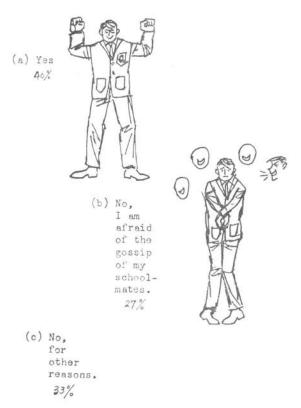
Most of our students, with more girls than boys, ideally believe in the existence of pure friendship between the two sexes despite the fact that the outcome in most cases is a pair of lovers. The two may be very intimate friends at first, but in the long run, the mere friendship cannot help being coloured by a 'special feeling' and a sense of love would start budding. Rumours about them may, instead of separating them, become the 'red thread' binding them together.

The majority of our students are too shy, or not frank enough to show their 'special feeling' for someone of the opposite sex. However there are still some thirty percent of our boys who are bold enough to approach their girls and attract their attention. Some boys would treat their 'special ones' just the same as others, but would make use of every chance to show their concern while quite a number of our girls would try to control their feelings and remain calm.

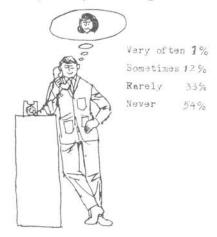
If the situation is reversed, that is, when one is on the passive side, most of the students agree that it has to depend somehow on who the person is. In general, more boys than girls would feel happy and proud, probably because they have never dreamt of someone having some 'special feeling' for them.

(Questions 22,23,24 and 25 were attempted by BOYS only).

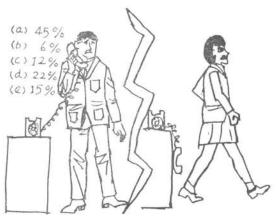
22. Have you the courage to date a girl?



23. How often do you date a girl?

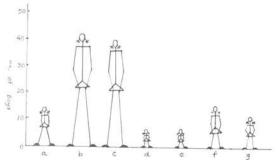


- 24. If a girl refuses your dating without giving any acceptable reason, how would you feel?
  - (a) Just as if nothing has happened.
  - (b) I would be angry and hate her forever.
  - (c) I would feel hurt.
  - (d) I would be depressed.
  - (e) Other feelings.



#### 25. What type of girl do you like best?

- (a) Those who are very shy and quiet.
- (b) Those who will not embarrass you and can make you feel at ease.
- (c) Those who have some common interest with you.
- (d) Those who seem weak and need your protection.
- (e) Those who are strong-willed.
- (f) Those who have good appearance.
- (g) Other types.

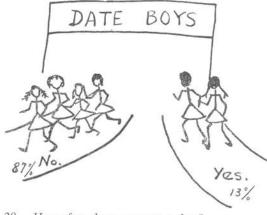


(Questions 26,27,28,29 and 30 were attempted by GIRLS only).

26. Do you think that girls should take initiative to date boys?

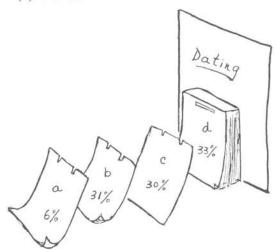


#### 27. Have you ever dated boys?



28. How often do you accept a date?

- (a) Very often.
- (b) Sometimes.
- (c) Very rarely.
- (d) Never.



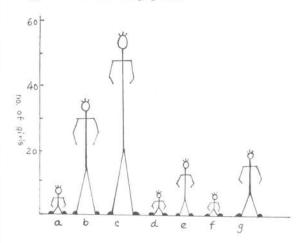
29. If a boy dates you, what would you do?

- (a) I will accept his invitation no matter who he is.
- (b) I will accept his invitation only if I do not dislike him,
- (c) I will accept his invitation only if he is popular and smart.
- (d) I will refuse him because I have to concentrate on my studies.
- (e) I will pretend that I am not interested in his invitation but is compelled to accept it.
- (f) Others.



30. What type of boys do you like best?

- (a) Those who have good appearance.
- (b) Those who are protective and reliable.
- (c) Those who can make you feel at ease.
- (d) Those who are wealthy.
- (e) Those who are very good academically.
- (f) Those who are very active.
- (g) Those who are popular.



#### General finding:

Talking about 'special feelings', dating is probably the most practical way to express it. In comparing the number of dates proposed by the boys and that by the girls, it is found (quite surprisingly) that our girls are on the whole more enlightened in matters of this sort. Boys lack such courage for the fear of gossips and refusal, or the lack of an essential requirement for dating—money. Although most of our girls insist on following the tradition (that is, boys should take the initiative rather than girls), and the majority of them have

never dated a boy (since it is quite awkward for a girl to do so), still quite a number of them (about one-third) support 'equality' between the two sexes and agree that girls may take initiative in dating.

It is indeed embarrassing to get a refusal in dating, especially blank refusal which would depress one-third of our boys. But there are ways to eliminate this type of 'disaster'. One should try to find out beforehand whether she dislikes one or not, for half of our girls would accept a boy's date as long as there is not a sense of rejection. Another hint is: NEVER try to approach those who devote themselves to studies only; it is better to try your luck with the brighter and more active ones.

One may be anxious to know why some girls are more popular than the others as far as dating is concerned. On the whole, boys prefer girls who will not embarrass them and can make them feel at ease; and the possession of some common interest is even more desirable. However, a good appearance is by no means unimportant. On the other hand, our girls also like boys who are able to make them feel at ease. Some girls may require protection and reliability, or other qualities as strong physique, power of determination and good temper.

#### 6. 'GOING STEADY'

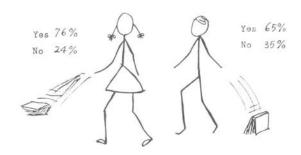
31. Do you like 'going steady' during your secondary school years?



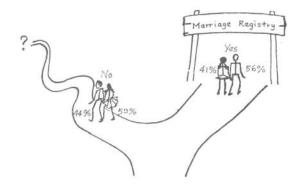
#### 32. Are you 'going steady'?



# 33. Do you think your studies will be affected if you are 'going steady'?

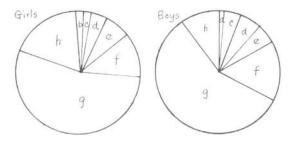


34. Is 'going steady' a first step leading to marriage?



- 35. What do you think is the most suitable age to start 'going steady'?
  - (a) Fifteen.

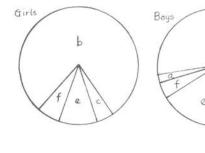
- (b) Sixteen.
- (c) Seventeen.
- (d) Eighteen.
- (e) Nineteen.
- (f) Twenty.
- (g) It all depends on the individual.
- (h) Other opinions.



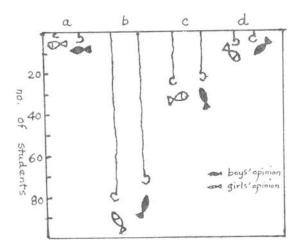
- 36. When a friend of yours is 'going steady, you will
  - (a) isolate her/him.
  - (b) treat her/him just the same.
  - (c) try to stop her/him from 'going steady'.

b

- (d) encourage her/him.
- (e) treat it as a kind of laughing stock.
- (f) Others.



- 37. At school, when you come together too often with someone of the opposite sex in school activities or in studies, what do you think would happen?
  - (a) We shall fall in love easily.
  - (b) We shall become good friends.
  - (c) I shall be able to undertsand more about the opposite sex.
  - (d) Competition with the opposite sex in various activities will be aroused.



#### General finding:

It is found that the students in our school are on the whole quite conservative about love affairs during their secondary school years. However, the girls in general seem more enlightened than the boys, for more girls than boys of our school are 'going steady'.

Concerning the influence of 'going steady' on academic work, most of our students admitted that some of their attention would be diverted while about one quarter of them proudly declare that they would be able to keep a balance between the two.

'Going steady' (mind you, this is a noun) and marriage may be considered as two very intimate 'friends', for although 'going steady' may not necessarily lead to marriage, the latter is undoubtedly the frequent outcome of the former. However, more boys than girls agree to this fact, showing that our boys are taking 'going steady' more seriously than the girls. As for the most suitable age to start 'going steady', most of our students agree 'it all depends on the individual'. They all believe that the opportunity would come by itself, when 'love comes knocking at their doors'. So if you want to 'go steady' it does not matter whether you are nine or ninety, for — it all depends!

Our fellow students are on the whole quite liberal-minded (in fact, they have no obligation to be non-liberal), or rather, behave quite sensibly towards their schoolmates who are 'going steady'. They would treat them as usual and not monsters. However, there are 'steady-goers' who would desert all their friends for the sake of their 'steadies'.

Rumours often arise around fellows who happen to come together very often with someone of the opposite sex. But the fact that they are only good friends or 'working-partners' is never realised.

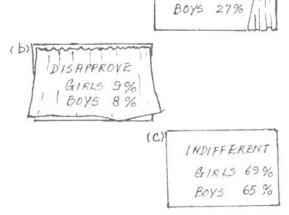
#### 7. MISCELLANEOUS

#### Sex Education:

38. What do you think of introducing sex education to your school?

APPROVE

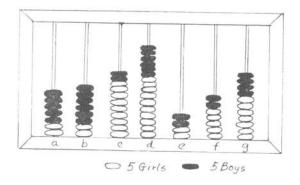
GIRLS 22%



The question of introducing sex education in secondary schools has been controversial. Most of our schoolmates, both boys and girls, when asked of their opinion on the subject, put up an attitude of nonchalance. Only a small percentage of them condemned the movement while a considerable number guaranteed their full approval. By now, our boys and girls have pulled away the veil of shyness when talking about sex, which is, perhaps, a sign of their catching up with the advancing society.

#### Ideal Teacher:

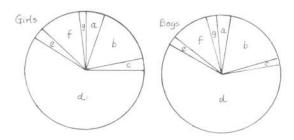
- 39. What do you most expect your teachers to be?
  - (a) Hard working.
  - (b) Humorous.
  - (c) Good appearance/pleasant.
  - (d) Very kind and pay much attention to the students in all respects.
  - (e) Very strict.
  - (f) Very learned.
  - (g) Others.



The ideal teacher for most of our schoolmates is a kind and humourous lady or gentleman who devoted much attention to the pupils. He/She may not be very hard working, but some profundity in learning would probably make him/her more popular.

#### Future Career:

- 40. Which of these would you choose for your future career?
  - (a) Scientific research.
  - (b) Engineering.
  - (c) Teaching.
  - (d) Social work.
  - (e) Business.
  - (f) Doctoring.
  - (g) Others.



Most of our girls favour social work or teaching as their future career while the boys are more interested in the engineering field. This is perhaps influenced by the romantic nature of the girls and the adventurous nature of the boys. The girls would think of serving the society and educating the young while the boys would try things that are more exciting.

### B. OPINIONS OF MEMBERS OF THE STAFF The Influence of Co-education on the Social Behaviour and Attitude of the Students

Most of the teachers interviewed agreed that students from co-educational schools behave on the whole better than those from boys' or girls' schools. The boys in a way, are 'humanized' by the girls with whom they get into contact everyday. Their boyish vigour is somewhat suppressed in front of the opposite sex. On the other hand, the girls from co-educational schools are often free from their natural shyness as a result of the usual and frequent contact with boys.

With boys and girls in the same school, it is often more effective for certain activities. Their 'mixing' can often provide a greater variety of interest and taste, thus broadening their outlook and general knowledge. They are better prepared to deal with the opposite sex when they go into society in the future. In fact, the co-educational school is by itself a miniature society in which the students are trained to adapt themselves to the world.

Though it is often said that co-educational schools bring up girls that are not too feminine, the more serious drawback lies in the fact that there is a tendency for co-ed boys and girls to 'go steady' too early. They are still immature and their values and interests would change with time. Futhermore, their academic work would often be affected unless they have exceptionally strong character, in which case, both parties may even benefit from their emotional tie through mutual encouragement.

#### Conclusion

As a conclusion, we must say that, owing to the limited time and experience, we do not attempt to cover a wide range in the subject of 'Social Climate' with such a small-scaled project. As this is but our very first experiment, we can only hope to present the readers with a mere set of statistics, enabling them to get a better understanding of our boys and girls. However, we have enjoyed the work and we hope our readers would share the same feelings.

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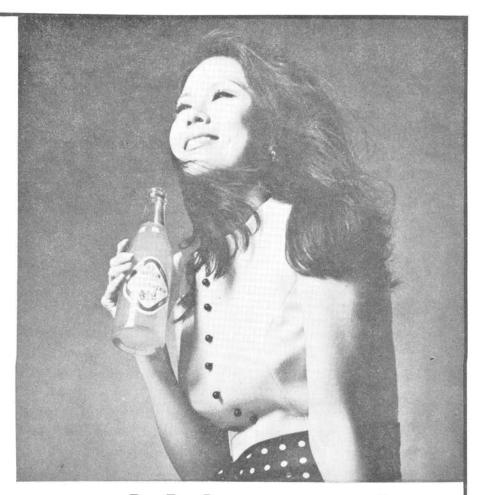
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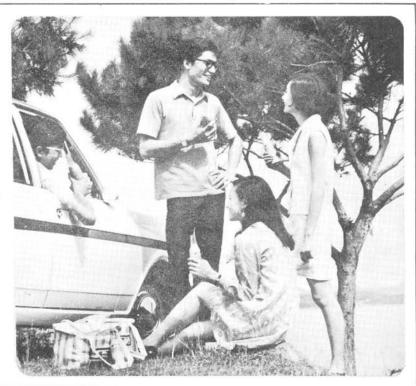
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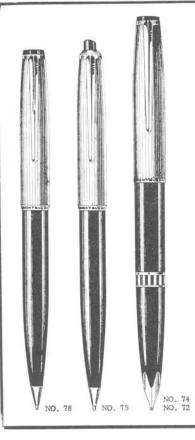
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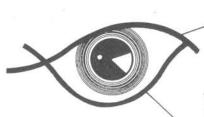
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的、冷冷的,很好玩的深綠色的長春樹。

,縱使相逢不相識的也可以談上一個鐘頭。 幾分鐘話才開車的。大多數人都善談,在巴士上、在路上、或等巴士時認爲瘋癲,巴士司機(沒有賣票或守閘的)都常笑面迎人,有時和你談認爲瘋癲,巴士司機(沒有賣票或守閘的)都常笑面迎人,有時和你談

再看右望,沒有汽車,才可過馬路」了!這兒,是汽車讓行人的。最開心的一件事:不用受有車階級的氣,不用「向右望,向左望,

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U.S.

A

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## 倫敦來鴻

各位同學:

我被迫留下了「它」。不過我還是衷誠地再永謝謝你們的心意。首先要謝謝你們在機塲送給我那件珍貴的禮物,但行李實在太多了

這裏的食物不算太壞,然而天氣却冷得很,人道北雁南飛,如今我到我底思鄉愁懷,失去了家的一切,也失去了你們,這種滋味極不好受。情,現在總算是在這護士院中安頓下來了。在這聖誕佳節中你們不難想像十二月廿三日下午一時我抵達倫敦,在這兩天內辦妥了種種繁瑣事

一着地便溶化,所以我們未能欣賞到「白色聖誕」。柳絮因風起」形容大雪紛飛之狀很貼切。雪花飛舞,美妙極了,不過雪却是隻身北投,對異國的寒冷十分不慣,這兩天下過一陣子雪,「未若

不出所料,倫敦城並非一個怎樣引人入勝的去處。那滿佈煤煙,黑沉沉的房子,與及那昏暗寒冷的天氣,比之「東方之珠」有若天淵之別知名的博物院(British Natural History Museum),令到一向蟄居於知名的博物院(British Natural History Museum),令到一向蟄居於知名的博物院(British Natural History Museum),令到一向蟄居於小小香港的我第一次開了眼界,整所博物館宏大無比,我耗了整個下午才走馬看花般瀏覽了館中的一小部份。是免費入場的,栩栩如生的動物標本應有盡有,而館中珍藏的各種石塊却引起我最大興趣。有一顆(應款說一塊)重達數千磅,另外又有一塊巨大的鐵礦,偉大得很。除此以於,還有各種美麗的珍貴的礦石,美麗得使人難以相信自己的眼睛,它外,還有各種美麗的珍貴的礦石,美麗得使人難以相信自己的眼睛,它外,還有各種美麗的珍貴的礦石,美麗得使人難以相信自己的眼睛,它外,還有各種美麗的珍貴的礦石,美麗得使人難以相信自己的眼睛,它們使我願意獻身於研習地理,不,應該說獻身石塊才對!

不同之處是街道較濶而行人較少。 一直緊按着錢袋,幸好一點東西也沒購,這地方有點像香港島的中區,何直緊按着錢袋,幸好一點東西也沒購,這地方有點像香港島的中區,順便提提這裏的購物中心—— Piccadilly Circus. 價錢昂貴得使我

師,並祝你們考試成功。 怎樣?母校的近況如何?每期校報請寄我一份,行嗎?請代問候各位拉拉雜雜談了一大堆這裏的事,思鄉之情不禁暗湧,你們的書讀

鍾婉儀

七〇年一月於倫敦

是很少見的。

在美國只要有金錢,便可獲得高度的物質享受,使生活多姿多采。 是很少見的。

東方的老婆婆見到,不大呼其「大吉利是」才怪! 東方的老婆婆見到,不大呼其「大吉利是」才怪! 東方的老婆婆見到,不大呼其「大吉利是」才怪! 東方的老婆婆見到,不大呼其「大吉利是」才怪!

營養好,加上人人勤勞,生病的情形倒不多。營養好,加上人人勤勞,生病的情形倒不多。 營養好,每天費用約一百元。普通去見醫生,單是診治費用便十六元,病留院,每天費用約一百元。普通去見醫生,單是診治費用便十六元,病學等,每天費用約一百元。普通去見醫生,單是診治費用便十六元,業,衣裝普通。但儘管一切廉宜,醫藥費用卻貴得驚人,記得外祖母患業,衣裝普通。但儘管一切廉宜,醫藥費用卻貴得驚人,記得外祖母患業國的生活程度並不高,房租平,伙食廉,孩子可免費讀至中學畢業國的生活程度並不高,房租平,伙食廉,孩子可免費讀至中學畢業

去避稅了。
去避稅了。
去避稅了。
去避稅了。
去避稅了。
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去與日總統尼克遜年薪二十萬元,根據稅率,他要繳納百分之七十億貨稅。一個人每年收入超過六百元便得繳納入息稅。收入愈高,繳稅
養國政府的行政費用龐大,稅項是其主要收入,因此事無大小,一

去當侍者或售貨員呢! 使愈高,所謂「勞工神聖」,實在名副其實。多少大學生都在課餘或假期反之,遊手好閒,不務正業者才為人輕視。在這裏,工作愈勞苦,收入反之,遊手好閒,不務正業者才為人輕視。在這裏,工作愈勞苦,收入

很多的,前途也是光明的。他聪明才智的機會。只要有才幹,肯努力,在這個社會裏成功的機會是他聰明才智的機會。只要有才幹,肯努力,在這個社會裏成功的機會是美國社會極着重自由競爭,不論幹那一行業,每個人都有充份發展

# 留美六個半月

黄子新

,只是腦海中很多很多散亂的餘緒和一些混雜的印象。來了美國六個月另十五天,就所見的有很多都想寫下,但所感覺到

的

外,我三分二時間花在河堤兩岸和橋上,早上、傍晚、夜靜都會見到我 學宿舍的東面有美國河,河兩邊是河堤,種滿了樹,除了睡眠和吃飯之 點慎重些,服裝和潮流比三藩市落後二十年(一位美國朋友說的 在那兒漫步、靜觀、躺着看書、寫畫、玩著一根根的草 距 活中心也去過,自己未足廿一歲,有些地方不准入,但也曾三過其門 出街的一個,涼快、方便。風景古跡戲院博物館臘像院至參觀過,連夜生 都留下我的足跡(因不懂駛車)。他們穿衣服很隨便,不像香港。人們什 國人。在三藩市停留了兩個星期,這幾個月來又去了六七次,全個城市 麽都穿,甚至見過一些女人祗披一塊毯便出街了,我也是其中不穿鞋便 處都是,使人想起香港的半山區。很多黑人,很多西班牙人,也很多中 (離三藩市約一百哩,地很大,人較少,也講究些,穿衣服和講話也檢 我現在住的地方是加州首府 Sacramento , 不知中文譯做什麽 三藩市的第一印象是像香港,很多人,市中心的大廈很高 )。大 0

大高地厚專修英文,還副修法文,在香港未有學過法文,初時很辛苦,因他們在中學都有法文讀的。同是中國人、台灣的、香港的、本地的、因他們在中學都有法文讀的。同是中國人、台灣的、香港的、本地的、因此們在中學都有法文讀的。同是中國人、台灣的、香港的、本地的、因此們有工個華人,大家有談有笑。這些年來,我都以懶出名,現在比起他人,更加顯得自己比蛇還懶。不過,每人都有他的一套哲學,也不必和別人比較了。

一未决定往那兒渡夏天,活一天便過一天,很多時都有驚奇之事發生的此文刊出時,我也不知自己身在何處,學校六月十五日便放假了。

去年她寫過:「縱然我不能囘來讀中六,我仍是囘來

看伊中的!」如今,且聽她道來。 ——編者——

,以往不知珍惜,如今是追悔莫及,要輕鬆也輕鬆不來了。 最近我的功課比較閒,一有空就回母校裏鑽,這種視校如家的生涯 別、「你回來幹嗎?你不再屬於這學校的了。」我猛然醒覺人是要面對 我不再是那發問的人,却是那愕然不知所措的被問者,我現在才領畧到 我不再是那發問的人,却是那愕然不知所措的被問者,我現在才領畧到 我不再是那發問的人,却是那愕然不知所措的被問者,我現在才領畧到 我不再是那發問的人,却是那愕然不知所措的被問者,我現在才領畧到 我不再是那發問的人,却是那愕然不知所措的被問者,我現在才領畧到 大不再是那發問的人,却是那愕然不知所措的被問者,我現在才領畧到 大不再是那發問的人,却是那愕然不知所措的被問者,我現在學籍改變, 是要面對

想起以往那段「瘋」日子 , 在食物部那副饞相 , 在「龍門客棧」想起以往那段「瘋」日子 , 在食物部那副饞相 , 在「龍門客棧」,我的一輩子也不會忘記。

麽專一,那麽美,以致我的腦海中仍常浮現出這幅動人的圖畫。 松蔭下望過去—「格子」裏不規則地坐了一些女孩子,她們的神態都那松蔭下望過去—「格子」裏不規則地坐了一些女孩子,她們的神態都那

鬧的遊戲;餓了就一起去吃麪,到路邊餐廳去享受人生的一刹那。睡覺,看看白雲,看看樹影,日子都是美好的;我們還照相和玩一些胡光不早,才又各自囘到自己的岡位。有時頑皮起來,把長桌搬到松蔭下少「良」,自己的前途如何燦爛,說誰的眼睛最美,一直到我們覺察時讀得倦了,我們就一起坐着說夢話,訴一訴自己要多少「優」,多

深夜,以前嫌太緊張,壓透不過氣,如今却情願時光倒流,讓我再次生那些日子飛逝了,我時常都渴望它囘來,想想那多少在燈下苦讀的問題。

關鍵

無法保持那份純真。 無法保持那份純真。 大家會客套一番,反倒生疏了,我們真的 苦,幾乎是很難的事。人長大了,總要變得成熟一點,總不成永遠像個 苦,幾乎是很難的事。人長大了,總要變得成熟一點,總不成永遠像個 一起,不像現在的各散東西,各忙自己的事,要想像往時似的一呼百 活在那緊張中,因爲那裏有太多美好的事物,有我的好朋友,我們仍然

像的東西,善於利用。」 () 人總喜歡活在過往的日子裏,看白雲縹緲,浮生若夢,人生本來沒 所東西,善於利用。」

難自己。

# 吕美嫦寄自美國

成長的國家。

不同我們商場的老例,出門不換。我想這是美國商人成功的一個重大出門「有」換。只要保持完整,一星期內如不滿意,更可換或退囘貨數公愈顧客至上。爲了增加顧客信心,差不多每家商店都聲明,任何貨物「貨物出門,恕不退換」這一套,在美國已漸取締。愈大規模的公司

#### 寄自加拿大渥太華

真正的 Chinese Style。 真正的 Chinese Style。

off 的機會;有了足夠的地方及食物却沒有可以一同享受的你們 却寧願囘到缺點多的香港;睡在價值幾百元的床上却懷念睡山頭 事物真不夠公平,但亦有可能是我的不知足,來到了別人響往的西方, 房,難道是 嗎!但返囘床上睡意已消了 雪,又暗又濕的,看戲吧,可惜好片多是 reatricted 的,難道去看卡通 叫我去逛街 無聊的電視及不斷的吃東西外,便一事無成。看著寬敞的客廳及舒適的睡 起來我現在的喊寂寞實在是無病呻吟。在夢中我又囘到香港,正與你們 了,還未有睡意,枕頭却濕了大片,中國封建時代的婦女真可憐,比較 room。已逝去了半天的天叉開始了,只是沒心情温習功課, 除了看看 不會是好朋友的電話,更不會聽到my boy的sweet voice。原來是 Lirna 玩笑得高興。電話聲喚醒了一切,以往衝前接聽的勁已沒有了,因那永 作,更是三時才放工。昨晚在床上看巴金的 來到 了滿壁櫃的衣服却失去了 這裏染上遲睡遲起的習慣 這些換去了寶貴的友情及我熟悉的環境?我想上天有時安排 , 其實來去也只有那幾間大公司 , 雖免想得太多 , 便逃也似的進了 wash my , 平時也非至十二時後不上床, 有了 接去 Discotheque , 也走厭了, 加上漫天春 「家、春、秋」,二時多 石地的

看去多好,滿口Thank you 或 merci(法文)。但其中自私及庸俗的感(其實我也是,這裏三千以上的唐人亦何嘗不然。)這裏的人,表面談上的朋友是不難的,但要建立感情便不易了,只因他們沒有太多的情其實我也有交新朋友的,但真是天涯何處寬知心,這裏的人成爲閒

間 事實上却未能走出老套。 所辦的 shows却不太出色,因為他們喜歡用所謂「新潮的方法」表現 堂中常能大發謬論而面不改容,隨時上台表演也可應付自如,不過他們 們讀書成績優良及品格良好。但無可否認,西方人是較有表現能力的, 點。這裏也沒有甚麼民族性,因 中便有一個中國及印度的教師,他們共同之處便是岐視他們本國的人, ·便不難找到來自那國家的人了。(不會說英文的大有人在 懒,因没有用功的必要,將來畢了業不用 fight for a job , -rity , 但他們的愚懶及 jealousy 很可怕 。他們自小就不愛用腦筋,疏 就大不乏人。這裏的青年也以爲自己很成熟,堂上舉手大談 ,走學,「肥佬」,都成了常事。這些也很可能形成了他們品德上的缺 中也有故意貶低有色學生的教師。但一般人都對中國學生好 人種複習,只要你能說出那國家的名字 )。我們校 sexy 及 nu 因此逃學 , 因為我

多是很 說是我對西人(不單男孩)及東方人的比較觀了 he could 的。這裏的男孩可以用花心來形容,當他認爲他是in 家希臘人,那女人不算美,但她週歲的兒子及已過二十的弟弟就很可愛 也。我認識兩個希臘的男孩,他們漂亮得像雕刻像,我們樓上也住了 他們面貌雖不漂亮,但在 黑,但有奥馬沙利夫的美,只是身裁不理想,又矮又肥的 he could blonde hair 真十分迷人,若是 English French 的 Canadian 及大胆。容貌上他們多有大眼睛,長睫毛,挺鼻子,男孩若加上 不過他們多不易學英文,那家人到我家玩時是用手語交談的。在外表 ,東方人似乎是吃虧了點 在衣著上,這裏是普遍地稍勝於香港,尤其青年們的服裝是較mod Fair 的,白皮膚透著粉紅,很美的上裝。意大利 pass you be crazily affer you, by just as if nothing has happened , 以 model 界則頗爲吃香,因他們身裁極優美故 ,但從性格上比較,我們是較爲忠實及忍讓 but when his fever has love with , 比之黑人, culy

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的同學所樂聞 難得她抵步十二天就寫了這篇平實可喜的報導來,雖 仍就讀本校的話,正該是埋頭讀書準備學年考試了。 一鱗半爪,然遠適異國,遙寄心聲,料當爲關心她 中之門才一年又半,便隨家人移民加拿大,要是她 慈同學原在本年度的 一乙班肄業,不虞她踏

編者附誌

我隨家人移居加拿大,彈指算來,直至執筆寫報導時,剛好是抵步

停在 幾位中國同學,但她們都是生於斯,長於斯,全不懂說廣州話的 自教堂的神聖鐘聲。這兒居民很少,中國人尤其少。在校裏,我認識了 上課途中,必經過一所教堂。每次由校囘家吃午飯時,就聽到那來 一個小埠,風景怡人,由家步行十分鐘便可到海灘及公園了。 由於「初到貴境」,人地生疏,確然不大熟識這兒的地方。我現居

堪掃地」,只是袖窄不搖風罷了。男孩子的裝扮尤爲碍眼,他們長頭髮 形怪狀的衣服。我曾見過幾個女同學穿起長及地面的大衣,真個「衫長 、牛仔褲、濶脚褲、怪上衣,真能集奇裝異服之大成。 這兒的學校與香港逈然不同,不用穿校服的。那些外國女子穿著奇

予,成績如何 我現讀第九班 從未試過有外籍人向我「請教」寫華字的,於是也就樂得要其一兩招數。 節是歷史的話,便要跑上三樓課室去,我初到校,故常常入錯課室。 坐在我前面的「鬼女」要我教她寫中文,因爲她覺得中國字很怪。生來 這裏中學上課的形式好像大學,例如今堂在一 同學們對我也還不錯,今天因爲音樂教師很忙,她囑我們自修功課 ,功課可不少,如今已是四月,六月杪便放暑假,時不我 , 勢難預料 一樓課室上英文課,下

午回家時,驟然下雪,但只是小雪,好像洒雨似的,我頓然想起了「白 時四十五分,下午由一時至三時四十五分,我天天都囘家吃午飯。今 本校校舍遼廣,有七處校門,七度樓梯,上課時間爲上午九時 至十

> 雪紛紛何所似 端的有趣 ·句子來了。雪粉紛飛之際,我見到一隻松鼠爬上松樹

是從香港帶來的。我現在除了寫信返香港之外,便沒有機會寫中文了。 說夏天當在那塊空地上種菜,下次我會寄一幀在屋旁攝的照片囘來。 加拿大,更覺地方加大。我們的住所前有如茵的綠草 。房屋多是用紅磚砌造,很潤大的。看慣了香港那些 這裏的人,多不用墨水筆,所以家裏沒有「墨水」,我這枝墨水筆 此地風光與香港截然不同 ,沒有高樓大廈,以言熙來攘往更是絕 ,後有空地,姨 白鴿籠」,來到

習慣了。 姓名。由於大家都說英文,環境使然,所以我說起英語來也一天比一天 好幾個外國朋友,她們很想知道香港的情形,又要我為她們翻譯成中國 最近認織了一位中國朋友,不過,她很西化,和西人無異。我也認識了 地的中國女孩子只說英文夾上台山話,卻不懂廣州話,更不識中國字。 圖書館裏也沒有中文書籍,真後悔在香港時為甚麽不好好地學中文!此

沒有豬腸粉、雲吞麪和及第粥吃,想來,真使我津津囘味。在家裏雖然 也是吃中國飯菜,但沒有香港那些食物好吃 這兒地廣人稀,空氣清新,說到居住,當然比香港舒適得多,就是

上不去逛街,多留在家裏看電視。 睡了。我每天早上七時起床,晚上十 了十二天,但一個仙士也未用過,因為除了跟家人去過三次買食物之外 ,是絕少出街的。現在是晚上十一時了,雖然明日放假,但媽媽已催我 我只逛過一次公司,衣服歘式和香港差不多,但價錢則貴得多。 時睡覺。這裏絕不同香港,人們晚

八遍。我常想起留港的同學,我更望接到她們的信 想著香港的來信,一到家就問有沒有我的信,接到信時,起碼看過十遍

這邊的生活很平淡,不過,我最喜歡看街景,每天囘家吃飯時,就

(一九七〇年四月十日晚上

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# 校友園地

# 九六九年高六甲、乙班同學動態

而缺器,至希見諒。 —編者—列報於后。其中有調查未週者,乃不得已關於去年高六級同學動態,茲將調查所得

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\_ 47 \_

但一想到亡羊補牢未為晚也時,就安然就寢,養足精神,以備應試。盡「風頭」。若是名落孫山,「肥佬」狼狽之情,當眞會有萬刃穿心之苦。覺。但依然心極疑慮,不知鹿死誰手!倘若一登龍門,聲價十倍,眞是出晚間挑燈「備戰」,不覺筋疲力倦,總算「熟讀詩書」,於是上牀睡

# 上課前的一刹那

一乙 黄偉光

,於是發足狂奔,幸好及時趕到。 「鈴…鈴」這時已是八時二十五分了,而我却還在校門前的斜坡上

熱鬧。啊,原來他父親最近中了小搖彩,所以便有如此多人去「間候」他。着一個同學,我不知那同學究竟有什麼吸引人的地方,於是,我也去凑凑一些人則聚於壁報板前,圍觀本班同學所作的文章;另外有一些人則圍;一些站在教師桌之後,貼着昨天的大新聞,背後站了兩三個人圍觀;另到了課室,只見一堆堆同學聚在一起,原來一些人正商量着旅行的事

跟着又是一陣鈴聲,此時大家都馬上各就各位。「咪家」們連忙收切,手上的筆正飛快的在薄子上揮動,却原來是一些忘記做家課的人馬。然大悟,原來他們都是看連環圖,什麼「孫悟空大戰豬八戒」,「真假然大悟,原來他們都是看連環圖,什麼「孫悟空大戰豬八戒」,「真假然方」一堆堆的人之外,更有一些「咪家」,拿着書本,埋頭埋腦的

# 記聖誕晚會

可聽到的聲音,只有老師進入課室的脚步聲

的工作。於是一片嘈雜聲被鐘聲驅散了,換來的却是

起圖書,忘記做家課的

,只有以更快的速度,在老師未到之前完成他們

一片寧靜,這時尚

一丙 劉慧嫻

主耶穌的誕生,另一方面藉此機會與各同學敍舊。 聖誕前夕,本校舊生會特別舉行一個聖誕晚會,一方面爲了紀念救光陰有如白駒過隙,轉眼之間,普天同慶的聖誕節又快來臨了。

> 常晚七時,晚會開始,首先由一羣同學表演聖誕劇和幾虧滑稽諧趣 當晚七時,晚會開始,會中有些男同學狼吞虎嚥,我想他們大概選未 的話劇。繼而茶會開始,會中有些男同學狼吞虎嚥,我想他們大概選未 的時間又隨着來了,正當玩至與高彩烈的時候,突然電燈熄了,原來是 的時間又隨着來了,正當玩至與高彩烈的時候,突然電燈熄了,原來是 的時間又隨着來了,正當玩至與高彩烈的時候,突然電燈熄了,原來是 的時間又隨着來了,正當玩至與高彩烈的時候,突然電燈熄了,原來是 的時間又隨着來了,正當玩至與高彩烈的時候,突然電燈熄了,原來是 的時間又隨着來了,正當玩至與高彩烈的時候,突然電燈熄了,原來是 的時間又隨着來了,正當玩至與高彩烈的時候, 一些光線,同 學演出的計有小丑、武士、老人、紳士等等。真個別出心裁,維肖維妙 學演出的計有小丑、武士、老人、紳士等等。真個別出心裁,維肖維妙 學演出的計有小丑、武士、老人、紳士等等。真個別出心裁,維肖維妙

直至平安夜的聖潔歌聲播出,大會就在歡笑聲中告散

幫助他人,使他們在這普天同慶的日子,也能得到一點快樂。但有些貧苦的人家在這深冬裏,饑寒交迫,境況棲涼,亦是意料中事。參加這個難得的晚會,能夠無拘無束的盡情歡樂,當然十分愉快。

## 渡海輪上

一丁譚佐

抵達學校。
每天早上,我要先乘搭渡海小輪到九龍,然後乘搭公共汽車,繼能

能滿,準備去迎接一天的事務,爲社會大衆服務, 他們之中,有些是趕着上課的學生,他們大都睡眠充足,精神 為外,也有一些趕着上班的職員或工友,他們大都在履整潔,精神 等等的坐在椅子上,有人在温習功課,另一些人則談天說地。但是,他 等等的坐在椅子上,有人在温習功課,另一些人則談天說地。但是,他 等等的坐在椅子上,有些是趕着上課的學生,他們大都衣履整潔,精神

東之別! 東之別! 東之別!

發出格格的聲響。傾盆的雨聲與屋內的沈默,成了强烈的對比。 厚的木板,但雨水仍不斷的從窗縫裏滲下來,屋頂好像也靠不住似的, 左搖右擺,花草也被打得七零八落了。雖然此屋的主人已幾次的釘上厚 深了,風雷交作,傾盤大雨,天色烏暗,山景迷濛,樹木被吹得

名字就不脛而走了

動那柔軟而微曲的鳥髮,她似乎對每根髮絲都充滿了一個希望。她輕喊 道:「泉兒,泉兒,怎的躱懶?快起來,專心讀你的課文呀!」 瞥見那正在恬睡的少年,不禁輕嘆一聲,緩緩地提著疲乏的身驅,移步 下,顯得更衰老了。她正聚精會神地工作著,手指挪動時是那麼靈活 子另一角的木床邊,坐著一個滿臉皺紋的中年婦人,在黯淡的燈光掩映 年的蒼白的臉,他似乎太倦了,手上的書本掉到地上也渾然不覺。在屋 這少年的身前,呆呆的凝望着這少年沈沈的睡態,伸出那顫慄的手撫 ,好像要一下子做完她面前一大堆未完成的 屋子的正中有一盏光線微弱的舊油燈,照著一個伏在案上熟睡的少 物品 一。偶然抬頭

母親却慢步走開,依舊坐囘牀邊,繼續她的 然覺到一種莫名的愛,一種無比的力量與鼓勵,不禁露出抱歉之意。於 著睲睑的睡眼 ,他抖了一抖衣裳,舒一舒筋骨,重新挺直身子,埋頭於他的書本, 那少年像是從深山中聽見遠處傳來虛渺的聲音,慢慢的醒過來,擦 ,仰起頭來,視線接觸到她母親底慈祥而親切的面孔,頓 工作。

默默地隨著時間而消逝 母子之間 ,再沒有說話,屋裏又轉沉默。於是漫長的雨夜,便這樣

#### 我 最喜歡繪畫

高彦颐

我的終身志願就是這樣決定下來的 那個花瓶,就忙不迭拿出紙、筆來,一邊畫一邊嚷着將來要做大畫家。 稍長,就愛寫生。媽媽買了一個蘋果囘來,我便嚷著要畫,當看到几上 我從小就喜歡繼畫,當我讀幼稚園時,就愛在紙上畫圈圈。到年 紀

在小學時,圖畫自然是我最喜歡的科目,也是我得分最高的科目

閃爍著銀光的獎杯,是我最寶貴的紀念品。這次得獎後,「小畫家」 你們那麼一團糟。」看見自己的畫高高的掛在牆上,心裏總有點飄飄然 老師常常稱讚我說:「你們看高彥頤的畫,顏色鮮豔,層次分明。沒有像 我曾獲得全港天才繪畫比賽的季軍,算是我最大的「光榮」。那座

議。反正繒畫就是我的與趣,管它是什麼東洋西洋的 洋畫比較有與趣,但爸爸說:「學國畫比西洋畫好多了。」 前年,就是我六年級那年,我在 風雅畫社 一學國畫。我本來對西 我也沒有異

我的志願:希望能在繪畫方面有點根基 棄我的繒畫與趣,我仍然每星期抽空兩天去學國畫。因爲我一定要質用 上了中學,功課多了,深了,上課時間也長了。可是,我仍沒有放

作品 來長大了,如果真的成了一個畫家時,再囘頭看看自己年幼時的 心血,是我從最初的步驟,循序漸進,一步一步所畫來的痕跡 箱保存著。在很多次大掃除中,我也不忍把它們丢掉。那是我九年來的 那該是多有意義啊! ,由圈圈到花,到人物,到圖案,到國畫。這些作品我都用一 從我畫圈圈起,到現在已有九個年頭了。這九年裏,我完成了很多 作品 。到我將 個大

### 試前心境

赤

老師却毫不在意,竟然口若懸河,所温習的項目竟是「易過借火」之類 ,心是這樣地想,但手却是不由自主地在書本上「卽席揮毫」,正所 琳瑯滿目」美不勝收 聳耳聆聽,老師每說一句話就疑神疑鬼,真個是「杯弓蛇影 試期將近,頗有「臨急抱佛脚」之急。 上課時總希望老師給我們一些仁慈的「提示」,每當上堂都 目不轉

。但

失的心情,可以想見一斑。 像大海撈針難乎其難。又怕 却又似是而非,一無是處,試將自己的心得列出,意圖不勞而獲,但 **囘到家中,眞是手不釋卷**, 頗 有 相逢恨晚 一之感。但 看

有甚麼發現,我才安靜下來。被迪一手攔住,一刹那間實在嚇得我魂不附體。後來迪用電筒照去,沒腦中浮現出一隻青面獠牙的鬼,我不敢望,立刻向後轉,想走囘去,但將向樹林深處。我聽了像觸了電似的,一切恐怖的幻影頓時湧上心頭,

大清早的景色,的確是清新脫俗,幽靜温和。 地的石塊上看日出,雖然看不到太陽在水平線昇起,但也能欣賞到郊外地的石塊上看日出,雖然看不到太陽在水平線昇起,但也能欣賞到郊外

吃完早餐之後,我再也捱不住了,不知何時倒在床上睡著了。

#### 鄉居

二甲 楊誠思

山頭 天上 輕推開了那扇破舊的 迷 濛 ,邊際處,微微泛出 木門 陣微風吹來,使我混 片銀白 色的光輝 純的 映照着遠 頭 腦 頓 處

弟們種的,雖然異常脆弱,却隱然有一種不屈不撓的精神。路的那邊是寮,迎着微寒的晨風,踏上那滿是泥濘的小路。這路邊的小樹,是我與表寮,迎着微寒的晨風,踏上那滿是泥濘的小路。這路邊的小樹,是我與表時清醒,這時我才發覺,原來雨已經停了。

片荒蕪已久的田園,遍地長着野草,高與膝齊;它們似乎並不能討得

我那幾個活潑天真的表弟,却是這裏的常客,他們是未來的昆蟲學家哩。春天垂青,大部還好像冬天那末枯黃,所以一向不爲遊人賞識。然而,

草地的四週,綠樹婆娑,日光從樹梢透射到地上,使到棲身於小草上波,一翻一濤的。又像一張翠綠的地氈,連綿不斷的舖滿了整塊土地。愛,靑翠欲滴,它左右微微的擺動着,是那麼自然,柔順,宛如一片碧種滿了高大而不知名的樹。經過雨水的洗滌 , 地上的草 , 顯得特別可路的末端,有幾級人工做成的泥梯,沿梯下去,是一片草坪,四週

未醒嗎?是恐怕驚動人嗎?抑是被我的表弟們捕捉淨盡? 在進島的啼聲,却沒有昆蟲的鳴聲!我感覺得很奇怪,是昆蟲冬眠後枝葉繁茂的樹隙中,隱約看到三數隻可愛的小鳥,正發出喜悅的呼叫。

他們的隊伍,由近而遠,漸漸的隱沒於天際。 他們的隊伍,由近而遠,漸漸的隱沒於天際。 他們的隊伍,由近而遠,漸變成一羣真實的驅體,是一隊灰黑色的飛鷹。 我真羨慕,他們是這般的安詳,自由,又是這般的有規律。隨着他 我真羨慕,他們是這般的安詳,自由,又是這般的有規律。隨着他 我真羨慕,他們是這般的雲顯裏,隱隱地現出了一叢黑點,由遠而 我真羨慕,就不自覺地攀上了左面的山丘,呆呆的立着,凝視着 他們的隊伍,由近而遠,漸漸的隱沒於天際。

大石,供人憩息。

大石,供人憩息。

大石,供人憩息。

眼前奇形怪狀,變化萬千的浮雲底下,儼然是一座雄壯的山崗。突然,左面傳來一陣犬吠聲,於是,我的注意力便集中於那個方向

義,故娛樂在人生歷程中,是萬不能缺少的 乏不堪的身心。這樣才能使人有生氣勃勃,與趣盎然之感。生活才有意 上缺少了活潑的小鴨及嫩綠的荷葉,何等的寂寞,單調!所謂 冬的日子,是多麼的平淡,冷酷而機械化。又像枯枝上沒有鳴雀,荷塘 勃勃的青年,會漸變成一 爲了維持生計而奔波勞碌,或爲了求學,整天只知埋頭苦幹,一個朝氣 鍵是在於有沒有 是因為各人的個性或心境不同嗎?不!這一切都不是最主要的因素,關 試看看,為甚麼有些人終日都是笑險迎人,而有些人却愁眉苦臉呢? 」,這句話是很有理的。工作完了,就應有「娛樂」來調劑那疲 「娛樂」來調劑身心。在現實的社會中,一般的青年 個暮氣沈沈的工作者,或書呆子。其生活如秋 「工作不

向生命的絕域 於終日胡思亂想,身心難得寧靜舒暢,那豈不是弄巧反拙? 地考慮一下呢!而閱讀不健全的刋物,這不但使人的思想不健全,尤其 金錢?「不義之財,理無久享。」以寄情於賭博爲快樂的朋友,請仔細 用那些時間和精神去謀發展,力爭上遊呢?試問世界上那有不勞而獲的 爲,從而招 實勝於雄辯,這些只不過是害人的毒物罷了,賭博不只可使人傾家蕩產 不但具有娛樂成份,而且還可博取金錢,一舉兩得,何樂而不爲?但事 等等。這一切正當的康樂活動,不祗使我們過着正常而富於意義的生活 而且耗費了寶貴的光陰和精神。更重要的還會因經濟壓迫,而無所不 而且更能使我們身心舒暢。有些人却誤解了娛樂的真正意義。整天沉 如欣賞有意義的電影,打球,下棋,旅行,釣魚,爬山,玩遊戲…… 將,牌九各種無聊的賭博,或看黃色刋物等等……。他們認爲賭博 一些自以爲快樂無憂的「玩意」,以求刺激,如客情於太馬,紙牌 然,娛樂之於生活是極有益處的,但這裏係專指正當的娛樂而 至聲名狼藉,甚或由於一時受到無可抵拒的刺激,便不難走 ,以逃避末嘗不可以克服的現實和良心的譴責。爲何不利

如上面列舉的 身心,第二當然是要富於趣味性,這種趣味是永恆的,却不是短暫的 這不但使我們的身心得到滿足,而且還蘊藏著無限的樂趣,過後,常使 名裂。那麼,要怎樣才算是正當的娛樂呢?第 上所 言,正當的娛 ,看看有意義的電影,旅行,下棋,打球 樂可使人身心暢快;不正當的娛樂,易使 一,要注重它是否有益 ,爬山……等, j. 人身

> 一刹那 和 妙了……!而寄情於聲色犬馬方面的娛樂,其刺激,興奮的時光只是 人有快樂的 富趣味可言呢?真可謂是 如曇花 回憶,不時還有會心的微笑,因爲那段時光實在太好 現,過後,却耗費了金錢及精力,那裏可算有益身 「勞神傷財」自討苦吃 , 太美

能使我們疲乏不堪的精 樂,以死 ,有益身心。 正當的娛樂,雖對我們有着莫大的益處,但絕不能整天地寄情 「玩物喪志」,應在工作之餘才作適當的娛樂,這樣 神爲之一振 ,恢復工作能力 ,從而添增生活 , 娛樂才 於娛

趣

#### 長的 一夜

三甲

的通宵,對我來說實在是第一次。 我對於捱通宵的滋味,並不陌生,但捱過了這樣的一個緊張 恐怖

有十幾個同學在帆布床上玩紙牌遊戲 偉等七人, 圍著一盞大光燈, 坐在屋前的草地上 來我亦準備上床的,但不知怎樣又和幾個同學傾談起來。我和絲 當晚恰是颱風來臨的前夕,所以天氣特別寒冷,同學們大都已 記得這一 夜發生的地點是在西貢校營中,那 時 ,談天說地,不 已是深夜 時 遠處還

中的鬼故事,不禁暗自觀察週圍的動靜 未講完我們已心寒了,尤其是我 移陣地,改坐在課室門 紙牌的同學都歇息了,我們還說得津津有味。風越吹越勁,我們迫得 我們本打算談到兩點左右便睡了。或許我們太喜歡講說話 前的平台上。迪這時正講著一個捉鬼的故 。更想起以前聽過許多高班同學說 事, 直 佃 些

想走去問她發生了怎麽事,忽然停住了脚,我怕,我實在有點怕 時 了墨的鐵罩蓋著, 堆 剣 堆鬼手般的樹枝隨著狂風在一個黑漆的台上婆娑起舞,遠處 有人說夜是一 一齊下去,我還未走到牀邊,芬就大聲嚷道: 魚! 聲尖叫從帆布牀那邊傳來。「啊!是芬叫我!」我正 偶爾有 個寂靜,冰冷的女神,我却說夜簡 兩點火光 ,使人想起了恐怖的鬼火 直是一 「你看那邊! 魔 ,像被途 正在 鬼:

新裝上,我們為了要真正欣賞那自然界的新春景色,因此便和幾個知己 的驕子,幾許詩人畫家爲它吟咏描繪,多少少女因之而顚倒思懷!可惜 聯袂往郊外作竟日之遊 在繁榮的城市中,春只表現在投機商人的春茗,聯歡會,和時髦女士的 春 ,披著綠色的衣裳,把大地罩上了一層旖旎的色彩;春 ,大自然

裏,只露出隱約的輪廓,遠處海面上,漁舟三兩,在煙霧中前行,拖著 東北風,破浪而前,目的地是坪洲。兩旁的山巒橫地裏船在迷濛的朝霧 一條條的浪花,給這個平靜的霧世界增加了不少情趣。 晨早,當朝陽剛從遠山露出燦爛的霞彩,我們大顆兒乘船 , 直迎著

船,哼著歌兒,沿著右方海岸的小徑前進 著慢駛, 兜了一 忽然,一片綠洲出現眼前,那還不是目的地平洲嗎?這時船兒也隨 個圈子之後,跟著便停在王爺角碼頭。我們輕快地下了

都是用這些頁嚴來建造的 低窪處,有些還積了綠水,洲上還點綴著疏落簡陋的漁家,他們的房子 條汗衫似的整齊地堆積著,我好奇地摸摸它,不料不摸麵可,一摸它便 了。脚底下的巖石却像些埋頭泥中的駝鳥般,屁股高高跷起,頭却埋在 一片片地剝落下來,又脆又軟,難怪人們叫它做「軟的石頭」(頁嚴) 脚旁一片片的直嚴石,像一本本的巨型書籍,又活像 一件新型的横

個名稱果真是形容得恰到好處啊! 、幽雅的山蔭道上,兩旁儘是長滿了灌木雜樹的怪石,「斬頸洲」 行行重行行,不知不覺問來到了斬頸洲一座小山伸出海面,忽然在 二這

還有那岩石堡壘的上面長着不少仙人掌,一點點黃色花朶爆開了 靜。借問土人,才知道這兒原來便是 不禁想起了那古戰場上的城堡風光,古壘斜陽,使人不禁發思古人之幽 向著兩邊的遠方伸展,從側面射來 正在燦爛地爭妍盛放,紅紫相間,笑臉迎人,和叢叢綠草相映成趣。 石的東北面被雨水剝蝕得嶙岣險峻,而西面却長滿了嬌豔的野杜鵑花 忽然平地高出三兩座嚴石,活像屹立著的戰時堡壘,它脚 道金黃色的斜暉,把它照耀得使人 「更樓石」,我攀登石上遠眺, 下的嚴 ,點綴 石

> 巴 起來。只 得更加美麗,我隨手摘了一朶,那知花下的小刺 飛舞,採蜜,到處都充滿着明媚活潑的氣氛。 有翩翩的蝴蝶和辛勤的蜜蜂却不怕這些有刺的花朶, ,真把我的手刺痛得跳 在花間

兒圍着巢窠拍着翅膀輕快地飛翔起落,真夠詩情畫意。 高唱生命之歌,迎接春的光臨,樹上佈滿了白鶴巢,一隻隻雪白色的 根倒懸在空中,縱橫交錯着,看來像個强壯的老翁,昂首向着天空,在 呼吸和美妙的歌聲。崖頂長滿了灌木古籐和老樹,一叢叢裸露出來的樹 言地俯瞰着脚底下澎湃洶湧的波濤沖擊着岩石,默默地傾聽着大自然底 面前,它像一個巨人般屹立着,岩頂上向前凸出來,像伸長了頭部,無 ,終于到達有名的峭壁懸崖 我們繼續前行,攀上了一 座小山,再越過那波濤洶湧的 鶴石,只見一座雄偉的峭壁出現在我們 難過水」

斜斜地靠着崖,高高地站立在凸出的岩石上,透過了側 隻又兇又猛的野獸,天曉得它在甚麼時候會跳下來 使人感到驚險非常的還是崖頂下面那塊巨大的石塊,它頭大脚 面的陽光 小

小徑匆忙趕路,終于完成了環島一週的壯願,不久又重囘到出發的地點 恰巧這時催促集合的哨 王爺角碼頭來 我們很想繼續前行 子和汽笛聲隱約傳來,更使我們不得不從另一條 ,可是這時潮水漲了,淹沒了我們附近的岩 石

船,讓船兒底巨漿把我們送回温暖的家中 幾杯,主人不肯收錢,我們只好道謝再三,然後前往碼頭,踏 待我們這批遠方來客,他還端出熱茶給我們止喝 我們疲乏得早已走不動了,幸得碼頭近處有 ,大家毫不客氣地痛飲 一間茶店主人,盛情

T 蘇

,

能獲得心靈上的快慰。過後,更使人領悟到愁鬱到 要動,就離不了娛樂,娛樂不獨可使人忘却了一 便急起直追,結果,便能踏上身心康樂之途 愁生於鬱,解愁的方法在洩,鬱由於靜止 切塞劣的遭遇 , 求洩的方法 底是一 Æ. 而 動 且還

着黑板上自己的名字。 我是被提名的一個,在這矛盾交集的情形下,只有坐著靜默着和望

開始的我和以前的我已有顯著的分別了。 開始的我和以前的我已有顯著的分別了。 居。」熱烈的掌聲在耳邊翻來覆去,跟著便是「恭喜」、「恭喜」的聲音。我的耳朶發紅了,面也紅了,但還要帶着微笑和重複不知多少次的 音。我的耳朶發紅了,面也紅了,但還要帶着微笑和重複不知多少次的 聲。我的耳朶發紅了,面也紅了,但還要帶着微笑和重複不知多少次的

? 閒呢! 在,所以事前對 那有甚麼得失成敗可憂呢。這份差使,未想過甚至連 憂得失,一憂成敗。」 想過去的我是個無憂無慮的樂觀者,梁任公說:「爲什 這個什 一一一一一 那時我只是個無名小卒,沒有課外工 **誼計劃一無所知** ,還以爲今學年 些念頭 П - 座會曼 以樂得清 也沒有存 作做 呢

得一乾 台型。 講室集會之後 一淨了。表面上 步伐變得緩慢而謹慎 , 變得老成持重 腦海裏充滿了喜悅之情 有意無意之間裝了大人物主席身份的 , 步出室外, , 以往的 平時 半彎的腰也挺 切 切 也忘

而為的!

「為國際的是恐怕未能担任這樣重大的工作,不過無論怎樣也會盡力雙方學生真正領會和感受到它的意義和益處,那便不負同學們的信賴了時間好好地集中於這計劃裏,務求辦好,希望的是能夠順利推行它以便時間好好地集中於這計劃裏,務求辦好,希望和憂慮。熱心的是把自己的那時我的內心凝着三件事,熱心,希望和憂慮。熱心的是把自己的

歷, 看 見無 無祭精 數搖動的黑點 神緊張起來,耳邊的嘈雜聲,不斷顫動的手拿着演講紙 一次由學生主持的全四 一個站起來的人。一望之下,百多對眼睛睜着自己, , 險些兒連心肝也跳了出 年級會議 ,是我第 來 有此 會的經 ,眼 害

各位同學!」我鼓足了中氣說道。

怕。 地說下去。 這次的致詞使我充滿信心和胆量。 後來囘想起來却有些畏地說下去。 這次的致詞使我充滿信心和胆量。 後來囘想起來却有些畏地說下去。 這次的致詞使我不知,反而更胆壯

> 惜的是他們的老師多居住在九龍或香港,下 公衆無線電視機供給村人觀看,他們的日常知識也知道不少呀 並不是完全不知外間事物,只是居處離開市區較遠而已。那裏還有 懂,只顧着你追我逐的玩耍。後來經過仔細的觀察和體會,才知道他 初給 但 當時爲形勢所迫,只有硬着頭皮對着那兒的學生自我介紹 我的印象是一羣頑皮、好玩、沒有組織和無知的小伙子,什麼也 次前往馬灣芳園小學之際,腦子裏帶着疑惑和逃避現實的心 課後便要趕搭街渡趕 ! 不 。他們 過 座 П 們 不

,那有多餘的時間來接近這些小朋友呢?

的時間 得離開 對其勸解和鼓勵,便會很馴服的去做了。每次步進芳園校舍時 對我很友善, 亞亨來了!」然後走過來向我微笑、作鬼臉,使人頓生親切之感。他們 好不熱鬧 從心裏笑出來啊 到了家鄉故園那麼親切 到熟絡之後 令人嚮往過去童年的生活。開始時他們還是很害羞,不敢與我們談話 名字已記得十之七八了。看見他們蹦蹦跳跳,永不停止下來的樣子, 我對他們漸漸發生了濃厚的興趣和感情 他們 ,拿起前次影的相片看,越看見他們的小動作,越感到 0 每當他們遠遠的看見我行近時,總是大叫道:「亞亨來了! ,特別是那些痴笑的小臉兒,深深地刻印在腦海裏 ,却變得吱吱啁啁的在面前說他 而且很聽我的話,無論他們不願上課或是害怕之時 ,喜悅之情,可見於顏色,當臨別之際,更捨不 這樣、那樣 。最初的 ,你一句我 。有空閒 ,好像回 , 只要 們 旬 的

不到的好處了,這是沒有錯的。正如看到那天真無邪的微笑,心裏一甜覺得到的樂處比苦處多。因爲爲我知道只要細心去尋找,便會獲得意想有人問道:「這是否是一件苦差呢?」這份工作確是苦差,但我發

,甚麼困難怨謗也置之腦後了。

理智去解决 覽 其中理由 0 是空泛無 我們無須尋求真正的意義了只要和以前的公民展覽比較 ,不如好 或許有人問: 了。在金錢方面,把 聊 好 的 總括來話 地放在實際用途去影響 工作,現在却是面對現實環境的測驗 「這個聯誼計劃有沒有意義?」我的答案是有意義 我們可 一筆錢花在籌備經年而集中在一 由此得益並增加了 季 有志的學童 經 ,很多 。精 神方面 F 事 情均 兩 便 天的 知

及我不願意行蝕了我新買的鞋子。的靈魂及身體,舒服地躺在計程車內,慚愧嗎?不一只是時間不許可

在太濃了,我只能看見一個無邊的霧海。

羣,果然有着幾分姿態。我們根本不能分辨出自己的方向,山頂的霧實是寒冷,一輪明月高高的掛在天際,淡淡黃色的月亮,更有那閃爍的星下車後,沿蓋一條山路步行上去,我感到一份秋涼的意味,但並不

了。 時間無情的飛逝,看看腕錶已是十一時許,應是囘家的時候了。宵

實,大家只循例知道有個中秋節而已。 中秋節對我來說,沒有多大的重要。我對那些月餅更討厭非常。#

## 墓地的黄昏

四甲 黄儀娟

極了。

極了。

並來我發現了一處消磨黃昏的好地方,市郊有一個墳場,比海旁更經不我發現了一處消磨黃昏的好地方,市郊有一個墳場,比海旁更極了。

我彷彿在沙漠裏迷了路,只會繪很多很多的問號,也忘記了筋斗是怎樣在草地上翻筋斗,帶着一身汚泥囘家吃晚飯,好快樂的日子!但如今,墓碑之旁,泛起了迷糊的記憶,想起孩提時的黃昏,與哥哥姐姐們

翻的;孩提時代是我生命中的晨曦,清新燦爛又活潑!

,我們都在渡着生命中的黃昏。 大羣人望著日落,往灰濛濛的暮色裏鑽,也許,他們也不知道自己在做大羣人望著日落,往灰濛濛的暮色裏鑽,也許,他們也不知道自己在做大學人望著日落,往灰濛濛的暮色裏鑽,也許,他們也不知道自己在做大學人望著日落,往灰濛濛的暮色裏鑽,也許,他們也不知道自己在做大學人望著日落,往灰濛濛的暮色裏鑽,也許,他們也不知道自己在做大學人望著日本,在腦海中的黃昏。

穴。 默默地在那片大墓碑的陰影下用石子挖着 , 我要為人類掘一個喜

## 從同憶選舉說起

四丙 謝伍亨

才可舉手呀!」

、和指東劃西的,喧嘩之聲達於戶外,好不熱鬧。這時的演講室擠滿著人頭,你望望我,我望望你。在那緊張的一刻

主席,雖然矮一些,但很英俊瀟洒,是一名好好先生。」 甲道:「×××是最適當的人選,有負責心,以前做過班長和班會

××才是個最熱門的人選,你道是不是?」的,你看我也不錯吧,但我却沒有領導才能,你還是少說些好,我看×的,你看我也不錯吧,但我却沒有領導才能,你還是少說些好,我看×乙道:「那也未必,英夜又怎樣,這項工作,又不是以英俊為條件

內道:「女同學怎能担任這麼重要的職位,你還是選其他男同學吧

吧!多一票,則增一分機會。」 丁道:「你爲什麼要選舉他,他怎好得過我的×××,不如跟著我

顧能償,我會這樣做,那樣做……」做過不停。 被提名的幾位同學心中却有別的想法:「希望能夠被選中,如果心

,不知不覺中累積起來了。 內。我也喜歡閱讀,偶有所得,統記在日記之頁,多少靈感,多少情緻 於一點,不知不覺中累積起來了。

起無窮的信念。生命的意義,端在求善求正。問展,一應俱全。出諸繁,入諸簡;領悟了這奇妙而永恆的眞理,建立一切,也造就了一切:思想的改變,性格的培養,觀念的確證,事實的問為,我喜歡翻翻日記,看看時間的足跡。眞的,時間實在改變了

在這生命史上寫下光輝的一頁。在成長的過程中,委實需要一份理智和勇敢。某些日子裏,情緒的

福? 誠,坦白和鼓勵。在現實生活中,能有一位這樣的朋友,該是如何的幸誠,坦白和鼓勵。在現實生活中,能有一位這樣的朋友。我倆間,祗有真摯;熱日記彷彿是我最親密,也最可信任的朋友。我倆間,祗有真摯;熱

静的心版。 一切都各自有其歸宿似的,只有那蕭殺的雨聲,還在困擾着我那記 了,電視機、收音機也靜靜的憩息了,天上沒有雲,也沒有月亮

元,彷彿

有哥哥那無可奈何,妹妹們驚怕慌張的臉及弟弟…… 有哥哥那無可奈何,妹妹們驚怕慌張的臉及弟弟…… 突繳而成的顏容,襯着一雙深鎖的愁眉,失神的眼睛,緊閉的嘴唇;還眼睛,深深的注視着那蠻不講理的兇惡目光;母親那憤怒、悲哀及失望眼睛,深深的注視着那蠻不講理的兇惡目光;母親那憤怒、悲哀及失望眼睛,深深的道不。 电固不同的离子 不停的打下,落在街市檔攤的篷上,清脆響亮,一個個不同的

雨聲沈了,往窗外一看,雨停了,心也靜了,「睡神」也降臨了。這裏,更無法入睡。正在怨那可恨的夜闌悶雨撩起我這幾許愁絲,突然家庭的糾紛,令我煩惱,學業的擔子,更壓得我透不過氣來,想到

#### 雨夜隨筆

四甲 黄静雯

接紛亂圍困着,既不能集中精神做功課,更惱人的是一塲撩人的夜雨。原來是電視臺的「歡樂今宵」節目,或是收音機的「天羅地網」,種種的煩原來是電視臺的「歡樂今宵」節目,或是收音機的「天羅地網」,種種的煩光下。喧嘩的雜聲,不絕於耳,一會兒是屋外孩子們的吵架、哭罵聲,雖進中四的階段,每晚都是看書,做筆記,備課,埋頭苦幹於電燈

樣,總算是完成了,但兩仍然連綿不絕的灑下來。 頭一看,時鐘已搭正十二時了。我沈着氣,拼命的揮動筆桿,不管怎麼 頭一看,時鐘已搭正十二時了。我沈着氣,拼命的揮動筆桿,不管怎麼

静,街上沒有車輛和行人,隔壁的麻雀聲消失了,屋外的孩童已睡覺去窗旁走去。這已是更深人靜,萬籟俱寂的時刻,四周都是那麼安詳,平入睡,只覺得一陣陣的涼意,天時「作崇」,沒奈何,披上了外衣,往收拾好書具,睡覺去也。奇怪的是經過一天繁忙的生活,竟然不能

#### 追寫中秋

四甲郭慧卿

窗橱,行人手中拿着的大概是一盒一盒的月餅吧。坐在雙層巴士的上層,把頭靠在椅背上,走馬看花般瀏覽着街上的

等於無「假」。就在中秋那天(星期五)的下午,幸能提早四十五分鐘等於無「假」。就在中秋那天(星期五)的下午,幸能提早四十五分鐘下課。

興 到處都是 渡過了迷 生平最討厭的是 衝了出來。終於他在三分鐘後到達,這三分鐘對我來說簡直是三年,我 「他在那裏!」如果不是媽媽想盤問我要去那兒,我一定不會這樣早就 高彩烈的步行上山頂賞月,想起我們 與 「節飯」,趕車出尖沙咀碼頭,只見到處人頭湧湧,我只能叫 下課回家後,睡了 小朋友爭辯着誰的燈籠紮得結實和漂亮。很多人扶老攜幼帶着月餅 人頭,香港的確是太「大」了;提花燈的小孩子到處跑 人的維多利亞海港,登上了計程車,直駛太平山巓 「等候人」,四周的人彷彿都在籃視着自己,真難受。 一會兒,養足精神好待晚上到 點食物也沒有買,只帶着自己 預賞月 。沿途但見 夫 吃吃 來跑 句 :

,為了親友的批評,也為了自己的自尊,自己的前途。
 ,為了親友的批評,也為了自己的自尊,自己的前途。
 一日、一月、一年地轉變,我的心靈也不斷地在迴旋着,激盪天地一日、一月、一年地轉變,我的心靈也不斷地在迴旋着,激盪

。韓昌黎曰:「凡物不得其平則鳴,…」真是一點也不差。 它是多麼的虛偽,多麼的不平衡,多麼的好狡。不提也罷,却不能自制 光也放不多遠;唯一安慰的,也是最可悲的,只是對人生認識了不少。 渺渺茫茫,匆匆促促又五年了。在這段光陰裏,學問不見增長,眼

我是一個既鑫且鈍的女學生,我深切地明白自己之低能,我拼命地我是一個既鑫且鈍的女學生,我深切地明白自己之低能,我拼命地來裏的苦惱。振奮起來做人罷,遇到困難,我便無法不向逆境低頭;可失惠的苦惱。振奮起來做人罷,遇到困難,我便無法不向逆境低頭;可失惠的苦惱。振奮起來做人罷,遇到困難,我便無法不向逆境低頭;可失惠的苦惱。振奮起來做人罷,遇到困難,我便無法不向逆境低頭;可要可患自己不能改變那認真的處世態度,無論怎樣也擺不了這埋藏在心來裏的苦惱。振奮起來做人罷,遇到困難,我便無法不向逆境低頭;可要可患自己不能改變那認真的處世態度,無論怎樣也擺不了這埋藏在心來裏的苦惱。振奮起來做人罷,遇到困難,我便無法不向逆境低頭;可患以不過一個既違其鈍的女學生,我深切地明白自己之低能,我拼命地於裏的苦惱。振奮起來做人罷,遇到困難,我便無法不向逆境低頭;可數是我太懦弱罷,真該死!

心絃震動。唉,真是「知己難求易失」,可悲可歎! 「孖」字已被削為兩半,各處一方……;不提還好,提到便淚濕衣襟,幻滅得無影無踪了。「孖公仔」,好一副美麗恰當的雅號,到了現在,難比登天。想我和她相處的時候,把臂相遊,互訴衷曲,這些環境,已難脫旣不能,唯有尋求知己以宣洩自己的憂鬱。但要逢知己,真是

人的處世方針,無可奈何。

以中國人生的虛偽,自己也得要仿效,所謂「適者生存」,可能便是
以中國人生的虛偽,自己也得要仿效,所謂「適者生存」,可能便是

親友們的歧視眼光,暗中的議論,

使我無地自容

0

是的,我長大

况我是一個低能兒!

八浮於事的社會,祗是一個中學畢業生,又有何資格和別人爭奪?更何很不幸,我明白了自己的幼稚無知,自己的錯誤念頭,在這寸土必爭,棄一切,努力地學習,希堅將來畢業後,能夠在社會上爭取一個職位。 東有何作用?由於父母的撫養、期望,老師的鼓勵、薰陶,我不能不放更有何作用?由於父母的撫養、期望,老師的鼓勵、薰陶,我不能不放了,女孩子嗎?生長在貧苦的家庭裏,讀這麼樣的書,既增家庭負擔,

生在這裡,便要活在這裡,怨亦無用。 也在這裡,便要活在這裡,怨亦無用。 也在這裡,便要活在這裡,怨亦無用。 也不完成,也不是不完了。我忍受着別人的掉棄,帶着一顆自小郎被生活折磨着 是一個無意義的春天。我忍受着別人的掉棄,帶着一顆自小郎被生活折磨着

勢造我,我能否做時勢,且看將來。 將會在這庸碌的社會裏打滾,儘管是失敗了,我總要活下去!目前是時迎我進門,我也得敬而謝之了。千斤的重擔,我是不能夠再推辭了。我然進門,我也得敬而謝之了。千斤的重擔,我是不能夠再推辭了。我不能不能畢業也得做要人的!大學預科的大門,緊緊地關閉着

#### 日記教言

五丁 陳芷苓

,但開拓了心境中另一個世界,倒也另有一番情趣。寫了兩年多日記,字體仍是老樣子的幼稚,文句也談不上什麼改進

爲了什麼,但在無意中它確能導入於至善。 策格式。到現在,我總算是領悟了一個真諦:寫日記的目的,根本就不 我從未有過一本規規矩矩的日記薄,也沒有嘗試過規規矩矩地去研

所失的繁繞着心思。在這淡淡的迷惘中,似是滲透着難以名狀的奧妙。縱是片言隻字,或是洋洋洒洒,到頭來總是意猶未盡,若有所得,若有及寫文章之難,眞不說是心到手到,下筆而瀟洒。祗是有點奇怪,筆下簡單,沉悶,刻板的一天,信筆寫來,却竟然充實得怕人。寫日記絕不敬習慣了在睡前寫日記。執起筆來,察亂之心,頃歸寧靜,原來是

束然。 情景了。人家都以爲成績特別出色的女孩子才準備讀數理的,想來不禁 羣的聚在一起的喁喁細語,再也看不到男女同學坐在一起、玩在一起的了什麼似的,聽到的只是男孩子們的喧嘩聲,再也聽不到女孩子們一大

麼。 一個書室,看來已不屬於我們的了。以前每逢上音樂課或圖 一個書室,獨來已不屬於我們的了。以前每逢上音樂課或圖 一個書室,獨來已不屬於我們的了。以前每逢上音樂課或圖

上學、放學、吃飯、做功課、睡覺,於是糊裏糊塗的過了一天。有 再會抓到了什麼嗎?一年後的今天,我會為自己的中學時代感到惋惜、 再會抓到了什麼嗎?一年後的今天,我會為自己的中學時代感到惋惜、 再會抓到了什麼嗎?一年後的今天,我會為自己的中學時代感到惋惜、 再會抓到了什麼嗎?一年後的今天,我會為自己的中學時代感到惋惜、 再會抓到了什麼嗎?一年後的今天,我會為自己的中學時代感到惋惜、 再會抓到了什麼嗎?一年後的今天,我會為自己的中學時代感到惋惜、 再會抓到了什麼嗎?一年後的今天,我會為自己的中學時代感到惋惜、 再會抓到了什麼嗎?一年後的今天,我會為自己的中學時代感到惋惜、 再會抓到了什麼嗎?一年後的今天,我會為自己的中學時代感到惋惜、 再會抓到了什麼嗎?一年後的今天,我會為自己的中學時代感到惋惜、

,但我將爲自己及一切愛我的人而努力! 會考,我並不害怕會考,我只是怕自己讀完了整個中學而一無所成

### 心内如湯煮

加

此年頭

,眞個心內如湯養,瞧呀,桌上縱橫亂放的是一大疊的課

中五丙 何式怡

而且理還亂!

松,洿徨與恐懼,心頭上好像有一納打散了的毛冷纏着,不但剪不斷,
子之前,望著案頭的陳設,牆上的日曆,就禁不住的泛起了一部份的哀本,三兩瓶「好立克」與「白蘭氏雞精」,幾塊餅乾。每當我坐在這桌

書!

曹!

曹十

李當我捧著書本,在三樓的走廊前走過,我感覺到高年級的同學在我背後,含笑地竊竊私語,好像在說:「也該輪到你們嘗嘗會考的滋味不怕地不怕」,與中四時的一份熱情,如今祗有煩惱,憂愁,恐懼與讀不怕地不怕」,與中四時的一份熱情,如今祗有煩惱,憂愁,恐懼與讀不怕地不怕」,與中四時的一份熱情,如今祗有煩惱,憂愁,恐懼與讀不怕地不怕」,與中四時的一份熱情,如今祗有煩惱,憂愁,恐懼與讀不怕地不怕」,與中四時的一份熱情,如今祗有煩惱,憂愁,恐懼與讀不怕地不怕」,與中四時的一份熱情,如今祗有煩惱,憂愁,恐懼與讀不怕地不怕」,與中四時的一份熱情,如今祗有煩惱,憂愁,恐懼與讀不知地不怕」,與中四時的一份熱情,如今祗有煩惱,憂愁,恐懼與讀不知,我感覺到高年級的同學在

位的筆記,總把一個可愛的晚上,全部的消磨去! 好的功課上面去。但,有時,一兩題似難非難的算術題,三兩份似懂非 抵消把放在書桌左面的一大疊未做完的功課,移到書桌右面的那疊已做 共實,中五生的功課,並不太複雜,但也不能說太簡單。每晚,我

感到會考的壓迫了。

學,仍是半點也不願休息,終日手不離卷。隨著時間的飛逝,我也開始當缺席。有的是在家中讀書,有的是不堪疲勞而病了。然而,病後的同常中間學的表現,也教我怵惕不安。下學期剛開始,已有不少人常

,加上炎熱的天氣,我何以堪!

×

×

X

是聯壇上以擅對奇聯的聖手了。 一種用來繳布的纖維,而「諸」可解「各」。要想出一句語意相關的下聯,你就聯,的確不易,如果你能想出一句無論字面及涵義皆工整的下聯,你就解釋是:「每一個小洞和窗上的布都被月色照亮」。因為「葛」可解作

# 天使、魔鬼、朝陽

五甲 廖永華

#### 天使之歌

土的氣息。青草味,瀰漫在四週。 像星星也像水珠的從草間鑽出來。微風吹過,帶著花兒的清香,新翻泥像星星也像水珠的從草間鑽出來。微風吹過,帶著花兒的清香,新翻泥在我的前面,是一片廣大的草原。野花遍地,紅的、橙的、黄的,

領出來了。電出來了。個出來了。個出來了。一种轉的傳到耳邊,我的靈感,也緩緩的引著那首「天使之歌」。微風夾著嗡嗡的蜜蜂,和花瓣,也夾著思潮,在律,可愛的音樂調子,又在腦海裏浮現出來,我彷彿坐在鋼琴邊,彈奏我在草地上跳著,玩着,打滾兒,好不愉快。慢慢的,那輕快的旋

舞态一様。那首「天使之歌」,又緩緩的在腦海中出現了。我笑了,微舞态一様。那首「天使之歌」,又緩緩的在腦海中出現了。我笑了,微剧院,隨意的飛來飛去。我舉起頭,凝神的望著那幾隻穿插在白雲間的翅膀,隨意的飛來飛去。我舉起頭,凝神的望著那幾隻穿插在白雲間的翅膀,隨意的飛來飛去。我學起頭,

#### 魔鬼之歌

盡頭走去,去找一個可以躲避這陰影的地方。我一直跑著,向前跑著。我嗅不到泥土的氣息,感覺不到微風的輕撫。我感到害怕,要向草原的困起來。陽光、燕子、鳥兒見不到了。蟬聲,嗡嗡的蜜蜂聲聽不到了。影子,深深的籠罩著。驚怕,失落的陰影,像亂絲一般,把我團團的包影子,深深的籠罩著。驚怕,失落的陰影,像亂絲一般,把我團團的包影子,深深的籠罩著。驚怕,失落的陰影,像亂絲一般,把我團團的包影子,深深的籠罩著。

著,呼喊著,我要掙扎出那團亂絲,那恐怖的陰影。頭上的老鷹,不知怎的,亦振翼飛向草原的盡頭,直衝過去。我走

落之聲。 用手捺著耳朶,但這又有什麼用 ? 我的心裏, 已充滿著絕望之聲,失用手捺著耳朶, 但這又有什麼用 ? 我的心裏, 已充滿著絕望之聲,失

#### 朝陽之歌

譲我靜靜的給你唱出那首「朝陽之歌」,「希望之聲」。 離過來時,老鷹不見了,燕子不見了。四週都是殘花、野草。一片荒涼 集及埋藏著這些花兒了,總是埋著,埋著,再埋著,希望有一天,會重 集及埋藏著這些花兒了,總是埋著,埋著,再埋著,希望有一天,會重 等及埋藏著這些花兒了,總是埋著,埋著,再埋著,希望有一天,會重 等及埋藏著這些花兒了,總是埋著,埋著,再埋著,希望有一天,會重 所屬絲的綁困,終於把我壓下來。在草地上,我沉沉的睡了一覺。

# 又到中學第五年

五甲 鄧麗薇

— 36 —

待的。現在我却巴不得再放幾天假才上學。 下,真是天淵之別。那時候的我,是跳跳蹦蹦的,與奮非常的,急不及 下,真是天淵之別。那時候的我,是跳跳蹦蹦的,與奮非常的,急不及

,好不了多少,跟自己想像中的中五學生遜色多了。一樣,經得起試塲的考驗才成。現在自己是中五學生了,和過去比較一下的感覺,不知以後自己有沒有機會坐進去。中五生了,總要有相當的基上寫著「五甲」的字樣。以前我每次經過,總不免有一種望「門」與數上寫著「五甲」的字樣。以前我每次經過,總不免有一種望「門」與數上寫著「五甲」的字樣。以前我每次經過,總不免有一種望「門」與數

片,畫午大地是懨懨的了無生氣。到仲夏的庭院裹透過來的一片蟬聲,這自棗樹上飄來的蟬聲!聒噪成一到仲夏的庭院裹透過來的一片蟬聲,這自棗樹上飄來的蟬聲!聒噪成一意是曦的竹林,黃昏裏的山坡,風中搖曳的松柏,林中厚厚的落葉。想就在那一刹那,我似又囘到了兒時的巷陌,看到了故居的門扉,懷

蒼穹,只有空靈靜穩,我欲乘風飛去! 沒有喇叭聲,沒有馬達的噪音,沒有沸騰的人聲,沒有腦人的目光

# 奇聯 共 賞 初六乙 闘弱堯

以與共賞。 即與語作標題的。但精采的對聯却非常見。現摘錄幾副奇聯則的開端都是聯語作標題的。但精采的對聯却非常見。現摘錄幾副奇聯陳寅恪先生說:「對聯是我國文學上的一種體裁」。章囘小說每一

警世的諺語,亦採取對聯的形式,例如:「靜坐常思己過,閒談莫說人周敦頤「文辭」有云:「言之不文,行之不遠。」因此許多格言和

此容易記憶,也容易琅琅上口。

,故

對聯史上的佳話。

對聯史上的佳話。

「藩臣真誤國,問汝經濟有何曾。」兩人互以對方的名字開玩笑,可稱「藩臣真誤國,問汝經濟有何曾。」兩人互以對方的名字開玩笑,可稱「藩臣真誤國,問汝經濟有何曾。」兩人互以對方的名字開玩笑,可稱「華臣真誤國,問汝經濟有何曾。」兩人互以對方的名字開玩笑,可稱了一句:「華子徒人意見常有出入,曾國藩和左宗棠,皆為平太平天國的功臣,但二

如此對法堪稱絕妙。
「四詩風雅頌。」蓋風雅頌可代表了「四詩」的風大雅、小雅、和頌、倒,於是寫了五字:「三光日月星。」可是,紀曉嵐却從容不迫的對以「四詩風雅頌。」蓋風雅頌可代表了「四詩」的風大雅、小雅、和頌、

遇逢迎。」對之,可說無懈可擊。,但屋主却要他對好了一句聯語才答應收留,主人的上聯是:「寂寞守來窗,寡宿安寧容客寓。」行商想了一會,以「逍遙遊遠道,迷途邂逅此外,亦有一位迷途行商的故事。他於黃昏時分來到一間屋宇求宿此外,亦有一位迷途行商的故事。他於黃昏時分來到一間屋宇求宿

對聯巧 對對聯是以詩韻相對的, 聯文是: 全為 是五個平聲的同韻字,下聯是五個仄聲的同韻字,由此可見我們方塊字 。最近邵氏影業公司於電影「三笑」上映時,舉辦徵聯比賽,聯首是: 如 名詞對名詞、動詞對動詞、顏色對顏色、數目對數目、聲尤其要諧協 笑一笑三笑姻緣定了」,結果得首獎的對句是「四言五 對 」,如此聯句,料想得獎人必定在數目的對仗中費了心思。又有 妙的 、聯講求工整,字數固然要與聯首相同 「溪西雞齊啼, 谷篤鹿獨宿。 ,此外,更要虚實相 言七言詩體 上聯 應,比

聯各由二字拆合而成 「一拳打出眼火,對面聯見牙煙」。此以俗語成聯,「對 眼火」對 雙 這是一副拆字聯:「此木爲柴山山出,因火成煙夕夕多 解,但「拳」對 牙煙」兩者皆爲俗語 , 但兩句不獨各有意思 面 ,妙諦天成,令人拍 打出」對 , 而且也有連帶關係的。 「睇見」,却很工 上字可作 絕 , 上聯下

諸葛亮」。對句有兩個解釋,孔明是三國時名臣諸葛亮的別字,而另一個已有上聯,迄今仍無下聯的,這就是絕對「明月照紗窗,個個孔明

星期日的下午做做筆記,就好像了不起。

身滿脚都是泥,漲紅着臉兒,走囘課室上課去。
——「山水」,「後巷火燭」、「黏糖豆」,「拋手巾」,「猜領袖」、「打傻瓜」——就好像企圖從這些玩意兒中,喚囘那已逝去的童年,「山水」,「後巷火燭」、「黏糖豆」,「拋手巾」,「猜領袖」十多節空課不是閒談就是玩球去,有時還傻得儘找小孩子玩意來玩十多節空課不是閒談就是玩球去,有時還傻得儘找小孩子玩意來玩

你們的狂熱简直比考完試時更甚!有時甚至拿起結他來伴奏。 等來拉拉嗓子,也不管旁人冷得打噴嚏,還記得考試前一個星期,不知何時開始,整個課室充滿了歌聲,大概是打從聖誕節唱聖詩開始,整個課室充滿了歌聲,大概是打從聖誕節唱聖詩開發吧!我們有空就圍坐在一起,盡情高歌着,不管是豆沙喉、子喉、平始吧!我們有空就圍坐在一起,盡情高歌着,不管是豆沙喉、子喉、平

一句「科學怪人」!(請初六乙的同學不要氣惱,說笑而已!)怪可怕的,吃飯的吃飯,做數的做數,一本正經的,不苟言笑,不禁嘆午時分,當我從家裏吃過午飯施施然囘來時,一進門就要咋舌——靜得午時,當我從家裏吃過午飯施施然囘來時,一進門就要咋舌——靜得一個數學就是好幾十題,不巧的是他們的課室不到上課不開門,於是中

,在閒談言笑的場合中,總有數位埋頭苦讀的好學生!<br/>
《已漸漸復原,有些同學要考倫大入學試,有些參加中大入學試,於是考試過後,課室裏不再像上學期那麼喧鬧了,想是會考時大傷的元

時間太少而忘記了數行,於是,整天就在禮堂裏苦練,聲音也沙啞了!還記得我們參加音樂節唸詩比賽嗎?那一天早上,我們因為練習的

本為人「師表」了; 不知怎樣扯到全班薪酬最高的幾位同學, 竟然為不為有為富婆」加起是來。一聲選舉歌王歌后,無是帝后又誕生,高歌一曲,換來富翁們九十大元正。那一天晚上,比賽完畢,拿了個「緊頸四」,換來富翁們九十大元正。那一天晚上,比賽完畢,拿了個「緊頸四」,與來富翁們九十大元正。那一天晚上,此賽完畢,拿了個「緊頸四」,與來富翁們九十大元正。那一天晚上,此賽完畢,拿了個「緊頸四」 「富翁富婆」加起是來。一聲選舉歌王歌后,無是帝后又誕生,高歌一曲,換來富翁們九十大元正。那一天晚上,此賽完畢,拿了個「緊頸四」」 「富翁富婆」加起是來。一聲選舉歌王歌后,無是帝后又誕生,高歌一曲,換來富翁們九十大元正。那一天晚上,此賽完畢,拿了個「緊頸四」」

前,雖苦些又何妨!」

「幸福和快樂,就在目室的歡樂和笑語,你一定會振作起來,說一聲:「幸福和快樂,就在目室的歡樂和笑語,你更惠感到愁苦壓迫時,試想想這裏,踏脚走向大學之門,希望能通過它,又走上人生的另一階段。寄語中五的同學們,當你晚上挑燈夜讀,心裏感到愁苦壓迫時,試想想這裏,踏脚走向大學之門,希望能通過它,又走上人生的另一階段。寄語中五的同學們,也不會覺得有甚麼快樂!人生是展望的,我漫步過這裏,踏脚走向大學的歡樂和笑語,你一定會振作起來,說一聲:「幸福和快樂,就在目室的歡樂和笑語,你一定會振作起來,說一聲:「幸福和快樂,就在目室的歡樂和笑語,你一定會振作起來,說一聲:「幸福和快樂,就在目室的歡樂和笑語,不可以表演,

### 我欲乘風飛去

初六甲 陷德仁

公共汽車走得好慢,車裏擠滿了人。毒辣的太陽照著窗旁的座位, 一個擠的世界翻騰在一個酷熱的大烘爐裏! 公共汽車走得好慢,車裏擠滿了人。毒辣的太陽照著窗旁的座位, 一個擠的世界翻騰在一個酷熱的大烘爐裏!

萬頃碧波,去親近山,去撫摸海,聽蟲鳴,看雲,淋雨,曬太陽………一凌空飛去,趁上那盈盈清風,化作輕烟,化作雲,穿越疊疊峯巒,浮薄的寰塵,無情的男女,你看那隱隱的青山,我欲乘風飛去。

\*\*\*\*\*\*\*\*\*\*\*\*\*

#### 十八號 課

本刀 六 甲 鄧 秀珍

會想著: 一要一 談起本校的第十八號 「明年我可會坐在這裏? 課室, 中 Ħ. 同學都不期然緊張起來,

中客,在 個置身其間的人都會自然地起了 也 會自 是的,去年我不也是這樣想過嗎?不同的是 這裏渡過了中學最快樂幸福的 然地對這裏悠然嚮往 無限的甜蜜囘 年。 談起這裏的生活 憶 , 今年我已是此 而未曾身 處 , 其境的 相 室 信 每 必

他 不要害怕,還是笑我寫意的生活和有趣的囘憶?我自己也不知道 , 我會輕輕拍拍他的肩膊, 咀角泛出安慰的微笑 誰 貓見追趕 好像走進了官令森嚴的衙門 年頭有要事 來管得?這是「 様,抱頭亂竄而去。現在 「拜見」 我 的班房啊!而當我看見低班 那些 様 比 我高 ,頭也不敢抬起來,辦 嗎 個 , 我大可以施施然地進進 頭的大哥大姐 - 這微笑 的同學羞怯的 完事則 , 走 ,可 到 安 0

見遲到 同學都 還是昨 課那 已整齊地坐在那 天, 天晚上太與奮而至整夜沒有睡好,竟連第一天也 我破例地沒有很早囘到學校 裏了 我想 大概是三個多月的暑假 , 匆忙跑 入課室

胆 老師們怎麼都 的緊張與 疃 改 細囑 シ 變了 那裏去了 面 乳啦!三 個 多月不見 個 個 都 和

該

加

間 表發 F 來了 整 個

雜

起

我每星期有六節空課,真好! 班房頓

我有七節,比你多一節,哈哈!

哎喲!早知我也讀 Eng. Lit.!

不 要吵, 我有十三節 ,我只選讀三科!

啦 這還了得!

我 1. 四節呢!我讀paper 4!

你 :有多少節?……

選讀那幾

室熙攘的情形,為歷年少見

課

史的 静告訴你 政,真可說是分處「要津」了。還有讀地理的 也活躍起來,社長、社職員、領袖生、××會主席 ,是歷史會會員 上了中六了,我已是十八號課 . V . I . P . , 課外活動忙個不了,全變了V 可以是 Very Idiotic Person! 室的 員了 ,是地理學會會員 平素愛靜的 ٠ 副 主席 P 秘 書、 ! 讀 財 靜 年.

是連 反常態 火如 茶 也懶得翻翻才要命!心裏老是責備自己 課後三個多月, 對 功課那 H 是最 麽 低 限度 疏 還是那麼懶得要命! 呢?明 我也 年高六時 清 理 筆 記 埋 筆記累積成堆自 看我怎樣追趕?可是 ],去年 頭 在測 驗當中 這時 我讀 不在 怎可 書 雖 説 良心 以 不 , 但 致

温

習

谷

生活中的一部份,況且女孩子對於這些都好像有着天生專長似的 可是將它比起繁複的物理,化學就容易得多了。因為它畢竟是我們日常 就是日常生活中的家庭瑣事。做起來有很多細節是容易疏忽及做錯的, 很廣,由縫級,烹飪,救傷,手工,以至洗滌衣物,碗碟等等,總之 對於女孩子來說並不陌生也並不困難,雖然家政 逼 一門學科包

然就這樣的獨沾一味, 課就有三堂連堂: 中學四年級的家政課程只是烹饪一科,所學的都近於會考範圍。雖 但是做起來也並不簡單 。我們每星期有二課 領

外,有時還另外介紹我們看 後的半小時就是我們閱讀及借書的時 一個小小的書櫃,雖然藏書不多但亦足夠我們參考的,每星期 來源,做法及一些要特別注意的事項。老師除了說及有關 (一)第一堂是由老師講解當天所要學的題目,關於這個 一些有關的書籍。在我們小小的家政室內就 課本的資料 課 一放學 程

小毛病。 精育 階段時,通常會發生的小問題,並提示怎樣可以避免。還有,做某一 驟要用甚麼工具?這些小事情雖然簡單而細微、但却是我們最易犯的 (二)第二堂是由老師把當天要學的課題作 神的看着她按部就班的工作,並且一邊做 示範 一邊講解:比如做到某 演習。我們大家都

全變成了焦炭,那情況實使人難受,真的想哭出 條了,可是問中仍然免不了有不如意的事情發生;比如焗爐失常,蛋糕 塌糊塗,但經過老師一個多學期來的 做出來。學期剛開始時。大家都顯得手忙脚亂,在家政室內團團轉弄得一 媽,亦可以誇 容易的一囘事,但做起來則委實並不簡單 於白紙黑字上表達出來,只 (三)第三堂是我們自己的實習,將剛才老師所示 覺得家政是很有趣的 候,如新學會周 耀 一番,那種沾沾自喜的心情,實非局外人所能體 好了的 有你自己親身去體驗才可以發覺表面上看來 。但是有很多很多事情是要注意的,却很難 , 只要每做 個蛋糕,把它帶回家去,可以孝敬媽 悉心指導及訓練,現在已做得井井有 一樣時,都能心細手靈,自然便 一來呢 範的原 一方面我們也 本本的

> 期才開始「咪 也有人喜歡自己靜靜的讀。有人在學期頭便開始讀;也有人在試前 讀書之法,溫習之道,因人而異 有人喜歡找三 數 间學 温档;

留下一些印象,故温智時也容易 期堆積起的筆記,這樣做雖然是臨急抱 我是屬於後者。當距離考試還有 JH, 佛脚 個月時,我便 ,但因 在做 K 始 整侧學

用心讀,而自己比較喜歡的科目就多讀 。其他但求及格了事,亦有人科科平均爭取,不偏重某科,我則 幾科筆記,因時間不多也 當筆記大致做好後,便開始正式温書。每每只是先做好自己喜 。一般來說,讀書之法有兩種:有人專攻數 點

是讀多一些,但因平時上堂留心,故温習也容易得多 的科目雖然也是死記入腦,但腦中印象總較深刻 目,因平時毫不留心,筆記也往往未做完,要死記也 至於時候方面,則往往是自己喜歡的幾科,比較上費 無從記起。對喜歡 至於不喜歡的科 時最少 雖

或默記一、二十次、至滾瓜爛熟為止。然後再看書及參考書、也將書中 作好答案,愈詳細愈好,然後又把它記熟。這樣 重之點依此法熟記。若遇有些題目,自己認爲是熱門的試題時,便預先 萬一卜而可中,則得其所故矣 温習時,我手持一筆,將筆記寫一次,遇到重要之點 預謀 , , 則寫多幾次 碰不着猶

,

好。不過這些 看一次,這樣應試時,往往因印象新鮮的關係,答得比那些 它完全讀熟的 由於我往往在試前個 一像過客浮雲的印象,一出 ,這時便只有客面不詳了。臨到考試前再走馬看花的將它 來星期才開始 試場便 温書,故有此 煙消失 科 目是不夠時間將

從我過去的經驗來看,在考試前拼命的 奈何我沒有 讀書之法 這種超凡入型的耐性呢。 ,温智之道,因 【人而異 ,故亦難 讀是最重要的,平時温習固 有甚麼

便會得到意想不到的成績。

中室得到意想不到的成績。

東要學生物,一定先要培養出對它的興趣,一定要多接近大自然,自然主要的,還是先對實物有一個認識,所畫的圖片固然不能馬虎,可是我主要的,還是先對實物有一個認識,所畫的圖片固然不能馬虎,可是我主要的,還是先對實物有一個認識,所畫的圖片固然不能馬虎,可是我主要的,還是先對實物有一個認識,所畫的圖片固然不能馬虎,可是我主要的主義。

## 我與物理學

五甲 楊国權

4人間我怎樣習物理。

母,敷衍老師,應付考試,都不是讀物理的真正目的。理是為了鍛鍊思考和理解能力,以及了解我們四週事物的原理。討好父我讀嗎?不。是老師要我讀嗎?不。是爲了考試嗎?也不。我認爲讀物我讀嗎?不。是是個問題,首先得自己想想:我爲甚麼要讀物理?是父母要要問答這個問題,首先得自己想想:我爲甚麼要讀物理?是父母要

知加以思索。 動的。我們應該盡量利用我們的思巧,平時上課留心聽講,對所學的仔 益的。我們應該盡量利用我們的思巧,平時上課留心聽講,對所學的仔 明白了讀物理是為了鍛鍊腦筋及明瞭物理之理,便應知道死讀是無

物理就是事象的原理,不實踐永不可能深入明白。

,也去分析一番,但最低限度,對物理課中的實驗,應徹底了解。因為週的事物加以探討。當然我們不會像牛頓一樣,見到蘋果從樹上跌下來明白了讀物理是為了了解我們的實際問題,我們便應隨時隨地對四

書?有沒有什麼秘訣?有沒有……。 做筆記?你考試時看書還是看筆記?你每天讀幾小時?你有沒有讀參考做筆記?你考試時看書還是看筆記?你每天讀幾小時?你有沒有讀參考

可以說,大都沒有。如果有,我豈不近乎死證?那和我前面所說的 也要自然明白,心裏明白,便用不着死嗜硬證了。其實「讀書」並不 一定是拿着書本看,只要你用心想,即使沒有看書,也還是「讀」了。 一定是拿着書本看,只要你用心想,即使沒有看書,也還是「讀書」並不 一定是拿着書本看,只要你用心想,即使沒有看書,也還是「讀書」並不 一定是拿着書本看,只要你用心想,即使沒有看書,也還是「讀」了。

理」如此和「理」之所在。
一、便不需要特別去「死記」了。理科,理科,我們先要留心爲什麽

我以爲除了語文及史地科目之外,讀任何科目也一樣,只要平

時

一心

## 問話讀國文

五 丙 楊麗

「柳絲長,春雨細,花外漏聲迢遞」

書要背了。
書要背了。
書要背了。
書要背了。
常時連這些也不在手邊,索性拿起那本「新編國文」,看看可又有佳句了,只可惜我既不懂塡詞,更不曉作詩,就只能夠翻翻詞選詩篇罷使句子,只可惜我既不懂塡詞,更不曉作詩

。別的同學走過來,也請他「凑凑熱鬧」,一唱一和,好不熱鬧!
然為,聲情並茂,倒容易上口;但像修身篇、小閱賦這幾課,著實要影幾篇,聲情並茂,倒容易上口;但像修身篇、小閱賦這幾課,著實要影幾篇,聲情並茂,倒容易上口;但像修身篇、小閱賦這幾課,著實要影幾篇,聲情並茂,倒容易上口;但像修身篇、小閱賦這幾課,著實要

地,念個縮快。 地,念個縮快。

一樣?萬一時間迫切,難免捉捉題目,未知古人讀書,可有這些個?筆記攤滿書桌,「挑燈夜讀」之時,也奇怪古人「漏夜趕科場」的滋味是顧翻。更難得老師不事推薦,也常樂得不理了。考試到來,倒是課本可是,對那些「會考必讀」,或許是它們令人直接聯想到考試,我總可是,對那些「會考必讀」,或許是它們令人直接聯想到考試,我總

上學是展育見申口所文句。 首正文刊無義整成之是 三月宣言言之藥品,自行做一些簡單的實驗,陶醉在自己的實驗中,也樂在其中! 之外另找一些簡易的課本來閱讀,並且在家裏購置一些無危險性的化學

實際作用,實在是欺騙了自己。

的道理,這樣的實驗才有益有用。 益彰的,當我們在做實驗時,不應該盲目的做,應該一面做一面思索它沒有理論來解釋,則這個實驗未必是正確可靠。所以理論和實驗是相得理論和實驗是相輔而行的,理論缺了實驗來證明則不成理論,實驗

積少成多,日力可惜,我願與諸同學共勉。化學科能化上十五分鐘或半小時的實際功夫,你的成績一定會有進步的。效果,學習化學是需要日積月累的,並不可能一日速成,只要你每天對效果,學習化學是需要日積月累的,並不可能一日速成,只要你每天對無者,若運用「臨急抱佛脚」的政策來讀化學這一科,我相信必無

# 生物學是我所喜愛的科目

初六乙 游漢雄

我對生物科很有與趣,且待我從頭說起。

> 於是,慢慢地我又認識了各種動植物的名稱。 於是,慢慢地我又認識了各種動植物的名稱。 於是,慢慢地我又認識了各種動植物的名稱。 於是,慢慢地我又認識了各種動植物的名稱。 於是,慢慢地我又認識了各種動植物的名稱。

玄奥。並好奇地存心去瞭解它的概**畧。** 安奥。並好奇地存心去瞭解它的概**畧。** 如動物的生活和動物與人相處的狀況,每每驚異於牠們的智慧和能力。 應的眼力銳利,在高空仍能搜捕食物,而我却要架着一副笨重的眼鏡。 應的眼力銳利,在高空仍能搜捕食物,而我却要架着一副笨重的眼鏡。 為是能飛,而我這萬物之靈却要擠巴士。凡此種種均令我深感大自然的 為是能飛,而我這萬物之靈却要擠巴士。凡此種種均令我深感大自然的 為是能飛,而我這萬物之靈却要擠巴士。凡此種種均令我深感大自然的 為是能飛,而我這萬物之靈却要擠巴士。凡此種種均令我深感大自然的 為是能飛,而我這萬物之靈却要擠巴士。凡此種種均令我深感大自然的 為學。並好奇地存心去瞭解它的概**畧。** 

很普通的昆蟲,牠的一生實在是一個很動人的故事。那一條條案拙的毛課室中所學的生物,我亦往往把它當作一個個故事。美麗的蝴蝶是

# 我對新數學的認識

初六乙 闖文珊

因,是我們將學新數學嘛,這是本港新推行的中學課程呢。當我初進入本校讀中一時,心裏懷著一種興奮的心情,其中一個原

鼓勵和自己的努力下,很多同學便對這新科目發生了興趣。 解釋,有時遇到不明白的地方,便在放學後闖進教員室問數,在老師的 到那時才知道數目字並非一定要十進的,可以二進,三進,原因不過是 時,我們所學的是No. System, 它給我們一個嶄新的觀念,因為我們 時,我們所學的是No. System, 它給我們一個嶄新的觀念,因為我們 時,我們所學的是No. System, 它給我們一個嶄新的觀念,因為我們

是我們學習的課程 的價值是决定於它的實在價值 於假定了我自己的公理和不下定義的名詞 假定了完全的直線,所以未能真正的符合我們的世界,其實我也可以基 會走上了牛角尖,其實 Euclidean Geometry內的公理和基本用詞 理,但是這些定理多數不能夠在實際生活上應用,所以這門學問有時便 人們就集中精神在這方面鑽研,作高度深入的證明,以求得出無數的定 邏輯的推論法發展出來,因為幾何和我們日常多方面的生活有關 (Axions)和不下定義的名詞(Undefined Terms)所發展出來的,由合 Geometry , 這門幾何就 是根據希臘學者 Euclia 個人所訂 的,以往中學的傳統數學課程中, 比方幾何, 學生只是學 Euclidean 的支系雖然也是我們的課程之一,但它們之間及其他的支系是互相關連 個例子,課程並不囿於算術,代數,幾何,三角,而四者並無什麼關連 些有價值的幾何學,如 ,相反的是,我們所學的是多方面的,眼光是放遠的,上述四項數學 在數學的課程裏,我們得到了新的啓發智力的觀念,邏輯學便是 Topology, Transformation Geometry 却 , 因此,除了 , 訂立我自己的幾何學, 但它 Euclidean Geometry分, 立的 , 因此 , 都 公理

答案,那麽他不是真正地學習數學,說到計算,無論一個人甚樣精諳計有人讀數學是為了追求計算上的技巧,或是單純為了製造出書本問題的有些人不明白,以為數學就是計算,其實,計算並不是數學,如果

要,把所有的東西都搬進自已的 百分之一百相同的棋局 似 得像人類那樣抽象觀察。人類也是從經驗中學習,可是人類遇到 類對手,因為它只懂得 或利用以前贏了它的對手的棋法。但是這一副機器永遠不能 每逢遇到和它記憶中一模一樣的棋局時,它便會避免再犯以前的錯處 這些資料作適當的安排;累績了這些經驗之後,它在將來每次下棋時, 下棋,我們的機器學習方法就是:把它所有的 有可能的,因爲平均每一個人有 1010 個腦部記憶細胞),首先由人教它 自動下棋的機器,假定一副電腦有著人類的龐大記憶系統(實際上是沒 機器能替我們用高速計算很多繁複的問題,但是沒有人能製造 决所有數學或世界其他問題。因爲它們沒有真正的思想,和數學頭腦 算,他永遠不能比擬 的棋局,便懂得應用所學的東西,可是機器却要等到一次與它記 一副現代的電子計算機,但計算機或電腦永不 「死記」,它不知道那些棋法是重要,那些不重 腦袋 一內,只有麻煩了自己,它不懂 下棋經驗都紀錄下來,它把 打敗它的· 一副懂得 能

的安排時,你自會有一種新鮮而愉快的感覺。種感覺吧!當你在學習數學有所心得,或領悟到數學上對事物精密機智多看參考書,以擴充我們的眼界,以滿足自己,相信有很多同學也有這其實數學是一種思想的訓練,它着重思想,理解,推論,我們應該

# 「化學」是趣味的學科

想法,相反的,我認為化學是一門很有趣,毫不乏味的學科。配這些方程式,就夠使人頭昏腦漲,何況還有其他的。」我不同意這樣味的科學,既危險,又缺乏趣味,一本化學書裏有半本是方程式,單是化學是我最喜歡的科目之一,有一位同學對我說:「化學是一門乏

而對化學產生了濃厚的興趣。升中學後,更加喜愛這一科,往往在課本種顏色十分美麗的液體,這在我幼小的心靈上產生了很深刻的印象,從記得小時候,看見哥哥把兩種無色的液體混和在一起,却產生了一

其 同 時 課程 對新課程有適度的瞭解與興趣。自己在温智方面 恐怕自己對中 治亂與衰,而 首先把握內容的重點,着重於對史事的理解,對於比較繁複和陌生的 時傳寫筆記 在 責用心的教導下,不久便消失了。老師 ,耐心的指導下,也往往很容易得到解决 ,便做一 個簡單的筆記或整理,於是一些當初自以 作過程中得到化解,至於一些存在着的疑實 史的興趣不適應於新課程。不過 新的 類而證,有較全面的學習範圍。老師在講課的當兒 課程,新的授課形式,都使我感到 ,不再像中五以前那 輕鬆而又認真的講授 様簡單 ,這些初時的憂慮,在老 ,也歸納了從前的經驗 , 只是偏重於歷朝 爲困難的 有 趣而又惶感 , 在老師 問題也 ,使我 不厭

於對 枯燥乏味,只是因爲存着厭惡的心理, 個 也沒有碰到難題 拾心情,把地方制度史加以整理與温習,結果只花了兩個下午的功 脹 信仰的厭惡,於是在温習宗教史時,竟花費了三個月的時 是怎樣的困難,也沒有仔細地弄清楚。幸而後來在老師的策勵下 當老師開始講授「地方制度」史時,自己便主觀 人温習史花時 , 於是温智的時 不過,在 宗教史 這段學習期間 的感覺時,我的答案是:「蠻有趣味的 間最長,而速率最慢的紀錄。但倘若現在有誰間及我關 。在「宗教史」上也有着同樣的情形,由於個人對宗教 候便提不起勁 ,我對中史雖非畏怕,但 ,總覺得這兒也有問題 而產生的主觀感受而 地對 依然覺得 0 ,那處也有困難 這個題目發 間 H 從前的所謂 ,創下了我 有此 夫, 一棘手 生討

更多更大了。 情,便能夠捉着它那趣味的本性。否則的話,由於主觀作祟,困難將會情,便能夠捉着它那趣味的本性。否則的話,由於主觀作祟,困難將會找們找出學習好途徑,在理解課程之前,不存畏怕的心理,不生厭惡之我要重覆自己的看法:中國歷史本身並不是一個困難的學科,只要

## 淡談習英文

初六甲 新鳳儀

三科的化學、數學,都有公式,可以「咪」它一陣子。唯獨英文一科,學校裏的科目,如地理、歷史、國文等,都有書本課文根據,甚至

幾了。要靈活運用,否則縱是滿腹珠璣,亦表達不到自己的意思,真是白費心要靈活運用,否則縱是滿腹珠璣,亦表達不到自己的意思,真是白費心與是拿它沒法。文法書倒不缺乏,可是,那怕你熟誦八大詞彙,也還得

文比較 觀摩別人,盡量減少自己的錯誤,才容易進步 不容忽視。所以如要英語流暢,必須從小處着眼 上幾個連接詞了。 籐老樹昏鴉 中文的語法,如果用英文寫成,可 玻璃被打破了」, 英文既爲語文之一 ,往往是大相逕庭的。我們是中國 」,我們讀起來自然有致,但如果要使外國人明白 如果我們要說 萬萬不能用主動式。諸如此類,雖然是小 種 ,當然有其獨特的複雜 「玻璃破了」,用英語說出 能要繞幾個图 人,腦子裏的概念, 結 時 。馬致遠的名句 構 前 時 列刻留 這種 問題 首先 心自 結 便成了 便要加 構 ,却 中

告訴你,不單作文要論風格,答試題也要夠格的呢!品,不知不覺間便會受他的影響,可能寫出更動人的交章來了。靜靜的格之認識亦有所裨益。如果喜歡某一個作家,那便不妨多讀幾本他的作課外進修的最佳方法,當然是看小說了。不獨可以多學生字,對風

用的需求。至於雜誌刊物 字必定淺白及現代化 。彌補此一毛病的,正是報紙及定期刊物。報紙因爲是大衆的讀物 的事物,那麽,縱然學了一 但習慣了也不會覺得什 不過 知識,豈不相得 ,小說也有其未盡善的 ,雜誌大部份是 。因此讀報的學習是活的,既懂了生字,又適 ,對於 麼的,我敢斷言,如果多 大堆專門名詞,在日常生活中 佈導 以低年班的同學 地方。一本小說可能是討論偏於 國 事物 ,在學習文字之外 ,初時可能會有些 阻 , 定可將英文程度 反而沒 , 又 得 少 到寶 困難 大用

是活的 賞 對着讀本便是了 流行曲點唱 。你可以今天看看 此說來,英文倒不是沒有一定的方法去讀的 聽聽宣佈員 至讀 這本小說 他了 講 躺下 話 ,明天又翻翻那本雜誌 , 也是進修會話 來, 扭開收 音機的英文電 的好 只是 用 不着呆板 台 的 對

的呢。 上面所寫的,只是我的淺見,不過,同學之間,又有什麼不可

以

多涉獵,以求資料充分,而便發揮。
會留下印象,到需要時自可運用,所以很多同學都以為,地理科要注重

實地考察,多看書和整理資料,自會發覺它確是可堪玩味的科目了。地理是一門活的學問,斷沒有速成的捷徑,能不與時代脫節,注重

# 研習中史難乎?易乎?

高六甲 周孟玲

說:「英史要比中史容易許多。」難在什麼地方呢?他們又不能具體的提出來。甚至有些同學還下了結論會經不只一次的聽過好些同學說:「最怕是讀中史,難得很。」可

養之?
養之?
華之祭
華之

便會從 對一個學科首先便存有畏 上了,也沒有解決不了的,倘若覺着困難的存在,却仍敢闖敢碰 的過程中,倘若先就心理方面克服了,便不大會覺着什麼困難,縱然碰 不是個人與趣便能解決得了的。然而,在我個人的感受裏:在學習中文 中而生 難, 然是在學習過 所以在我看來,學習中史的問題不在困難,却在畏怕 怕的心理。那裏還有興趣可 程 裏所必然碰到的問題 , 进 言。更遑論克服 至有些 困難 ,與 趣 並

不起膽量去觸摸它。 是以熟讀爲原則,但當遇着 的兩冊中文課本了。應該認真地學習」。 時候,我對待中史的學習態度只憑着 當我在中一 時間唬 着了我 二的時 譬如周朝的 ,於是把它擱起來, 候 一些自覺困難 對所謂 宗法制度罷,那滿紙的「大宗」, 學科 一個意念:「國文與中史是唯 混糊 不瞅不睬 在學習過程中,對於史事 興 越 不解的史事時,往往提 根本沒有具 ,可是等到考試到 行體的

了對中史的

不過,我確是從這些事實裏體會到中國歷史的本身並不複雜困難,所謂然,這不是讀書的正確方法,我也絕不鼓勵這種硬嚐書本的學習方式。 困難,只是由於個人主觀上的畏怕從而不下功夫有以致之。 一次勇敢地硬闖難關後,心底裏對中史便多滋長了一顆興趣的根苗 時與趣盎然。此後升到中三,中四的時候,相類的情形繼續出現 宗」,「敬宗 一宗法制度 忽怕考的試題而是自己未讀過的 ,把腦袋變作影印機,來一個原本翻印,就在這個翻印的 ,顧慮也來了,讀哩,它是 一唸來到是琅琅上口 在我的認識中漸漸從繁複走向簡明,那時 這麼 ,字字鏗鏘。我對整個 0 難 經過慎重考慮後 」,不讀哩,它又這樣重要 宗法制度 大宗」, 决定把 作中, , 每當 難

濃。曾經有同學對我說: 「難怪你要選讀中文,你對它挺 文科的, 我除了觀腆地 中搜尋不同的資料以作增補 考力的運用,促使我們對參考書的需求,於是我做筆記 我對書本內容的記憶,無論在速度與持久方面,都比硬暗書本更有效果 的答案是:做筆記所需的時間 索其重點,然後用自己的文字書寫其大要。通過這些程序的實踐,自己 與及「人物貢獻」,先作一個根本上的認識和確實的瞭解,經過思考, 下迄於清末的,以這樣一個包括有數千年歷史的廣濶範圍,並加上其 作用,更能使自己在這個慌亂的時刻,得到 幫助記憶書本上的文字方面尤能收到效果。當考試到臨的時候,筆記 在研習上的認真態度得到保證,對史實的重點亦能得到深刻的印象,在 法了,遂决定以做筆記的方法。對每朝的「治亂與衰 各科及時間上的壓逼,當然不能再效從前那套繁則啃之,簡則讀之的 更由於老師的指導有方,對我們施行問答啓發的方式 最初做筆記時,也曾考慮到 升到中五的時候,由於中史在規定的會考課程裏,是上起自三代而 個考慮到與趣問題,只是專心從 同時更因聽到經驗之言,說中史是最易取得良好 沙紙 笑外,無言以對。當初我之所以選讀中史 的動機 ,對中文的與趣,也在這些程序中逐步地 ,並不比乾巴巴的唸書本更多,而它幫 , 我摸到了 「浪費」時間的問題,但是 沙紙 一個偷要而有系統的記憶 一的利益出 , , 也是從幾本書 ,增加了我對思 成級 都邑典制 , 我所得到 的科目 他

常還以爲我在演戲呢! 唸台詞,要緊的字眼就加重語氣,抑揚頓挫,十分有感情似的,母親時啟台詞,要緊的字眼就加重語氣,抑揚頓挫,十分有感情似的,母親時紙外,還有十餘分鐘唸書。我唸書活像玩「老師教小學生」模樣,又像時一刻囘到家裏,十二時五十分才有飯吃,其中三十五分鐘,除了看報

就會綻出一朶頂可愛的花來。我渴望看見那朶花! 房裏;我站在他們的脉沿,把他們仔細的端詳一番。祖父祖母老了,我 房裏;我站在他們的脉沿,把他們仔細的端詳一番。祖父祖母老了,我 遂成為我的負荷。許多個晚上,我讀完書後,悄悄地走進祖父祖母的睡 讀書是一種樂趣,也是一種負荷。家裏的人對我期許殷切,這期許

我願意做那栽花的人。

# 我爱好地理科

高六甲 黎國陸

畫地圖,奇怪地,時間很快就打發過去,疲倦也逐漸消失了。 索然無味想打瞌睡時,我總會在書架找出一本地理書籍或拿出筆記簿來,我對地理科的確有一種莫名其妙的優勁,當在書桌對着其他科目覺得麼由早到晚都見你做地理科的功夫,把其他學科都拋諸腦後了!」不錯一次親一早起來又見我在用顏色鉛筆繪畫地圖,不大耐煩地說:「怎

書館往往整個上午在 圍。後來與趣更擴展到報紙雜誌,家中報紙常常被剪出 到則快快不樂,到了中一,我才知道看看地圖原來是屬於 的便用筆圈着,心中雀躍萬分,有時找一 中有一本陳舊地圖集,我便拿出來和郵票的地名相對 大鏡細心觀察每一個郵票,對郵票上的文字我更特別感到興趣,恰巧家 製做多少輛汽車,人口多了百分之幾,都一一抄在紙上,有幾位朋友 一十分詫異,皺起眉頭問我:「你怎會對這些東西感到與趣?」 小學六年級時我很喜歡收集郵票,課餘時埋首在郵票簿中,拿着放 一堆堆數字中打鑽 ,某個國家某物每年出口多少 個地名可以找個把鐘頭,找不 , 遇到有字母相同 一個個洞 地理 ,在圖 科」範

我喜愛地理科的內涵廣博

,初時讀地理科以爲只不過要記幾個地名

分門繁多之故。我喜歡地理科也可能是因爲它同時適合文理二科的與 文科或理科,在某些國家專修地理畢業可獲理科學位 學問和「氣象學」,「地球物理」 背景與風土人情,讀「自然地理 且廣涉其他學科 • [[]] 礎,學習「繪圖學」和「測量學」最好懂得一些基本數學,至於更專門 土壤地理」等更須深入其他學科了。 方面則是避重就輕,廣而不精,不像對其他學科須深入的研 幅似模似樣的地圖,後來才發覺它的範圍實在是大得驚人, 融 區域地理」 , , 所以英中曾考, 地理科可 地質學 政治地理」 地球化學」,「海洋地理 」須要多少 一要懂得 ,也就是 物理 些該地歷 化學的基

地理是學習地 球本身和人類生 活情況的學問 ,所謂「百聞不如一見」,對地理科來說更是貼切和實際不過的,我們是中學生,生活在海角一隅的香港,可以見到的自然環境很有限,但香港還有不少地方可供學習之用:梅窩的沙咀,青山的花崗,破邊洲之峭崖,船灣的淡水湖,島平的火山岩,元朗的平原等等,都是可供流連的好地方,即是香港和九龍市區也是觀察都市建設和商業工業的好環境,何況還有在新界發展中的衞星城市,課餘去劉覽一下,除了增加地理知識外,還可以舒暢身心呢!地理並不是紙上談兵,背誦幾本書或終日侷促在圖書館便可讀好的。讀地理一定要注意實地考察。

理决不可單純靠背誦,最好是平日參考多些資料,久而久之,腦子裏自中國的地形與氣候,最好更有一些世界地理知識,以相輔助。所以讀地理科之各項內容也是互相連繁的,例如要讀中國之經濟,一定要先懂得果以為不喜歡的科目完全拋棄,則可能對一部分地理課程感到困難,地地理與其他科目都有關係,所以最好對其他科下一些基本功夫,如

#### 前言

王春明

都是由編者先定了 名列前茅, 地各抒己見,以與同學切磋。我們深以爲同門共語 科特具與趣的 們對自己所愛好的學科的意見。本欄作者大都獲過分科獎 · 事 因此由 趣 無不可言,何況有關讀書的 題目,然後分別約請執筆 他(她)們寫出讀書之法或温習之道 這個欄目是編者粗定的。我們商請了幾位同學分別 ,林塵娜、李叔 裕兩位同學,在學業成績方面 問題 , 難得他( ,是挺夠 她 · 本欄 , )們都能老老 如開 經的 + ,或是對 話家常 ,均曾 篇 寫

# 我是一個好勝的女孩子!

尚六甲 林麗娜

我就 必要顯些顏色給你看 拼了命也不要讓自己退步。 個 好 勝的女孩子。你若然對我說 或者你說: : 娜 娜 娜 . 娜 你這個不行呀 , 你要退步 啦!

另外一囘,是中三那年,我參加演出一個話劇,每天總要吃晚飯的參加四百公尺賽跑,結果雖然得了第三,却在終點昏倒過去。有一囘,幾個男同學取笑我弱不禁風,我爲了不甘示弱,居然報名

候 得緊緊的 時 候才回 ,家裏的人沒有話說 家。 0 我暗自許願:「我一定不讓成績退步下去!」 家裏的人最緊張我讀書,當時十分擔心, ,以後也不再 阻止我參加課外活 動了。 派成 臉上 織 的 表的 線條 時

我就是這麼一個好勝的女孩子。

開発を開発している。 ののでは、 のの

様 不禁優兮兮的笑,滿心歡喜,因爲我居然克服了一個困難。記着我是怎 候在家裏看書,碰上了不能明白的地方,總得竭力自己思索, 適應?刺有什麼作用?」我喜歡讓老師把我心中的結逐一解開 需要適應怎樣的環境,普通的葉子有什麼作用?普通的葉子爲 不痛快 只是知道 有刺 個好勝的女孩子!每一個困難都是 放讀書 。比方老師說:「仙人掌爲了適應環境,所以沒有普通的菜子, 氣使然,我不能不迫着自己讀書。說迫或許並不盡然,我實在 。」我腦中立刻會泛起一連串的問題:「仙人掌的形狀 , 只是認識 。我喜歡知道更多,認識更多,明白更多,了解更多。若然我 ,可是並不了解,並不明白 一個挑戰,我喜歡接受挑 一件事物,我就滿肚 明 什麼不能 。有的時 您樣?它 白了, 戰

時候,我會有一份快樂,一份温潤的、純粹的快樂。
 時候,我會有一份快樂,一份温潤的、純粹的快樂。
 對就像划船的掉了獎,在水中央團團轉,手足無措。訂下了計劃,時間劃就像划船的掉了獎,在水中央團團轉,手足無措。訂下了計劃,時間數。數書總得事前有一個計劃;星期一怎樣,星期二怎樣;沒有了計

着玩,把功課全抛到腦後;考試近了,也來不及做整理工作 始至末一字不漏的唸,自可節省許多時間。我也喜歡注意一 軟 就 課課文相通之處,甚至某一科與另一科的相互關連。有好 流 重,有所取捨, 自 了的書不能在腦袋裏生根,一下子全忘得乾乾淨淨 把課本囫圇吞棗地吞到肚子裏去。結果因爲沒有徹底明 課文內容,注意其中重點,以及重點與重點之間的關係 我讀書的絕大部份時間花費在整理課文的工作 那些應該緊記,那些 可以置之不顧,不必每 E 課課 幾 課書都 糊 公後 植 文與 內 糊 只 另 底

時 科的文言文, 安安靜靜的坐在那裏唸, 4: 平最討厭唸書這一門 好課我頂多只能吃十來句。也從來捨不得撥 , 総丁 總是用點零碎 方百計 把要唸的書減 的時間 个午 -膳的時 到最 少, 段較 候,十二 就

# ( 轉載自伊中學報第三卷第一期

志步於走廊,視線被簿兒遮了,這些模樣兒的同學,就多的是「班長」每當小息時候,往往看見有雙手捧着高高的練習簿,或上落梯級或

己力有不能,沉思良久,面映紅暈,是喜是羞,竟不自知。當選爲班長的,內心難兇喜懼相兼。喜的是同學的信任,懼的是自

果雖然無誤,但已死去無數的細胞了。

平同,數量不同,有時數目不符,真的恐怕是否一時不慣引致賠償。結不同,數量不同,有時數目不符,真的恐怕是否一時不慣引致賠償。結

以當班長,亦可積些經驗來。 战艦檢的場面莫如自己站在台上,徵詢大家意見,而全班都默言無 於問人好站着,茫然無措,面貌木然,那兩手不知放到那裏才是。 此情此景,雖幸蒙老師解圍,究竟是自己未能情急智生,應對無方。所 此時此景,雖幸蒙老師解圍,究竟是自己未能情急智生,應對無方。所 此時此景,雖幸蒙老師解圍,究竟是自己未能情急智生,應對無方。所

盾而統一之。

「東有品」,很少聽過女同學向男班長提出她們的意願。上逸的情學的「專有品」,很少聽過女同學向男班長提出她們的意願。上逸的情班長去上陣。 男班長似乎是男同學的傾訴對象 , 而女班長也像是女同班長去上陣。 男班長似乎是男同學的傾訴對象 , 而女班長也像是女同班長

德足以悅人」,頓即心氣稍平,自我解嘲,於焉順受下來。
德足以悅人」,頓即心氣稍平,自我解嘲,於焉順受下來。
德足以悅人」,頓即心氣稍平,自我解嘲,於焉順受下來。

心,也得挺身為全班「服務」了。 如果班長也有「權威」可言,則初年班的班長較易感受。高年級的 「奔走代表」,此時不論事之應該不應該,本人願意不願意,縱然造 些要求在校內唱聖詩,報佳晉。又或班裏發生甚麼麻煩,班長自是當然 大要求在校內唱聖詩,報佳晉。又或班裏發生甚麼麻煩,班長自是當然 也,也得挺身為全班「服務」了。

班長們會無條件「禪讓」的。 情和滋味,一定要親嚐才可領畧。但如果有誰願意試一試,保證現任的情和滋味,一定要親嚐才可領畧。但如果有誰願意試一試,保證現任的

鏡頭。 競是拍攝全班照片時,能夠坐在老師兩旁,輕顰淺笑地,準儻攝入就是拍攝全班照片時,能夠坐在老師兩旁,輕顰淺笑地,準儻攝入再說,當班長的,在全年中感到最「快樂」和「光榮」的一天,

#

HH

~~~ 男同學素描 ~~~~

轉載伊中學報第二卷第三期

· 谓曰。 明會惹你生氣,叫你皺眉頭;有的時候,他們會逗你開心,教你合不 明會惹你生氣,叫你皺眉頭;有的時候,他們會逗你開心,教你合不 明會花子都是很奇怪的。他們叫你猜不透,摸不清;有的時候,他

念著玩耍作樂, 課本一鼓兒拋到腦後 ,經常遲交作業而面無慚色,却上了中三,男同學大部份還是老樣子,劣根性不改。一天到晚只惦

幸」,令你目定口呆。 華」,令你目定口呆。 華」,令你目定口呆。 華」,令你目定口呆。 華」,令你目定口呆。 華」,令你目定口呆。 華」,令你目定口呆。 華本的成績。閒來無事只愛惡作劇,或放一隻蚱蜢在女同學的抽屜 專一一。 東,或貼一張「龜」在你的背後,或向實習老師提出一些古古怪怪的問 東,或貼一張「龜」在你的背後,或向實習老師提出一些古古怪怪的問 東,或貼一張「龜」在你的背後,或向實習老師提出一些古古怪怪的問 東,或貼一張「龜」在你的背後,或向實習老師提出一些古古怪怪的問 東京號上來的成績。閒來無事只愛惡作劇,或放一隻蚱蜢在女同學的抽屜 東歡挖苦女同學,說女孩子不是理科的材料,證數宵還不如他們個把鐘

子,片刻不忘摸摸頭髮,整理領帶。

一中四以後,男同學有如變戲法似的,他們變得個子高高的,下巴隱若有鬍子,頭髮黑油油的,梳得貼貼服服,襯衣長褲,雪白挺直,待人若有鬍子,頭髮黑油油的,梳得貼貼服服,襯衣長褲,雪白挺直,待人若有鬍子,頭髮黑油油的,梳得貼貼服服,襯衣長褲,雪白挺直,待人若有鬍子,頭髮黑油油的,梳得貼貼服服,襯衣長褲,雪白挺直,待人

的擔起粗重工作,任勞任怨。

女同學服務為快樂之本、野餐、露營、開晚會的時候,男同學自自然然女同學服務為快樂之本、野餐、露營、開晚會的時候,男同學有學打了一為神明,希望討她們的歡心,殊不便背逆她們的心意。被女同學打了一以往,男同學視女同學如無物,只知道欺負她們,如今却奉女同學以往,男同學視女同學如無物,只知道欺負她們,如今却奉女同學

事 , 一 很奇怪的! 於奔命。可是, 同學攀談半句,有的是核中的活躍份子,身兼數職,日夜爲課外活動疲 有的不苟言笑 的 心情截然不同。年記大了,性格漸定,不同類型的男同學各異其 上了高年級 概不聞 不問。有的異常畏羞,動 ,整天只知道埋頭埋腦的往書堆裏鑽 不論那一類型的男同學,他們都是男孩子。男孩子都是 , 男同學讀書態度的嚴謹, 使你驚訝 不動就耳根紅起來,從不敢與女 ,與以前抱着閒 對於課本以外的 趣





容笑的中塲在席主凌與長校張



會盛臨親生先敦韓長校任前



。手身演大學同女之飪烹習!來雲似客部物食



齊塲特色! 騎騾仔



處物換畔場球籃



與助隊樂部軍有中場



潮人的中場會



! 常非鬧熱處口入場會



一之樣花藝遊



! 好住跟品獎,好得滾兒球



景場會藝遊物賣

#### 片照會藝遊物賣



。慢快應反出驗測以可器儀的上桌



人乏不大者券藝遊購添



。滔滔意生,位攤水淋、球擲的乙六初



乙的王桑同學,全身盡濕、真夠犧牲精神! 球兒擊中鐵鈎,鈎脫,繩解,桶側,淋水,初六



態神的鏢飛放他看請



湧湧頭人位攤個這

位 好吃的東西以外,還有賣物部! 有好吃的東西,有週到的招待。我們學家政的女孩子,技術蠻不錯的

人,可以擺在案頭,可以掛在牆上,可以吊在汽車內 水瓶子。這些小玩意買囘去,可以留著自己賞玩,可以用作禮物送給他 狗和舞姿翩翩的少女,教你愛不釋手,教你察覺不出貴婦狗的身騙是汽 緻的小擺設。我們憑著腦筋和手藝,利用尼龍草,繳成逗人喜愛的貴婦 賣物部出售的東西,除了男孩子的木工和女孩子的縫級外,還有別

水杯,有繡著「QES」字樣的袋子 望有點兒紀念品帶在身邊,留著感情。紀念品有刻上「QES」字樣的 數量有限,欲購從速。 ,一定會雀躍萬分。在這個大家庭就了五年,六年或是七年,總盼 物部還有紀念品出售。就要離開我們的同學,尤其是準備出國留 , 還有旗幟。套用一句商塲話:

嘆息,請來趁趁熱鬧!嘗嘗新夢!敍敍舊情 出了娘胎幾年,低嘆:「我們從來沒有玩過這個!」老大哥老大姊不用 離了校的舊生免不了對我們羨慕,早年畢業的老大哥老大姊只恨早

務使這 也賣力。此次籌數運動能否成功繫於每一個人的身上,每個人都是導致 局限於一小撮人。此次籌數,却是全校總動員,上上下下,齊心合力, 設立已近三年了,目的是爲學生謀福利,換言之,是爲你,爲我謀福利 運 。學校裏以前的籌欵運動,或公演話劇,或舉辦音樂會,工作人員往往 爲贊助學生福利組推行有關我們的福利事宜而籌數的。「學生福利組」 ,非常非常的有意義。此次賣物遊藝會是由本校家長教師聯誼會主辦 說實在的 賣物遊藝會 ,我們能夠參與此次的賣物遊藝會,的確是非常非常的幸 達到盡善盡美;不但學生賣力,老師賣力,家長

希望七月十二日是一個大晴天,穹蒼一碧到底」!

### 賣 物

黄 家 变

轉載伊中學報第三卷第一 期

#### 少 長 咸 集 \* 舉 校 騰

歡

進行,大家反應非常熱烈。徵集攤位遊戲獎品的口號一喊出,四面八方 大家都爭著領取,無怪乎報告板上的成績數字,直線上昇 都熱心地送來了,同學們更你一包,我 我校破題兒第一遭的賣物會就在那陽光普照下的七月十二日舉行了。 本校家長教師會此次發動賣物遊藝會,籌備工作早在數月前已開始 是日遊藝攤位多,場面大,到處人叢,比肩接踵,空前盛會,熱鬧非常 晴空萬里,一碧無雲,綠茵塲上,鼓樂喧天,眞個天時、地利、又人和 包的捐出。至於賣物遊藝卷

勝的遊藝把戲,務令主客同歡,各適其適 另一方面,不少同學也大動其腦筋,想出一些新穎、有趣 、引人入

心栽的遊藝攤位,經之營之,映相眼 全副武裝上陣,儼然木工師傅,弄這弄那,只見一座座頗費心思和別出 那些精於木工之道的同學,固然精製了不少木器以爲換物之用 前 ,更

我覺得此次賣物會的收獲甚豐

- (一)全校同學均藉着這盛會眞玩得個痛快
- 從賣物會的籌備過程、舉行、及結束的各個階段看來,都可見到家 長和學校的合作,師生的合作,尤其反映了同學們的團結及幹練
- 休息時間,貢獻了不少力量。只問耕耘,不問收獲的人,真值得我 賣物會能獲至如許成功,許多幕後功臣其功不可沒。他們犧牲了不少 這個初次舉辦的賣物會,由於大家同心協力,籌得了兩萬多元。

末了,請問:「何時再來一次?」

導,兹特子轉載,以實校聞。緣以賣物會之舉辦,固屬伊中開校以來之創舉 本校家長教師會於去年七月十二日舉辦「賣物遊藝會」,伊中學報曾先後為 亦是本港官校之破題兒第一遭也。

文報

編 者

## 伊 中賣物遊藝會

林 麗 娜

# 轉載自伊中學報第二卷第三期

希望七月十二日是一個大晴天,穹蒼一碧到底!」

十二日不是一個普通的週末,它將會令你興奮得整夜合不上眼,它將會 使你歡樂得整日合不攏口。為甚麼?不為別的,只為我們在那天有一個 你只知道,那是一個星期六,是暑假的開始;然而,你將會發現,七月 賣物遊藝會」 七月十二日到底是什甚 一個特別的日子,你或許想不透,摸不清

賣物遊藝會那值得如許大驚小怪?

賣物遊藝會,因爲這是空前的 利沙伯中學有過這個玩意麽?沒有!所以你一定要來,來參加我們這個 或許,你去過的賣物遊藝會不下十數個,可是,在你的印象中 伊伊

攤位。全場特設 盡不相同,都是趣味橫溢,引人入勝的遊戲,與衆不同,匠心獨運的 賣物遊藝會不能缺少的攤位遊戲,我們有二十四種之多,五花八門 「最受歡迎之攤位」獎,首名現金獎一百元,次名五十

元,第三名廿五元,請你來幫忙,評定一下。同時設「班際銷票最佳

獎三名,獎額與攤位比賽相同

頭 獎品數字直線上昇,迄今已約有萬份。其中不乏名貴獎品 、字典、墨水筆、攝影機、化妝品、食物等,精美實用。若果你鴻運當 ,這些全都可能成爲你的「囊中物」。 攤位遊戲有豐富的獎品。承蒙各大洋行、工廠、商店

有獎攤位遊戲以外,還有騾子!

頂大草帽,手抱結他,邊彈邊唱,悠然樂哉! 著著實實的摸到牠,是活生生的騾子。你若要加點兒風味,不妨戴上 你騎過騾子沒有?想像你自己騎在騾背上,在草場上蹓蹉,你可以

騾子以外,還有軍樂隊!

走,或是依著旋律踏舞步 ,吹吹打打,手執的樂器銀光閃閃。你若是歡喜,大可以隨著拍子操 會場的 一面,有軍樂隊的演奏 ,你可以看見隊員穿上頂神氣的制服

軍樂隊以外!還有好吃的東西

你若是有點兒累了,或是肚子有點兒餓了,請到食物攤位

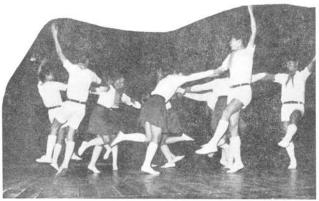
,食物攤



## 賽比舞風土際社

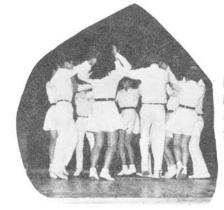


軍冠社西





軍冠組力四獲校本舞風土際校屆本



南 社 李 軍.



軍亞社東

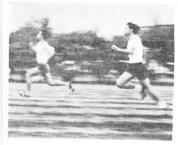


軍殿社北





調情中雨



!!跑前往



跳!追!



撕一注弧 發即觸一



出





戰應着沉





觀旁眼冷



……跑亂勿,走慢慢



…… 看偷偷



釋 解



京長教師聯誼會 中華 東長教師聯誼會



生如栩栩



堂 一 濟 濟



究研心専



談會師教長家



賀齊杯舉

起來變變法!

苦心地」培養新血,也算是大胆的嘗試了。

太戲劇化的演技,幾次失手的魔術,這齣校劇於焉演出。不過這樣

這樣的寶物很少見,是嗎?後臺伙記,幫忙搬出屏風,好讓我躲

見 聞 綠

哈哈哈! 情,活像海笑劇似的!哈 到周爺爺那兒尋個好夢。 樑三日! 着那些音樂家的表 天氣本來不很冷,

聖誕音樂會

夜边劇校



使我凄然下淚。」 唱不完的樂章,帶我 那悲傷的小提琴,

使我發抖!」 的午餐又香叉好吃!」 但每度震人心絃的音符却 肚子餓啦!媽媽黃 悦耳動人!真使我

動運語英



車 事 秘

程未畢,謝絕參觀!

工的滋味,都是「此情可待成追憶」的故影前廛。目。結果三甲獲得冠軍。落選的沒有太難過。同學們的分工合作和開夜 香港節課室的佈置比賽,各班異常合作,裝飾得五彩繽紛,琳瑯滿

大耳朵 ... 咀巴

SH! SH! SH!

手勢,有些說了錯誤百出的「英語」,依然而不改容。但SH·SH之聲却 領袖生們發起了英語運動。在此期間,有些同學閉了嘴吧,有些

最多,最響!

#### 課 外 活 動 摘 要

#### 之 間

真夠福氣,可憐健兒不停的抖。秋風吹來真要命! 傘子帽子,也擋不住猛烈的太陽。看見在綠波中的「健兒」們,旁 比賽的「健兒」,看見旁觀者手持冰棒,沐浴於秋天的陽光之中,

觀者又羡慕又妒忌。

社就只好當作殿軍了。 今年的水運會,東社高居首席,北社屈居亞軍,西社搶得季軍,南



英 旗 英 問 出 處

選手! 有可觀的成績。 得本校拯溺會同學指導,亦 初習游泳而設。雖然每次 的圓型缸,特為低年級同學 · 爲一直徑約十呎、高三呎 下水者」僅爲二、三人,但 本核新增設的小型泳池





THUS IN THE PERSONS IN THE REPORT OF THE PERSONS IN THE PERSONS IN

常務委員聯同教師互選常委,校長及兩位副校長爲當然常委, 全體家長會員票選委員一 員 百名,後由當選委員

曲

本年度開始即依章

由

副主 席:凌尚道

成常務委員會,並

4

一選職員如下

席・張伯倫 Hi.

務可庫 務秘書:蔡香生 ·江濟梁 鄭章陳

譚仕志 黄漢勛 處希平 穎 槃 湯國華

常務委員

兪志豪

伍 李 炳 許

學生課 活動及福利 費用

份之七十五 本年度撥支三千四百二十元作爲學生福利費用,該駁佔會費收入百

賣物遊藝會

水池,三千多元之西貢營地電話安裝費及四千至四千五百元之語 其中一萬元撥作全體學生 本會於一九六九年 項則授權校長聯同學生福利組支配 月舉 刑之用 行賣物 其中 遊藝命, 包括 ,籌得學 干 五百至二千 利費 一元之飲 餘

家長教師會談

#### 一九六九年七月賣物遊藝會財政收支表

收 入 出 銷票……27,480.60 食物………92.40 捐款…… 2,018.75 會場佈置 ..... 2,345.00 818.00 比 對 29,625.55 8,352.05 存 尙 21,273.50

#### 一九六九年度家县教師食財政收支表

| 74 75 76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 一个人不识即首则以           | 似义不     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 收 入<br>······304.45 | 支 出     |
| the state of the s | 4565.00             |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 0200    |
| 楊永康獎學金…                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | 20.00   |
| 比 對                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4869.45             | 3493.10 |
| 尚 存                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     | 1376.35 |

於何員 迎各家長隨時蒞

臨學校與

交換意見,充份發揮本會精

— 12 —

## 丙·一九六九年香港英文中學會考

本校全部五年級生均參加

投考人數

良好數目 優異數目

四百七十 五十六

百六十名

## 丁·校內考試

學生資質過差,且將對學業缺乏與趣時,方着其離校,而所有離校學 學生如已曾留級而再次不合格,且程度太差,便須離核,校方認爲某一 及,則准予升級,其中某些學生,爲將來計,常自願留班以鞏固基礎, 生,大都達到合法工作年齡,有等學生經着令離校後,仍轉私立學校再 讀者,此舉誠屬遺憾。 學生結業期考有不及格者便須留級,但若教師認爲該生程度仍可追

| 級別  | 考生           | 合格           | 特准升級            | 升級百分率 |
|-----|--------------|--------------|-----------------|-------|
| 科   | 六六           | 六            | Τi.             | 100   |
| 四年級 | 一<br>五<br>五. | <br>O<br>∏i. | 四八              | 九八・七  |
| 年.  | 五九九          |              | <u>≕</u><br>₹i. | 100   |
| 年   | 一六〇          | 四九           | +               | 100   |
| 年級  | 一五九九         | pu<br>E      | <u>+</u>        | 九六・九  |
|     |              |              |                 |       |

## 家長教師會

尚道主席領導下,對本核協助甚大,感激殊深。 師會不但未有阻礙學校之教務,且不斷給予本校協助與鼓勵。該會在凌 有以爲家長教師會之設立,足以阻礙學校教務之進行。本校家長教

長教師會談,各家長藉此機會與教師討論其子弟之學業問題,最後舉行 家長教師週年同人大會於一 一九六九年三月二十一 日舉行,隨後有家

聯誼敍餐,出席人數衆多。

辦之賣物會,已詳前述矣。 安女士主持升學與就業座談會,出席家長超過一百人。由家長教師會主 於一九六九年四月二十五日,本校職業指導教師簡志盧先生及李心

## 十三 伊利沙伯中學舊生會

各幹事之努力,使舊生有機會相聚,參加各種社交活動。本校舊生共結 屬會員!)去年舊生會曾辦週年餐舞會,及歡送同學等。 秦晉之好者大不乏人。○相信舊生會將要考慮應否接納彼等之子女爲附 庭之生活,由於各忙其事,故舊生會會員人數仍未符理想。幸得主席及 本校校龄尚淺,舊生多仍繼續深造,或剛開始就業,甚或初嘗新家

#### 十四 鳴 謝

謹此預祝他們前程無限。 劉敏方女士(兩年),廖境文先生(一年),及彭展模先生(一年)。 本學年有三位老師榮獲獎學金赴英深造,誠屬可喜可惜之事。計有

或以上),陳永晃先生赴澳洲(兩年)。 兩位體育老師亦分別榮獲獎學金出洋深造:吳嘉蓮女士赴美へ兩年 本校副校長王恩甦女士已赴加拿大作為期一年之深造,殊屬可喜

先生及徐思明先生均已調教羅富國師範學院 我們更以惆悵之情,向兩位服務勞績甚隹之兩位教師告別:譚煥文

學童,香港汽水廠及屈臣氏汽水廠於各社交敍會中報効汽水,牛奶公司 米茄公司借出計時儀器作爲本校各項徑賽之用,各大公司惠登校刋廣告 以三角五分之特價廉售鮮奶,聖約翰救傷隊於週年運動會臨場當值,亞 表及供應影片,世界宗教服務中心之捐贈餅乾及奶粉,以惠營養不良之 本領事館、蜆殼石油公司、德士古石油公司及其他機構之惠贈刋物、岡 會及美國婦女會之捐贈獎學金,英國文化委員會、美國聯邦新聞處、日 學生訪問時之種種便利;教育司署官員之指導 ,各學校、書院及大學惠贈刊物,各界賢達惠臨演講;各機構給予本校 余等謹祝離校之教師及同學,事業順遂,快樂無疆 本校備承各界協助與鼓勵,如家長教師會、舊生會、香港加拿大僑 ,以及工商各界惠贈賣物

會之獎品, 謹此一併致謝

## 壁報及刊物

概況,每本三元,可向校方購買。謹向負責編輯工作之教師與學生致謝 。 承蒙各界惠登廣告,尤爲感激 九六九年度校刊,己於本年七月出版,本判簡介過去一年之校務

畫之學生以施展身手之機會。 計本年度之伊中學報,出版凡三期,頗受一般學生歡迎,予喜愛漫

識,教學及英文壁報,亦按期刋出。 歷史及地理學會方面,繼續出版壁報,傳播實用及富於趣味性之知

#### 九 展 覧

校第七屆美術展覽,蒞臨參觀者共三百零八名,來賓對展出作品之質量 至爲賞識,承美術科視學官史超域小姐担任評判,謹此致謝。 甲)美術展覽(一九六九年三月二十八及二十九日)此次爲本

能介紹本校對各方面之施教,幷反映學生對各項課程有濃厚趣味,參觀 人數約三百九十三人。 (乙)開放日展覽(一九六九年四月十七及十八日)此次展覽固

觀者除本核學生外,約超過八百七十人,此次展覽內容充實,而趣味濃 聆聽多次演講,獲益甚大,其後並在本校禮堂作頗具規模之展覽會,參 公民科設計教學題目爲「香港工業」,學生曾向有關方面作多次訪問 ,極獲好評。 两)公民科展覽(一九六九年五月九日及十日)本年度四年級

## 與學金及 免費學額

額以爲資助,本年度因成績優良或家境清貧而獲獎助學額者,茲列寫如 本校學生大多家境清貧,幸而彼等多能獲得下列獎學金或免費學

免牛費學額式三七名 免全費學額式八九名

> 李寶桥獎學金七名 加拿大僑會獎學金二五名 **总量洪獎學金十三名** 美國婦女輔助獎學金五名 政府獎學金九三名

陳發則獎學金二名 賽馬會獎學金二名 太古輪船公司獎學金二名

白蘭士雞精獎學金六名

胡禧堂獎學金一名 梅眞理獎學金二名

共:六八五名

十元不等)。 千元不等)。獲李寶椿書籍助學金者三十三名(金額每名自) 此外獲政府升讀大學預科助學金四十二人(每名金額自一 一十元至四 百元至一

## 試

甲·一九六九年香港大學入學試 投考人數 所有預科二年級生均參加港大入學試

合格百分率 合格人數

升讀港大人數 優異數目

乙·一九六九年香港中文大學入學試

投考人數

合格百分率 合格人數

升讀中大人數

五十九名 六十一名

三十九名

四名

一 5 0

-10

96.7 %

十九

助理領袖生十六人接替工作。

學生須離校應考大學入學試或參加中學會考;故另自四年級學生中選出
學生須離校應考大學入學試或參加中學會考;故另自四年級學生中選出
(依例學生自五六年級同學中選出領袖生三十名,男女各半,並由領

喬梁。 香梁。 一個祖生之選舉制度自一九五四年開始實行以來,極為成功。學生此一般教師更 能認識各同 學之品格,故能知所選擇。執行紀綱之領袖比一般教師更 能認識各同 學之品格,故能知所選擇。執行紀綱之領袖 比領袖生之選舉制度自一九五四年開始實行以來,極為成功。學生

## 五 課外活動

練,準備加入服務。此外,並增製兩艘獨木舟及其他船隻之添置。 同時亦感謝各位營地管理員之服務勞績。是年另一批管理員亦已接受訓 良好設備。常蒙教師們協助督導或帶領各組同學前往營地,謹此致謝。 過去一年中,本核斬竹灣營地極其受用。不少學生得以享受該處之

赴澳洲深造,則由呂瑞華先生補缺,亦保持以往之水準。 道靑年會泳池。由體育教師吳女士及陳先生兩位負責指導。其後陳先生 道靑年會泳池。由體育教師吳女士及陳先生兩位負責指導。其後陳先生

## 六 社會工作

款資助,其他來源之捐獻亦源源而來。受益學生,依例須償還貸款。因檢學生之各種困難,隨而幫助彼等解决。經費方面由本檢家長教師會捐本檢學生福利組能保持以往之良好服務表現。不斷調查以便瞭解在

大可泯滅師生問之隔膜並加强彼此之認識

治及多作密切而不拘形式之接觸。由此可見課外活動之重要。此等活

,則將彼等之困難隱瞞,因此師生關係必須融

學生若非對教師信賴

部份學生已將貸款償還,受益學生,因而增加

問,慰問病童及舉辦聖誕游藝會招待殘廢兒童。

會,招待二百貧童。本校亦屢爲各慈善機構售旗籌欵,又繼續舉辦一年一度之聖誕遊藝

亦同時實施訓練營地管理員工作。年協會之活動。本校的暑期活動中,約有四百餘學生到本校營地露營。暑期中,很多學生自顧協助社會福利署舉辦之暑期活動,及協助青

又去年本校學生爲紅十字會捐血計共六十次。此外本校若干學生繼續輸流前往喜靈州教授少年麻瘋者學習英別同世貿抗言綠營出管理貞二个。

意義深長。 此類社會工作,誠使受助者獲益不淺,而對參加服務之學生,尤爲

## 七 職業及生活指導

本校端賴報章聘請欄之廣告,以協助求職者申請。 之資料,得以協助學生尋求或選擇職業。協助離校學生求職殊為困難,本校男女職業指導教師於是年曾作多次訪問,從而獲得有關各行業

任何情形下,校方均盡力協助學生尋求妥善之處理辦法。 之學生直接向教師申訴者;或由教師發覺其困難而爲之者。總之無論在本校協助學生解決各項困難之工作,並無一定規式。有由環境困難

語

# 本校一九六八至一九六九年度校務報告

本校於一九六八年九月四日開課時,在校之

教職員如下:

副 校 梭 長:朱家輝先生 長:張伯倫先生

教師:陳永晃先生 女副校長:王恩甦女士 陳尹玲女士

周慶溥先生 章 槃先生 林碧蓮女士 方夷嘉慧女士 蔡玉顏女士

鄭世雄先生

蔡觀協先生 周公溥先生 劉敏方女士 李心安女士

霍寶楠先生 虚债儀女士

菜冬菜先生 洪海剑先生 譚仕志女士 麥月葵女士

簡志盧先生 謝超儀女士

李慶駒先生 關鴻結先生 黄王文清女十 **贾李璇佩女士** 

廖境文先生 利劍飛先生 張訊良女士 吳嘉蓮女士

蘇恩健先生 彭展模先生 譚煥文先生 Miss S. Stead

> 察香生先生 黃萬强先生

陳嘉先生

實驗室助理員:

郭應機先生 徐燦輝先生

書記:黃思萬先生 梁東成先生

## 生

名。於此學年中,學生名額甚少變動,至一九六九年七月共有學生九百 成績分派來校就讀者。另二年級插班生三名,三年級一名及四年級二 十九人。本年度有新生一百六十三人,其中一百五十七人係根據升中試 本校年初共有九二七人,其中男生佔四百六十八人,女生佔四百五

級文、理科各一班,全校計共二十四班。全年學生出席情況甚佳。 班級編制如前,由一年級至五年級每級四班,預科一、二年級,每

#### 健 康

續供應牛奶及餅乾予營養欠佳之學生,殊爲感激。 高,但頗多營養不良,患近視和牙病者極多。世界宗教服務中心本年繼 醫,深慶得人。梁醫生爲本校舊生,對母校關懷備至。學生患病率不 本年共有一百一十五人參加學生保健計劃,並蒙梁銘傑醫生擔任校

持,尤其對福利工 生會主席李瑞祺先生,同時感謝舊生會各委員一年來對學校各方面之支 教本校八年,作育英才,不遺餘力,其後始升調教署工作。本人歡迎舊 作之推進及學生報章工作之協助等,具見愛護母校之

萬餘圓,以備學生福利小組之用 色晴朗,各界人任,踴躍光臨,使賣物會獲得美滿之成績,計共籌得二 生之大力支持,及學生家長慷慨捐助 先生領道策劃之下,組織工作委員會並得家長教師聯誼會主席凌尚道先 物會之目的,端在籌募欵項以便推進學生福利工作。賣物會在蘇恩健 ,若干新計劃及活動,亦 各位皆有一份關於本核一年來各項經常活動及進展情形之簡報, 一併推行。如 ,工作得以順利進行,加以是日天 賣物會」即其中之一。舉辦 此

馬

游泳課程之訓練。各位在脚踏車場之旁,當可見本校之游泳池,此項設 備者,亦不爲多, 年,三、 在本港各官校中,尚屬首見,就全港其他學校而言,具有此項設 四年級學生, 大部份已能游泳 對指導學生游泳之計劃,亦繼續進行,此計劃現已進入第三 該游泳池,雖不甚大,但對一年級生來說, , mi 、二年級學生亦正接受 則尚可

> 學生在主持此項計劃的老師指導下,值週末前赴馬灣芳園小學 此特歡迎該梭馬校長之光臨。此計劃以本校四年級學生爲主體 校學生從事於遊戲,民歌,童軍,中國拳術等項課外活動 第三項計劃,乃與馬灣芳園小學之聯誼計劃,刻仍在進行初階 協助 ,該年 0 該 級 在

年級同學習泳,皆由於本核員生協力合作有以致之。本人深信,本核與 該等計劃之熱忧反應及充份之支持。如賣物會之成功,拯溺組之指導 灣芳園小學之聯誼計劃,亦將同獲成功 在推進上列各項計劃的過程中,最值得稱許者,乃各教師及學生對

助推行各種課外活動 他們公爾忘私,爲了學生利益,在工作之餘,更撥出寶貴時間 際此頒獎佳日,余謹以衷誠向一年來為本校服務之教職員 ,深致謝

告 藉 此機會表示謝意,惜時間匆促,恕未一一 諒邀覽閱 至於其他個人或團體,無論在任何方面曾經惠助本核者,本人均欲 ,抱歉殊深。餘另詳校務報

此外

,對蘇恩健先生主持賣物會事宜,尤深感激

我要特別多謝副校長朱家輝先生及王恩甦女士年來對校務之襄

今天,承各位撥冗蒞臨觀禮,無任榮寵,謹此敬致謝忱

向前一步,常求改進,更要爲整個社會而不單只爲個人之幸福着想。快捷的去决斷事情。換句話說,無論做何等工作,非只謹守崗位,更要醫療設備去努力。若當政府或其他機構之行政人員,便應該盡量小心而

且在離校之後仍不斷爲這些工作効力。第三,諸位當中或有參加社會服務工作,但希望有更多人參加,而

得更大之安全,公正和快樂。 領導人物,屆時切記要智慧地,和不斷地運用你的影響力去幫助本港獲領導人物,屆時切記要智慧地,和不斷地運用你的影響力去幫助本港獲

校一位舊生的說話去描述,他在給我們的一封信裏說:以上是關於本港之內部問題,至於本港在世界上的地位,我引用之以上是關於本港之內部問題,至於本港在世界上的地位,我引用之

不能開罪任何一國,或任何一個主義,否則便會有經濟的危機。我們有識或經濟的幫助。我們的生存實有賴於和平共存和彼此互惠,因此我們國人在一起,我們之中也許會不喜歡這些外國人,但我們需要他們的學如想在亞洲推行國際問之了解,香港是一個理想的地方,我們習慣與外如想在亞洲推行國際出有一獨特之地位,無論在文化,社會和經濟方面,

或領導社會的改革。 學業完成後在社會工作時,多亦不會對之有興趣。此興趣 開始。如果你對社會眞 現在起便開始去想想這個問題。如果你現在對社會不產生與趣,那 吧」,因爲你怎能保證別的人會去做?故此你一定要負起此責任而且 中學生實在亦有責任去接受,因爲你們受過較高的教育。 境,此改善不單只是爲富人,而且是爲一般市民。如何使香港成爲東西 不是我的責任」,更莫因謙虛或懶惰而推說:「讓別的更能幹的人去做 方人士和平共處,互相奪敬的地方,希望諸位能接受此挑戰而你們這羣 未來的香港向 我們挑戰 正產生與趣則此與趣會繼續發展 這就是如何把它造 成 個更 , 使你能幫助 一定要從現 切莫說 好 的生活環

就要靠你們去完成了。 活,同時希望香港成為一個進步,合作和良好的社會,為達此目的,這活,同時希望香港成為一個進步,合作和良好的社會,為達此目的,這以上的一番饒舌不外是希望各位和你們的下一代能得到更幸福的生

本校頒 獎典 禮 張 伯 倫 校長致辭

韓敦先生夫人,各位來賓,各位同學:

光臨,我以爲韓敦先生乃最適當不過的嘉賓,以言對本校貢獻之大,迨生,嘗主校政有年並曾多次主持本校頒獎典禮,但他今日却以嘉賓身份今日蒞校參加頒獎典禮的列位嘉賓,對本校當不陌生。尤其韓敦先

各位見面,恐尙屬首次,我謹在此,先致歡迎之厚意。無出共右者。韓敦夫人亦曾多次參加本校頒獎禮,但韓夫人在禮台上與

先生,自任家長教師聯誼會主席以來,首次參加此項典禮,凌先生曾任荷蒙各嘉賓蒞臨,頓使本校今年頒獎禮,平添光采,特別是凌尚道

# 頒獎典禮羅富 國師範學院院長韓敦先生演 辭

各位能就讀於這一所既活躍又進步的學校,應該感到幸運,因爲貴 動之領導人,或某會的主席,或某團體的書記時,應常以服務學校和他 機會去領導和安排這些活動。但有一點各位要記著的,當你們身爲某活 人為目的,並非藉以沾名釣譽,或其團體的書記時,應常以服務學校和他 人為目的,並非藉以沾名釣譽,或其團體的書記時,應常以服務學校和他 人為目的,並非藉以沾名釣譽,或其團體的書記時,應常以服務學校和他

為目的。現就這一點與各位談談有關香港未來的問題。各位在核時當以服務學核為目的,畢業後便要以服務香港整個社會

望能歸來協助本港去應付這些問題。 事情亟待一羣有自覺而又負責任之市民去完成,故此各位學成之後,萬事情亟待一羣有自覺而又負責任之市民去完成,故此各位學成之後,萬

此外貧富懸殊也是其中之一個問題,因為據社會福利局本年初的估更完善的學徒計劃來訓練技工,出品亦要不斷的改良。 工業需要時刻的追上時代,不斷的改善管理,技巧和組織。更需要有工業就是這些問題中之一,而工業又是維持本港之主要命脈。本港

設法改善課程及教育制度

。若爲醫生,不單祇要盡力醫理

病人, 更要爲

一。 一。

人如無工會支持,實難爭取合理之改善,尤其是非技術工人。香港十分需要組織完善但不涉及政治之工會來為一般工人爭取福利。工店肆的工作環境都是十分汚穢和不合衞生。此實亟需改善,由此亦可見勞工的工作環境亦多未符理想,除少數外,一般的工廠,工場,和

要,社會福利問題亦有許多地方等待解决。 題 ,雖然本港近年已盡了不少力量 ,但仍要不斷努力以應付將來之需 諸位亦必知道香港需要更多的學校,尤其是中學。而交通及房屋問

至於市民與政府間的隔膜,兩年來已有不少討論,但

此隔膜並非

知道 應盡力去做而且時常尋求改良的方法。如在工廠裏當工人,則對一切 是很關心的,諸位也許會說,「我又幫得了甚麼?」 决策及行動亦同樣重要,故破除此隔膜應同時就兩方面去着手 Ji 去做,各位都是年青人,過去已矣,可是目前及將來之香港,各位自然 下,更爲他們的福利待遇着想。若當教師 工人之利益計劃都應該合作與參加。又如 而的,政府對市民之傳達固然重要,市民之對政府提供以影嚮政 這些問題之存在,並要表示關懷。第二,無論諸位做什 近年來本港着實已做了不少工夫去解決這些問題,但尚有許多仍待 , 更應爲整個香港之繁榮設想 當經理的對出品之改 ,便應盡力督導學生, 。同時要善待公司裏的 但第一,諸位應該 一麼工作 良應該 同時

初六 林澤宇 放 譚永凱

陳惠琼 關文珊 胡詠容

阮美儀

中五. 方鉅剛 張文凱 楊國權

蘇永志 麥婉儀 經歷後 李麗霞

羽 廖永華

十月十四 十月十日 霍寶楠先生調教羅富國教育學院。徐匡謀先生到任 水運會决賽。 於九龍仔游泳池舉行水運會初賽

十月十八日 十月廿三日 Mr. B. Vigneam 贈以小遊艇"La Gauloise"號 戲劇社演出蔡香生先生導演之「聚寶殿」。

十月廿八日 十月廿四日 香港大學教育系學生來校實習教學。 第十五屆頒獎典禮。由韓敦先生致詞,韓敦夫人頒獎

十一月十八日 十月廿九日 五位羅富國教育學院學生來校實習教學。 本校游泳池開放,七十八名中一學生習泳。

十二月十八日 十一月廿五日 聖誕遊藝會招待六十五名馬灣芳園小學學生 全校旅行日。

領袖生舉辦聖誕音樂會。 第四屆越野賽跑

遊藝會招待一百名貧苦兒童

十二月廿五日 十二月廿四日 聖誕舞會。 生會舉行簽舞會

十二月廿六日 初年級同學聖誕遊藝會。

九七〇年

月六日 月五日 二十四位日本體育教師來校參觀 圖書館獲贈書籍五卷。 警政展覽會假本校禮堂展出

月十五日

月十九日

二月八日 一月卅一日 至一月廿七日

三月二日

三月六日

三月十二日

三月十三日

張伯倫梭長返英渡假,由副校長朱家輝先生任代校長

三月十九、二十

四月九日

四月九日

四月十三日

社際土風舞比賽。由 Mrs. Helen Tsui 與及 Mrs.

Pol. Tsang 担任評判。

七日開放日。

四月廿日 四月十六、十

四月廿三日

四月廿四日

歡送古盧(Mr. M.F.J. Crew)先生赴英渡假 高六級學生離校,以備試前温習

香港大學入學試開始,本校高六學生應試者共五十八 天主教同學會主辦聯合音樂晚會。

四月廿七日

五月六日

五月四日

五月十一日

中二學生游泳課程開始。

夏季時間表開始

六月廿五日 六月二日 之一,前往日本參加一九七〇年世果博覽會青年營 代首席領袖生初六乙班江覺靜獲選爲本港十五位代表 學年試開始 中五學生離校,準備會考。

七月十四日 七月十一日 本學年完結 本年度校刋出版

本校上風舞組於校際舞蹈節榮獲西方組冠軍。

半年試

各校校報編輯月會在本校舉行由伊中學報主編主理

農曆新年舞會。

陸運會决賽。由 Miss Betty Mair 頒獎 於九龍仔運動場舉行陸運會初賽。

推選助理領袖生。

日美術展覽。 家長教師聯誼會週年大會暨聚餐晚會

,副校長職則由蘇思健先生接替。

響應防勞運動籌款。 五位羅富國教育學院學生到校實習教學。

九 六九 年

女副校長:李心安女士 副 學年開始,在校之教職員如下: 校 長:朱家輝先生 長:張伯倫先生

教師:陳 嘉先生

周慶溥先生

周公溥先生

槃先生 颖先生

鄭世雄先生

菜冬菜先生 霍寶楠先生 蔡觀協先生 簡志盧先生 洪海釗先生 盧先生

關鴻結先生

李慶駒先生

利劍飛先生

蔡玉顏女士 蔡香生先生 兪漢珠先生 潘煒棠先生

朱盧倩儀女士 陳尹玲女士 黃萬强先生 蘇恩健先生

九月四日 九月一日

推選領袖生,名單如下: 選舉班長及各社職員

副首席領袖生(男 首席領袖生(男) 女 李國焜 **甄庭歡 余綺華** 

伍潔英 蔡胤瑞 尹靜儀 黎國燦

高六

劉肇文 莫倩馨

女

黄柳青

九六九 れーナ

林碧蓮女士

\*\*

校

张路米米

梁蘇寶蓮女士

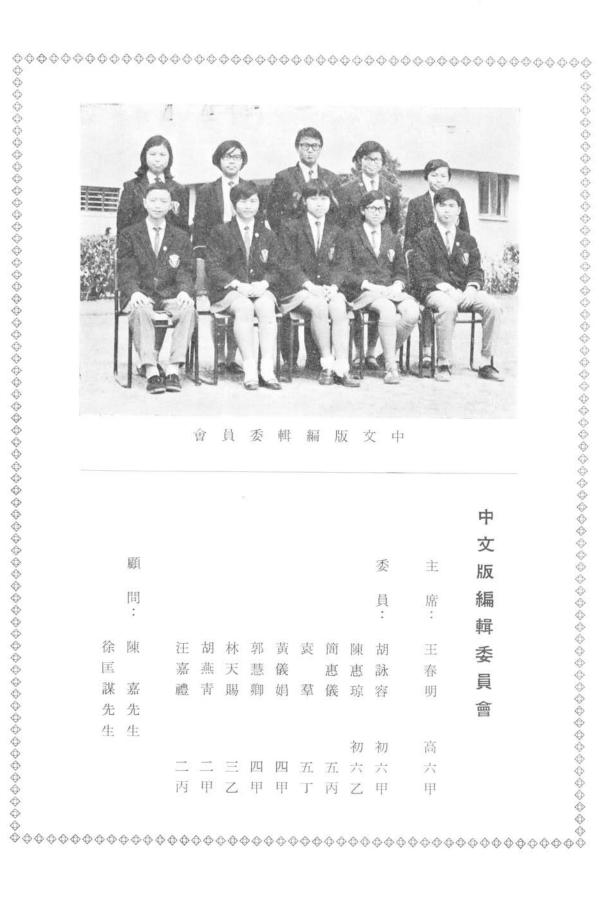
梅潔玲女士 梁黃婉靜女士 譚仕志女士 羅碧玲女士

謝超儀女士 黄王文清女士 黃潤娣女士 黃李璇佩女士

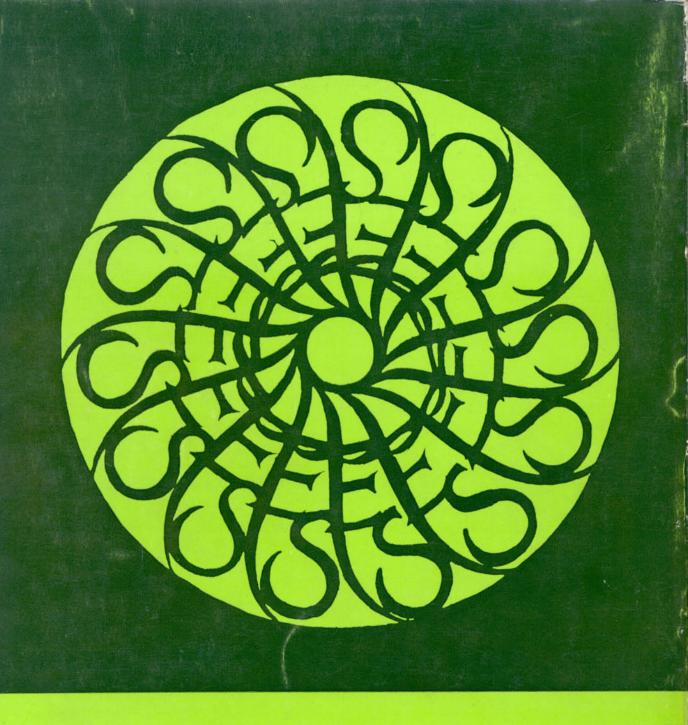
丘張額良女士

實驗室助理員: 書記:黃思萬先生 梁東成先生

郭應機先生 吳文彪先生



#### 話說男兒 温習之道 我對新數學 我前 班長心聲 ..... 賣物遊藝會 賣伊 讀 課 伊本頒頒 轉 專 本 編 中 医誘家政…… 化學 是趣味的學科…… 談習英文 ..... 物學是我所喜愛的科 1 愛 利沙 災典 中 贬 書 外 物 校 輯 文 中史難乎?易乎?… 好 剪 典 理學 物遊藝 地 九六八至一九六九 活 禮 禮 載 版 大 委 好 張伯倫 羅富國 中學家長教師 趣 動 的認 服片 事 員 H 勝 的女 會………… 摘 記 會 鈕 識 特 校長致解 師 孩 邮 照 範學院院長韓敦 片 H 漫畫及照片 聯誼會會務報告…… 度校務報 先 初初初 ………… 初 四四五 丙乙丙 Ti. [1] 班 學集體 長集體執筆 例 楊麗 張怡 關文 楊國 游漢 斬鳳儀 黎國 林麗 孟玲 寫作 麗 春 家 珊 儀 雄 娜 明 娜 出 32 32 31 31 30 29 29 28 27 26 25 25 24 23 20 19 18 13 12 8 6 5 3 2 版 1 世界 最長的 倫留 初 校 鄉 談娛樂………… 心內 追寫中秋… 雨夜隨筆… 我欲乘風飛去 存母 美嫦寄 九六九年 聖誕 最喜歡 美六個半 到 海 前 洲春遊 ..... 同憶選舉說起…… 地 肥 到 使 衷之言… 友 來鴻 的另 贵 前的 心境 的黄 直直:… 輪 中學第 . 如湯養……… 共 號 . 校 境 景 晚 L .... 13 魔鬼 課 會 親 夜 平 地 月 力 利 温… 五年 . 六甲 兒子 那 朝陽: DE 學 動 態 初六乙 初 初 三甲 四丙 JU 174 JU 끄디 /i. 内 田 甲 甲 ·呂美 何秀 劉慧 黄偉 洗敏 楊誠 余柔 蘇志 趙莉茵 謝伍 郭慧卿 麥婉 汪嘉 高彦 黄儀 何式 黃 麗 新安 雁 11: 麗 永 錫 秀 嫦 嫻 光 醴 頤 華 卓 麗 刀门 華 珍 52 51 50 50 49 48 47 46 46 46 45 45 45 44 43 42 42 40 40 39 39 38 38 37 36 36 35 34 33



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